

2.

THE WHOLE BOOKE OF PSALMES:

Collected into English
Meeter by *Thomas Sternhold,*
John Hopkins, and others.

Set foorth and allowed to be sung in all
Churches, of all the people together, be-
fore and after Morning and Euening
Prayer; and also before & after Sermons,
and moreouer in priuate houses for their
godly solace and comfort: laying apart
all vngodly songs and ballades, which
tend onely to the nourishing of vice,
and corrupting of youth.

JAMES V.

If any be afflicted, let him pray; and if
any be merrie, let him sing Psalmes.

COLOS. III.

Let the word of God dwell pleniuously in
you, in all wisedome, searching and exhort-
ing one another in Psalms, Hymnes,
and spirituall songs, singing unto the
Lord in your hearts.

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Cum Priuilegio Regis Regali.





VENI CREATOR.

Come holy Ghost eternall God,
proceeding from above:
Both from the Father and the Sonne,
the God of peace and loue,
Visite our minds, and into vs
thy heauenly grace inspire:
That in all truth and godlinelle,
we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can exprefse.
The fountaine and the lynch spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vncion spirituall.

Thou in thy gifts art manifold,
whereby Chrits Church doth stand
In faithfull hearts wiryng thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God
may stand in every place.

O holy Ghost into our wits
Send downe thy heauenly light:
Kindle our hearts wth ferment loue
to serue God day and night.
Strength and stablish all our weake[n]esse,
so feble and so fraile:
That neither flesh, the world nor diuell,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdaigne.
And grant (O Lord) that then being
our leader and our guide,
We may eschue the snares of sinne,
and from thee never slide.

To vs such plentie of thy grace,
good Lord grant we thee pray,
That thou mayest be our comforter,
at the last dreadfull day.
Of all strife and dissencion,
O Lord dissolve the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs O Lord, through thee to know
the Father most of might:
That of his deare beloued Sonne,
we may attainge the sight.
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
Add to the holy Spirit also,
one God coeternal.
And pray we that the onely Sonne,
vouchsafe his Spirit to send
To all that do professe his Name,
vnto the worldes end.

The humble suite of a sinner. M.

O Lord of whom I do depend,
behold my carefull heart:
And when thy will and pleasure is,
release me of my smart.
Thou seest my sorowes what they are,
my griefe is knowne to thes:
And there is none that can remeue,
or take the same from me:

But onely thou, whose aide I crase,
whose mercie still is prest,
To eas[e] all those that come to thee
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous groane:
Attend vnto my suite O Lord,
marke well my plaint and mone.

For sinne hath so incloſed me,
and compaſt me about,
That I am now remediless,
if mercie helpe not our.
For mortall man cannot release,
nor mitigate this paine:
But even thy Christ, my Lord and God,
who for my sinnes was slaine.

Whose bloudie wounds are yet to ſee,
though not with mortall eye:
Yet do thy Saints beholde them all,
and ſo I truſt ſhall I.

Venite exultemus.

Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and bloud,

And as thine Angels and thy Saints,
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I liue here in this vale,
where sinners do frequent,
Assit me ever with thy grace,
my sinnes still to lament.

Left that I tread the sinners trace,
and give them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Only thy grace must be my stay,
left that I fall downe flat:
And being downe, then of my selfe,
cannot recover that.

Wherefore this is yet once againe,
my suete and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart and tongue also,
be instruments of praise:
And in thy Church and house of Sainis,
sing Psalmes to thee alwayes.

Venite exultemus.

O Come and let vs now reioyce,
And sing vnto the Lord,
And to our onely Sauour,
Also with one accord.
O let vs come before his face,
With inward reverence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alwayes distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his lossing countenance,
He looketh every where:
And doth behold the tops of all,
The mountaines farre and neare,

The sea and all that is therein,
Are his, for he them made:

Te Deum.

And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
Of whom he taketh care.

This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murinuring,
When ye were in desart.

Which thing was of their negligence
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.

Whereas your fathers tempted me,
And triide me every way:
They proued me, and saw my works,
What I could do or say.

These forty yeares I have bene grieu'd,
With this generation:
And euermore I said, they err'd,
In their imagination:

Wherewith their hearts were sore
Long time and many dayes: (combred
Wherefore I said alreadly,
They haue not knowne my wayes.

To whom I in mine anger swore,
That they shold not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
and to the holy Ghost.
As it is in the beginning was,
for ever heretofore,
And is now at this present time,
and shall be euermore.

The song of Saint Ambrose called Te Deum.

WE praise thee God, we knowledge
the only Lord to be: (thee,
And as eternall Father, all
the earth doth worship thee.
To thee all Angels crie, the heavens,
and all the powers therein:
To thee Cherub and Seraphin,
to crie they do not lie.

O holy, holy, holy Lord,

The song of the three children.

of Sabbath Lord the God:
Through heauen and earth thy prife is
and glorie all abroad. Upread,
Th'Apoftles glorious co: npanie,
yeeld praises vnto thee:
The Prophets goodly fellowship,
prift thee continually.

The noble and victorious host
of Martyrs found thy praises
The holy Church throughout the world,
doth knowledge chec always.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, thine honorable, true,
and onely Sonne to be.

The holy Ghost the comforter,
of gl. ry thou art King,
O Christ, and of the Father art
the Sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclosid in Virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each belceuing wight.
In glorie of the Father, thou
doest sit on Gods right hand:
We trust that thou shalt come our Judge,
our cause to vnderstand.

Lord helpe thy seruantes, whom thou haft
bought with thy precious bloud:
And in eternall glorie fet
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for tuer them aduance.

We magnifie thee day by day,
and world withouten end:
Adore thy holy Name, O Lord,
vouchsafe vs to defend
From sinne this day. Hau mercie Lord,
hau mercie on vs all:
And on vs as we trut in thee,
Lord let thy mercie fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore
Lord let me never be.

The song of the three children.

O All ye workes of God the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.

- 2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 3 O ye the starrie heauens high,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 4 O ye the waters aboue the skie,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 5 O ye the powers of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 7 O ye the glistring starres of heauens,
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heate,
blesse ye the Lord, &c.
- 11 Ye winter and the sommer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frostes,
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 15 O ye the nights and ligh. soare daies,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all ye greene things of the earth,
blesse ye the Lord, &c.
- 21 O ye the euerspringing wels,
blesse ye the Lord, &c.
- 22 O ye the seas and eke the flouds,
blesse ye the Lord, &c.
- 23 Whales and all that in waters mowe,
blesse ye the Lord, &c.
- 24 O all ye fying fowles of the aire,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattelle eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
- 31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.

Benedictus. Magnificat. Nunc dimittis.

32 O Anahias bleſſe the Lord,
bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
34 And Mifael, bleſſe thou the Lord,
bleſſe thou the Lord, &c.

The song of Zacharias, called Benedictus.

THe onely Lord of Israel,
Be praifeed euermore:
For through his viſitation,
And mercie kept in store.
His people now he hath redeemd,
That long haue bene in thrall:
And ſpread abroad his ſauing health,
Vpon his ſervants all.

In Davids house his ſervant true,
According to his mind,
And alſo his anointed King,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began,
His wayes for to prepare.

That we might be deliuereſt
From thoſe that make debate,
Our enemies, and from the hands
Of all that do vs hate.

The mercie whiche he promiſtēd
Our fathers to fulfiļl:
And thiſke vpon his covenant made,
According to his will.

And alſo to performe the oath,
Which he before had ſworne,
To Abraham our father deare,
For vs that are forlorne.

That he would giue himſelfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To ſerue our heauenly King.

And that without all manner fears,
And eke in righteousneſſe.
And alſo for to leade our liues,
In ſtedfast holineſſe.

And thou (O child) which now art
And of the Lord elect, (borne)
Shalt be the Pr. phtt of the Highest,
His wayes for to direct.

For thou ſhalt go before his face,
For to prepare his wayes:
And alſo for to teach his will,
And pleasure all the dayes.
To give them knowledge, how that
Saluation is neare: (their)
And that remiſſion of their ſinnes,
Is through his mercie neare.

Whereby the day ſpring cometh on high,
Is come vs for to viſite,
And thoſe for to illuminate,
Whiche do in darkneſſe ſit.
To lighten thoſe that shadowed be
With death, and eke oppreſſe:
And alſo for to guide our teete
The way to peace and reſt.

The ſong of bleſſed Marie, called Magnificat.

MY ſoule doth magnifie the Lord,
My ſpirit eke euermore,
Reioyced in the Lord my God,
Whiche is my Sauour.
And why, because he did regard,
And gaue respect vneo,
So bafe estate of his handmaid,
And let the mightie go.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right bleſſed call.

Because he hath me magnified,
Which is the Lord of might:
Whose Name be euer sanctified,
And praife day and night.

For with his mercy and his grace,
All men he doth inflame,
Throughout all generations,
To ſuch as iearc his Name.

He shewed strength with his great arme,
And made the proud to ſtarke,
With alimaginacions,
That they beare in their heart.

He hath put downe the mighty ones,
From their ſupernall ſteate,
And did exalt the meke in heart,
As he hath thought it meke.
The hungry he repleniftēd
With all things that were good:
And through his power he made the rich
Out times to want their food.

And calling to rememberance
His mercie every deale,
Hath helpen vp affitantly
His ſervant Iſrael.

According to his promise made
To Abraham before,
And to his ſeed ſuccesſively
To ſtand for euermore.

The ſong of Simeon, called Nunc dimittis.

O Lord because my hearts desire,
Hath wiſhed long to ſee,

Quicunque vult.

My onely Lord and Sauour,
Thy Sonne before I die:
The ioy and health of all mankind,
Desired long before,
Which now is come into the world,
Of mercie bringing store.

Thou fifferest thy seruante now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou haft made
To gue my bodie light,
Hauie now beheld thy fating heale,
Which is the Lord of my life.

Whom thou mercifully haft set,
Of thine abundant grace,
In open sight and visible,
Before all peoples face:

The Gentiles to illuminate,
And Satan overquell:
And eke to be the glory of
Thy people Israell.

The Symbole or Creed of Athanasius, called Quicunque vult.

What man secur he be, that
saluation will attaine.
The Catholike believe he must
before all thinges reaine.
Which faith vnlesse he holy keepe,
and vndefiledly:
Without all doubt, eternally
he shall be sure to die.

The Catholike belief is this,
that God we worship one
In Trinitie, and Trinitie
in Vnijte alone.
So that we neither do confound,
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone.
Of Father,Sonne, and holy Ghost,
but one the Godhead is,
Like glorie,coeternall eke
the maiesticke likewise.

Such as the Father is, such is
the Sonne in each degree,
And such also we do beleue
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:

The holy Ghost vncrease, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sorte eternall is
the holy Ghost also.

And yet though we beleue that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is,
the Sonne almighty so:
And in like sorte almighty is,
the holy Ghost also.
And albeit that every one
of these almighty be:
Yet there but one Almighty is,
and not Almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compeld to grant,
by Christian veritie,
Each of the persons by himselfe,
both God and Lord to be:
So Catholike religion
forbiddeþ vs alway,
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got:
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceede alone.

So we one Father hold, not three,
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nes after other is:

The Lamentation of a sinner.

No greater ay then the rest
no lesser be likewise.

But every one among themselves,
of all the persons three,
Together coeterall all,
and all coequall be.
So Vnitie in Trinitie,
as said it is before,
And Trinitie in Vnitie,
in all things we adore.

Therefore what man soever that,
saluation will attaine,
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that every wight,
Of the incarnating of Christ,
our Lord belieue aright.

For this the right faith is, that we
belieue and eke do know,
That Christ our Lord the Sonne of God,
is God and man also.
God, of his Fathers substance got
before the world began:
And of his mothers substance borne
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ.
That doth of reasonable soule
and luunane flesh substyt.
Touching his Godhead, equal with
his Father God is he:
Touching his manhood lower then
his Father in degree.

Who thought he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the vnitie
that is of one person.
For as the reasonable soule
and flesh, but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from dea: l,
to heauish he did ascend.
He sits at the right hand of God
the almighty Father there:
From thence to judge the quicke and dead,

againe he shall appeare.

At whose returne all men shall rise,
with bodies new restor'd:
And of their owne works they shall give
account vnto the Lord.
And they into eternall life
shall go that haue done well:
Who haue done ill, shall go into
eternall fire to dwelle.

This is the Catholike beleife:
who doth not faithfully
Believe the same, without all doubt
he fauor cannot be.
To Father, Sonne and holy Ghost,
all glorie be therefore:
As in begining was, is now,
and shall be euermore.

The Lamentation of a sinner.

O Lord turne not away thy face,
From him that lies prostrate,
Lamenting for his sinfull life,
Before thy mercie gate.
Which gate thou openest wide to those,
That do lament their sin:
Shut not that gate against me Lord,
But let me enter in.

And call me not to mine accoune,
How I haue lived here;
For then I know right well O Lord,
How vile I shall appeare.
I need not to confess my life,
I am sure thou canst tell,
What I haue bene, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be
And eke the things that be: (path,
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens & earth were made,
Thou knowest what things were then,
As all things else that haue bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all, O Lord,
Where they were done and when.
Wherefore with tears I come to thee,
To beg and to intreat,
Even as the child that hath done ill,
And scarreth to be beate.

So come I to thy mercie gate,
Where mercie doth abound,
Requiring mercie for my sinne,

The Lords Prayer.

To heale my deadly wound,
O Lord I need not to repeate,
What I do beg or craue:
Thou knowest (O Lord) befor I aske,
The thing that I woulde haue.

Mercie good Lord, mercie I aske,
This is the totall summe:
For mercie Lord is all my suite,
Lord let thy mercie come.

The Lords Prayer, or Pater noster.

O ur Father which in heauen art,
Lord hallowed be thy Name:
Thy kingdome come, thy will be done
in earth, even as the same
In heauen is. Give vs O Lord
our daily bread this day.
As we forgive our debtors, so
forgive our debts we pray.
Into temptation leade vs not,
from euill make vs free:
For kingdome, power and glorie thine,
both now and euer be.

The x. Commandements. Audi Israel. Exod. xx.

H earke Israel, and what I say
gave heed to vnderstand:
I am the Lord thy God, that broughte
thee out of Egypt land:
Even from the house wherein thou didst
in thralldome liue a slave:
None other Gods at all before
my presence shalt thou haue.

No manner grauen image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeted be,
Of any thing in heauen above,
nor in the earth below,
Nor in the waters beneath the earth:
to them thou shalt not bow.

Nor shalt them kñe. The Lord thy God,
a iealous God am I:
That punish parents faults vnto
the third and fourth degree,
Vpon their children that me hate:
and mercy do display
To thousands of such as me loue,
and my precepts obsey.

The Name thou of the Lord thy God,
in vaine shalt never vse:
For him that takes his Name in vaine,
the Lord will not excuse.

The x. Commandements.

Remember that shou holy keepe,
the sacred Sabbath day:
Sixe dayes shou labour shalfe and do
thy needfull worke alway.

The seventh day is set by the Lord
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou, nor yet thy sonne:
Thy daughter, seruant, and thy maid,
thine Oxen nor yet thine Aife,
Nor stranger that within thy gates
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolong thy dayes may be
Vpon the land, the which the Lord
thy God hath gien thee.
Thou shalt not murther, Thou shalt not
commit adulterie,
Thou shalt not steale, Nor witnesse false
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to do him wrong:
Nor his manseruant, nor his maid,
nor oxe nor asse of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner.

W here rightsonesse doth say,
Lord for my sinfull part,
In wrath thou shouldest me pay,
Vengeance for my desert.
I can it not deny,
But needs I must confessie,
How that continually,
Thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and cuery day?

The Scripture plaine tells me,
The righteous man offendeth,

The Complaint of a sinner.

Seven times a day to thee,
Whereon thy wrath depended:
So that the righteous man,
Doth walke in no such path,
But he falleth now and than,
In danger of thy wrath.

Then falleth the case so stands,
That even the man right wise,
Falleth oft in sinfull bands,
Whereby thy wrath may rise:
Lord I that am vniust,
And righteousnesse none haue,
Whereto then shall I trust,
My sinfull soule to sau?

But truly to that post,
Whereto I cleave and shall,
Which is thy mercy most,
Lord let thy mercy fall:
And mitigate thy mood,
Or else we perish all,
The price of this thy bloud,
Wherin mercy I call.

The Scripture doth declare,

No drop of bloud in thee,
But that thou didst not spare,
To shed each drop for me,
Now let those drops most swete,
So moist my heart so drie,
That I with sinne repleare,
May liue, and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee,
So that I never fall,
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to kepe,
From those infernall foes:
And from that lake so deepe,
Wheras no mercie growes.
And I shall sing the songs,
Confirmed with the iust,
That vnto thee belongs,
Which art mine onely trust.

THE



THE PSALMES OF DAVID IN MEETER.

PSAL. I. T.S.

THe man is bleit that hath not bent,
to wicked reade his care:
Nor led his life as sinners do,
nor late in scorners chaire.
2 But in the law of God the Lord,
doth set his whole delight:
And in that law doth exercize
himselfe both day and night.

3 He shall be like the tree that growes
fast by the rivers side:
W^tich bringeth forth most pleasant fruit
in his due time and tide.
Whose leafe shall never fade nor fall,
but flourish still and stand:
Even so all things shall prosper well,
that this man takes in hand.

4 So shall not the godly men,
they shall be nothing so:
But as the durt which from the earth
the wind drives to and fro.
5 Therefore shall not the wicked men,
in judgement stand vpright:
Nor yet the sinners with the rest,
shall come in place or sight.

6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

PSAL. II. T.S.

Why did the Gentiles tumulte raise,
what rage was in their braine?
Why did the Jewishe people muse,
seeing all is but vaine?
2 The kings and rulers of the earth
conspie and are all bent:
Against the Lord and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them, say they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reject the yoke.
4 But he that in the heauen dwells,

their doings will deride:
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:
And in his fure trouble them,
and then the Lord will say:
6 I haue annointed him my King:
upon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will gue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possed.

9 Thou shalt the bruse even with a mace,
as men vnder foote trod:
And as the potters sheards shalt break
them with an iron rod.
10 Now ye O kings and rulers all,
be wise therefore and learn:
By whom the matters of the world
be judged and discerned.

11 See that ye serue the Lord above,
in trembling and in feare:
See that with reverence ye reioyce,
to him in like manner.
12 See that ye kisse and eke embrase
his blessed Sonne, I say,
Lest in his wrath ye suddenly
perishi in the mid-way.

13 If once his wrath never so small,
shall kindle in his brest:
O then all they that trust in Christ,
shall happy be and blest.

PSAL. III. T.S.

O Lord how are my foes increast,
which vexe me more and more?
2 They kill my heart when as they say,
God can him not restore,
But thou (O Lord) art my defence,

whic

Psalme iiiij. v. vi.

when I am hard beseted:
My worship and mine honour both,
and thou holdst vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly
I slept and rose againe:
For why, I know assuredly,
the Lord will me sustaine.
6 If ten thousand had hemed me in,
I could not be afraid:
For thou art still my Lord and God,
my Sauiour and mine aide.
Rise vp therefore, save me my God,
for now to thee I call:
7 For thou hast broke the cheeks & teeth
of these wicked men all.

8 Saluation onely doth belong
to thee O Lord aboue:
Thou doft bestow vpon thy felke,
thy blessing and thy loue.

PSAL. IIII. T.S.

O God that art my righteousnesse,
Lord heare me when I call:
Thou haft set me at libertie,
when I was bond and thrall.
9 Haue mercy Lord therefore on me,
and grant me my request:
For vnto thee vncessantly,
so crie I will not rest.

3 O mortall men how long will ye
my glorie thus despise?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sime not, but stand in awe therefore,
examine well your heart:
And in your chamber quietlie,
see you your selues conuert.
6 Offer to God the sacrifice
of righteousness I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sorte craue worldly goods,
and riches do embrace:
But Lord grant vs thy countenances,
thy fauour and thy grace.
8 For thou thereby shal make my heart
more soyfull and more glad,
Then they that of theu corthe and wine,

full great increase haue had.

6 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onelv wilt me O Lord,
alone in safetie keepe.

PSAL. V. T.S.

I Ncline thine eares vnto my words,
O Lord my plaint consider:
2 And heare my voice my King, my God,
to thee I make my prayer.
3 Heare me betime, Lord tarike not,
for I will haue respect,
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleaseid with wickednesse,
and ill with thee dwells none.
5 And in thy light shall never stand
these furious fooles O Lord:
Vaine workers of iniquitie,
thou haft alwayes abhord.

6 The liers and the flatterers,
thou shalt destroy them than:
And God will hate the bloudchirritie,
and the deceitfull man.
7 Therefore will I come to thins house,
trusting vpon thy grace:
And reverently will worship thee,
toward thine holy place.

8 Lord leade me in thy righreousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throte an open sepulcher,
their tonges do glose and faine.

10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heapes of sinne,
which haue rebellion wrought.
11 But those that put their trust in thee
let them be glad alwaies:
And render thankes for thy defence,
and give thy Name the praise.

12 For thou with fauour wile increase,
the iust and righreous gill:
And with thy grace as with a shield,
defend hym from all ill.

PSAL. VI. T.S.

L ord in thy wrath reprove me not,
though I deserue thine ire:

Ne yet correct me in thy rage,
O Lord I thee desire.

2 For I am weake, therefore O Lord,
of mercie me forbeare:
And heale me Lord, for why thou know'lt
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wil' thou delay,
to cure my miserie?
4 Lord turne thee to thy wanted grace,
my silly soule vp take:
Oh saue me, not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead
remembrieth thee on whil:
Or who shall worship thee O Lord,
in the infernall pit?
6 So grievous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subvert.
8 But now away from me all ye
that worke iniquite:
For why, the Lord hath heard the voice
of my complaint and crie.

9 He heard not onely the request,
and prayer of my heart:
But it received at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

PSAL. VII. T.S.

O Lord my God, I put my trust
and confidence in thee.
Save me from them that me pursue,
and eke deliver me.
2 Left like a Lion he me gare,
and rend in peeces small:
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I have done
the thing that is not right:
Or else if I be found in fault,
or guiltie in thy sight:
4 Or to my friend rewarded ill,
or left him in distreis,
Which me purfude most cruelly,
and hated me caulfie.

5 Then let my foes purfue my soul,
and eke my life downe thurst
Unto the earth, and also lay
mine honour in the dark:
6 Start vp O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King:
8 And as thou art of all men Judge,
O Lord now judge thou me:
According to my righteousnesse,
and mine integritie.

9 Lord ceasse the hate of wicked men,
and be the just mans guide:
10 By whom the secrets of all hearts,
are searched and deſcride.
11 I take my helpe to come of God,
in all my paine and smart:
That doth preferue all thole that be
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mightie hand,
even every day and houre.
13 Except he change his mind, I die,
for euen as he shoulde faine,
He whets his sword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that do me persecute,
whiles he doth mischiefe warpe.
15 But lo though he in trauell be
of his diuellish forecast,
And of his mischiefe once conceiu'd,
yet brings forth nought at last.

16 He digs a ditch, and delues it deepes,
in hope to hurt his brother:
But he shall fall into the pit,
that he digg'd vp for other.
17 Thus wrong returneth to the hart
of him in whom it dwelt:
And all the mischiefe that he wroughts
shall fall vpon his head.

18 I will give thankes to God therefore
that iudgeth riguously:
And with my song will praise the Name
of him that is most hie.

PSAL. VIII. T.S.

O God our Lord, how wonderfull
are thy workes every where!

Whose fame surmounts in dignitie,
above the heauens cleare!
2 Even by the mouthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the starres,
in order as they stand:
4 What thing is man! Lord I thinke I then,
that thou dost him rememb're?
Or what is mans posterite,
that thou doest it consider?

5 For thou hast mad' him little leesse,
then Angels in degree:
And thou hast crowned him also,
with glorie and dignitie.
6 Thou hast prefer'd him to be Lord
of all thy workes of wonder:
And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and neat, and all beasts else
that in the fields do feed:
8 Fowles of the aire, fish in the sea,
with all that therein breed.
9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world?

P S A L . I X . T . S .

With heart and mouth vnto the Lord,
will I sing laud and praise:
And speake of all his wondrous workes,
and them declare alwaies.
2 I will be glad and much rejoyce,
in thee O God most lie:
And make my songs extoll thy Name
aboue the starrie skie.

3 For that my foes are driven backe,
and turned vnto flight:
They fall downe flat, and are destroid,
by thy great power and migh'.
4 Thou hast revenged all my wrong,
my grieve and all my grudge.
Thou doest with justice heare my cause,
most like a righteous Judge.

5 Thou doest rebuke the heathen folke,
and wicked so confound,
That afterward the memorie
of them cannot be found:
6 My foes thou hast made good dispatch,
and all their townes destroid:
Thou hast their fame with them defa'td,
through all the world so wide,

7 Know thou that he that is aboue,
for euermore shall raigne:
And in the seat of equitie,
true judgement will maintaine.
8 With iustice he will keepe and guide
the world and every wight:
And so will yeeld with equitie,
to every man his right.

9 He is protector of the poore,
what time they be opprest:
He is in all aduersitie,
their refuge and their rest.
10 All they that know thy holy Name,
therefore shall truit in thee:
For thou forsakest not their sute
in their necessitie.

The secoud part.

11 Sing Psalmes therefore vnto the Lord,
that dwells in Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the bloud
of those that be opprest:
Forgetting not th'afflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gares of death art wont
to raise me vp againe.
14 In Sion that I might set forth
thy praise in heart and voice:
And that in thy saluation Lord,
my soule might still rejoyce.

15 The heathen sticke fast in the pit,
that they themselues prepar'd:
And in the net that they did set
their owne feete fast are snar'd.
16 God shewes his judgments which were
for every man to marke: (good)
When as ye see the wicked man,
lie trap't in his owne warke.

17 The wicked and the sinfull men,
go downe to hell for ever:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget
the poore mans grieve and paine:
The patient people never looke
for helpe of God in vaine.

19 O Lord arise, let me preuale,
that be of worldly might
And let the heathen folke receive
their iudgement in thy sight.
20 Lord strike such terror, fear & dread
into the hearts of them,
That they may know assuredly,
they be but mortall men.

P S A L .

P S A L. X. T. S.

WHAT is the cause that thou O Lord,
Art now so farre from thine,
And keepest close thy countenance
From vs this troublous time?
2 The poore do perish by the proud,
And wicked mens desire:
Let them be taken in the craft,
That they themselues conspire.

3 For in the lust of his owne heart,
The vngodly doth delight
50 doth the wicked praise himselfe,
And doth the Lord despight.
4 He is so proud, that right and wrong
He setteth all apart:
Nay, nay, there is no God, saith he,
For thus he thinkes in heart.

5 Because his wayes do prosper still,
He doth thy lawes neglect:
And with a blast doth putte against
such as would him correct.
6 Tush, tush, saith he, I have no dread,
lest mine estate should change:
And why, for all aduersitie
To him is very strange.

7 His mouth is full of cursednesse,
Of fraud, deceit and guile:
Vnder his tongue doth a mischiefe sit,
And trauell all the while.
8 He lieth hid in waies and holes,
To slay the innocent:
Against the poore that passe him by
His cruell eyes are bent.

9 And like a Lion priuily,
Lies lurking in his den:
If he may snare them in his net,
To spoile poore simple men.
10 And for the nonce full craftily,
He croucheth downe I say:
11 So are great heaps of poore men made
By his strong power his pray.

The second part.

12 Tush, God forgettereth this, saith he,
Therefore may I be bold:
His countenance is cast aside,
He doth it not behold.
13 Arise O Lord, O God in whom
The poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
The poore that be opprest.

14 What blasphemie is this to thee,
Lord doth thou nor abhorre it?
To heare the wicked in their hearts,
Say, must thou carrie not f. r. it?
15 But thou seest all their wickednesse,
And well dost vnderitand,
16 That fricudelie and poore fatherlesse

are left into thy hand.

17 Of wicked and malicious men
Then breake the power for tuer,
That they with their iniquitie
May perish altogether.
18 The Lord shall reigne for evermore,
As King and God alone:
And he will chase the heathen folke,
Out of the land each one.

19 Thou hearst O Lord, the poore mens
Their prayer and request: (plaint)
Their hears thou wilt confirme vntill
Thine eares to heare be prest:
20 To hedge the poore and fatherlesse,
And helpe them to their right:
That they may be no more opprest
With m: n of worldly iugit.

P S A L. XI. T. S.

I Trust in God, how dare ye then,
Say thus my soule vntill,
I lie hence as fast as any fowle,
And hide you in your hill?

2 Behold the wicked bend their bowes,
And make their arrowes prest,
To shoothe in secret, and to hurt
The sound and harmlesse breast.

3 Of worldly hope all stayes were shrunk
And clearly brought to nougat:
Alas the iust and righteous man,
What euill hath he wrought?
4 But he that in his Temple is
most holy and most lie:
And in the heavens hath his seat
Of roiall maistrie:

The poore and simple mans estate,
Considereth in his mind:
And searcheth out full narrowly
The manners of mankind.
5 And with a chearefull countenance,
The righteous man will vse:
But in his heart he doth abhorre,
All such as mischiefe make.

6 And on the sinners casteth shares,
As thickke as any raine:
Fisc & brimstone, and whirlwinds thickke,
Appointed for their pame.
7 Ye see then how a righteous God
Doth righteousnesse embrace:
And to the iust and upright men
Shewes forth his pleasant face.

P S A L. XII. T. S.

H Elpe, Lord, for good and godly men
do perish and decay:

Psalme xijij. xijij. xv.

And faith and truch from worldly men,
is parted cleane away.
2 Who sadoth with his neighbour talkes,
his talke is all but vaine:
For every man bethinketh how,
to flatter, lye, and faine.

3 But flattning and deceitfull lips,
and tongues that be so stour,
To speake prond words and make great
the Lord soone cut them out. (brags),
4 For they say still, we will preuaile,
our tongues shall vs extoll:
Our tongues are ours we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and crie,
of poore and men opprest:
Arise will I now, saith the Lord,
and them restore to rest.
6 Godsword is like to silver pure,
that from the earth is tride:
And hath no lesse then seuen times,
in fire bene purifie.

7 Now sith thy promise is to helpe,
Lord keepe thy promise then:
And save vs now and euermore,
from this ill kind of men.
8 For now the wicked world is full
of mischieves manifold,
When vanitiie with mortall men,
so highly is extold.

P S A L. X I I I . T.S.

H ow long wilt thou forget me Lord,
shall I never be remembred?
How long wilt thou thy visage hide,
as though thou were offendred?
3 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foe,
thus triumph ouer me?

3 Behold me now my Lord my God,
and care me sore oppret:
Lighten mine eyes, lest that I sleepe
as one by death pollest.
Lest that mine enemie say to me,
behold I do preuaile:
lest they also that hate my soule,
enoyce to see me quale.

5 But from thy mercie and goodnesse,
my hope shall never start:
In thy reliefe and saning health,
righte glad shall be my heart.
I will give thankes vno the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

P S A L. X I I I I . T.S.

T here is no God as foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen high,
the whole race of mankind:
And saw not one that sought indeed
the liuing God to find.

3 They went all wide, and were corrupt,
and truly there was none,
That in the world did any good,
I say there was not one.
4 Is all their judgement so farre lost,
that all worke mischiefe still?
Eating my people even as bread,
not one to seek Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his Name.

7 But who shall give thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?
8 Even when thou shalt restore againe,
such as were capture lad:
Then Jacob shall therein reioyce,
and Israel shall be glad.

P S A L. X V. T.S.

O Lord within thy tabernacle,
who shall inhabite still?
Or whom wilt thou receiuē to dwell,
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truthe,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth moue false tales,
which might empaire the same.
4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.
6 That putteth not to vsury,
his money and his coine:

Psalm xvij. xvij.

Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as ye see,
that here is to be done:
shall never perish in this world,
nor in the world to come.

P S A L. X V I. T. S.

L Ord keepe me, for I trust in thee,
and do confesse it indeed,
Thou art my God, and of my goods,
O Lord thou haft no need.

2 I give my goods vnto the Saincs,
that in the world do dwell
And namely to the fafhfull flocke,
in vertue that excell.

(heads,

3 They shall heape sorrowes on their
which ruane as they were mad,
To offer to the idoll gods,
alas it is too bad.

4 As for their bloudie sacrifice,
and offrings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that doft maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assign'd to me,
dooth please me wondrous well;

7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts
do teach me every night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherfore my heart and tongue also,
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:
Nor yet wil givē thy holy one,
corruption for to see.

11 But wilt me teach the way to life:
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

P S A L. X V I I. T. S.

O Lord give care to my iust cause,
attend when I complainke:

And heare the prayer that I put forth,
with lips that do not faine.

2 And let the judgement of my cause
proceed alwayes from thee:
And let thine eyes behold and cleare
this my sumplicie.

3 Thou haft well tried me in the night,
and yet couldſt nothing find,
That I haue spoken with my tongue,
that was not in my mind.
4 As for the workes of wicked men,
and paths peruerse and ill:
For loue of thy most holy Name,
I haue restrained still.

5 Then in thy paths that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer fwerue.

6 For I do call to thee O Lord,
surely thou wilt me aid:
Then heare my prayer, & weigh right wel
the words that I haue said.

7 O thou the Saviour of all them
that put their trust in thee:
Declare thy strength on them that spurne
against thy Maiestie.

8 O keepe me as thou wouldest keeps
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about,
my soule for to destroy.

10 Which swallow in their worldly
so full and eke so fat: (wealth)
That in their pride they do not spare,
to speake they care not what.

11 They lie in wait where I shoulde passe,
with craft me to confound:
And misusing mischiefe in their minds,
to cast me to the ground.

12 Much like a Lion greedily,
that would his prey embracie:
Or lurking like a Lions whelpe,
within some secret place.

13 Up Lord in haste, present my self,
and cast him at thy feete:
Save thou my soule from the ill men,
and with the sword him smite.

14 Deliver me Lord by thy power,
out of these tyrants handis:
Which now so long time reigned here,
and kept vs in their bands.

15 I meane from worldly men, to whom

all worldly goods are rise:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies fillest,
with pleasures to their mind:
Their children haue enough, and leue
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

PSAL. XVIII. T.S. *

O God my strength and fortitude,
of force I must loue thee:
Thou art my Castle and defence,
in my necessitie.
2 My God, my rocke in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horne of all my health.
3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preferred.
4 The pangs of death did compasse me,
and bound me every where:
The flowing waues of wickednesse,
did put me in great feare.

5 The slie and subtill snares of hell,
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Bisban for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And underneath his feet he cast
the darknesse of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11. And like a den most darke, he made

his hid and secret place:
With waters blacke and airie clouds,
environed he was.
12 But when the presence of his face,
in brightnesse shall appeare,
Then clouds consume, and in their stead
come haile and coales of fire.

13 The fierie darts and thunderbolts,
disperse them here and there:
And with his often lighteners,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare,
The springs and the foundations
of all the world appare.

15 And from aboue the Lord sent downe
to fetch me from below:
And plucke me out of waters great,
that would me overflow.
16 And me delivered from my foes,
that would haue made me thrall:
Yea from such foes, as were too strong
for me to deale withall.

17 They did preuen me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly
against my Lord my God.

The third part.

21 But euermore I haue respect
to his law and decree:
His statutes and commandements,
I cast not out from me.
22 But pure, and cleane, and vncorrupt,
appear'd before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right verayously wilt do.

25 And to the louing and elect,
thy loue thou wilt referre:
And thou wilt vse the wicked men,
as wicked men deserue.

26 For thou doest saue the simple folke,
in trouble when they lie:
And doest bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darknesse to be light.
28 For by thy helpe an host of men,
discomfit Lord I shall:
By these I scale and overloape
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauing our God alone?

The fourth part.

31 The God y' girdeth me with strength,
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my suretie brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the night.
34 Thou reachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie
doth still increase my power.

35 And vnder me thou makest plaine
the way where I should walke:
So that my feete shall never slip,
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoyd:
And from the field do not returme
till they be all detroyed.

37 So I supprese and wound my foes,
that they can rise no more:
For at my feete they fall downe flat,
I strike them all so sore.
38 For y' doot gird me with thy strength,
to warre in such a wise:
That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou doft diuide
in sunder with thy stroke. (care,
40 They cald for helpe but none gave
nor holpe them with relief:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And still like dust before the wind,
I drue them vnder feete:
And sweepē them out like filthy clay,
that sticketh in the stree.

42 Thou keepest me from seditious folke,
that still in strife are led:
And thou doft of the heathen folke,
appoint me to be head.

43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will swerve,
44 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise:
That is my rocke and sauing health,
praised be he always.
46 For God it is that gaue me power,
reneged for to be:
And wi h his holy word subdued
the people vnto me.

47 And from my foes delivered me,
and set me higher than those,
That cruell and vngodly were,
and vp agaist me rose.
48 And for this cause O Lord my God,
to thee give thanks I shall:
And sing out praises to thy Name,
among the Gentiles all.

49 Thou gauest great prosperitie,
vnto the King I say:
To David thine annointed King,
and to his seed for aye.

PSAL. XIX. T.S.

T He heauens and the firmament,
do wondrously declare
The glory of God omnipotent,
his workes and what they are.
2 The wondrous works of God appere,
by every dayes successe:
The rigges likewise which their race run,
the selfe same thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferr'd.

4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a bridegroom ready trimd,
doth from his chamber come.

5 And as a valiant-champion,
who for to get a prise,
With ioy doth hast to take in hand,
some noble enterprise.

6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heare,
but he will find it out.

7 How perfect is the law of God,
how is his covenant sure?
Conuerting soules, and making wise
the simple and obscure.

8 Just are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giuen light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alway,
then fined gold I say:
The bonie and the hony combe,
are not so sweet as they.

11 By them thy servant is forewarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know
the errors of his life?
Then cleanse me from my secret sinnes,
which are in me most rife.

13 And keape me that presumptuous sins
preuale not over me:
And so shall I be innocent,
and great offences ffe.

14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord, thou art alone.

3 Rememb'reng well the sacrifice,
that now to him is done:
And so receive right thankfully
thy burnt offrings each one.

4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuice
full well performe may he.

5 We shall reioyce when thou vs fau'r,
and our banners display
Vnto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his annoi'ned sau'r,
I know well by his grace:
And send him helpe at his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat but we do rise,
and stand vp stedfastly,
9 Now sau'r and helpe vs Lord and King,
on thee when we do crie.

PSAL. XXI. T.S.

O Lord how joyfull is the King,
in thy strength and thy power?
How vehemently doth he reioyce
in thee his Saviour?

2 For thou hast giuen vnto him,
his godly hearts desire:
To him nothing thou hast denide,
of that he did require.

3 Thou didst present him with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure:
To haue long life, yea such a life
as ever shall endure.

5 Great is his glory by thy helpe,
thy benefit and aid:
Great worship and great honour both
thou hast vpon him laid.

6 Thou wilt give him felicitie,
that never shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why the king doth strongly trust
in God for to preuale:
Wherfore his goodnesse and his grace,
will not that he shall quale.

8 But let thine enemies feele thy force,
and

IN trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Jacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe as every need:
And so in Sion establish thee,

PSAL. XX. T.S.

and those that thee withhold:
Find out thy foes, and let them feele
the power of thy right hand.

9 And like an oren burne them Lord,
in fierie flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt roote out of the earth,
their fruite that should increase:
And from the number of thy folke,
their seed shall end and cease.

11 For why, much mischiefe did they
against thy holy Name: (muse,
Yet did they faile, and had no power
for to perorme the same.
12 But as a mark thou shalt them set
in a most open place:
And charge thy bowstrings readily
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praying thy might and power.

PSAL. XXII. T. S.

O God my God, wherefore dost thou
forsake me vterly:
And helpest not when I do make
my great complaint and crie.
2 To thee my God eu'en all day long,
I do both crie and call:
I ceasse not all the nighr, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuarie,
and holy place doft dwell:
Thou art the comfort and the ioy,
and glorie of Israel.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
But I am now become a worme,
more like then any man:
An outcast whom the people scorne,
with all the spite they can.

6 And me despise as they behold
me walking on the way:
They grin, they mow, they nod their
and on this wise they say. (heads,
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeme and helpe him now,

his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her breast.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and relief.

12 So many buls do compasse me,
that be full strong of head:
Yea, buls so fat, as though they had
in Basan field bene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lion roaring on,
and ramping for his prey.

14 But I drop down like water shed,
my ioynts in funder breake:
My heart doth in my bodie melt,
like waxe against the heate.

(strength,
15 And like a portsheard drieth my
my tongue it cleaueth fast
Unto my iawes, and I am broughte
to dust of death at laist.
16 And many dogs do compasse me,
and wicked counsell eke,
Conspire against me cursedly,
they pierce my hands and feete.

17 I was tormented so that I
might all my bones haue told:
Yet stll vpon me they do looke,
and stll they me behold.

18 My garments they deuided eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
20 And fro the sword Lord save my soule
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would devoure.

22 And frō the Lions mouth, that would
me all in funder stings,
And from the hornes of unicorns
Lord safelie me deliuer.
23 Then shal I to my brethren alle
thy ministre record:

And in thy Church shall praise the Name
of thee the living Lord. For with thy rod and shepheards crooke
I am comforted still.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye seed of Israel,
fall downe and worship him.
24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their crie.

25 Among the folke that feare the Lord
I will therefore proclaim
Thy praise, and keepe thy promise made,
for setting forth thy Name.
26 The poore shall eate and be fuisseide,
and those that do their deuer
To know the Lord, shall praise his Name,
their hearts shall liue for euer.

27 All coasts of th'earth shall praise the
and turne to him for grace: (Lord,
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their governour,
and king for eumerore.

29 The rich men of his godly gifts,
shall feede and taite also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him shall taste:
My seed shall stree and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be borne hereafter,
His iustice and his righteousness,
and all his workes of wonder.

PSAL. XXIII. W. W.

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need?
3 He doth me fold in coles most safte,
the tender grasse fast by:
And after drives me to the stremes,
which run most pleasantly.

3 And when I feele my selfe neare lost,
then doth he me home take:
Conducing me in his right paths,
even for his owne names sake.
4 And though I were enem at death,
yet wold I fayne gone ill: (dyore,

5 Thou haft my table richly deckt,
in despite of my fee:
Thou haft my head with balme refresht,
my cap doth overflow.
6 And finally while breach doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another of the same by T. S.

MY shepheard is the living Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in paths of righteousness,
for his most holy Name.

Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staife doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke anoint my head.

5 Through all my life thy fauour is
so frankly shewed to me:
That in thy house for eumerore,
my dwelling place shall be.

PSAL. XXIII. I.H.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fasty founded it,
aboue the sea to stand:
And laid alow the liquid flocks,
to flow beneath the land.

3 For who is he, O Lord, what shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?
4 Whose hands are hamelesse, & whose
no spot theron doth defile. (heart
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blisfull plignt:
And God his God and Saviour,
shall yeld to him his right.
6 This is the brood of travellers,

in seeking of his grace:
As Jacob did the Israelite,
in that time of his race.

7 Ye Princes open your gates, stand open
the everlasting gate:
For there shall enter in thereby,
the King of glorious state.

8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes open your gates, stand open
the everlasting gate:
For there shall enter in thereby,
the King of glorious state.
10 What is the King of glorious state?
the Lord of hosts it is:
The kingdome and the royaltie
of glorious state is his.

PSAL. XXV. T. S.

I Lift my heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes reioyce,
nor make a scorne of me:
And let them not be ouerthrowne,
that put their trust in theo.

3 But shame shal hem befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes,
vnto me Lord desrie.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentiful,
for they haue bene for euer.
6 Remember not the faulter,
and frailtie of my yowr:
Remember not how ignorant
I haue bene of thy truth.

Nor after my deseris,
let me thy mercy find:
But of thine owne benignitie,
Lord haue me in thy mind.
7 His mercie is full sweete,
his truth a perfect guide:
Therefore the Lord will sioners teach,
and such as go aside.

8 The humble he will teach,

his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meek,
9 For all the wyes of God,
are truth and mercie both:
To them that keepe his testamente,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord I thee intreat,
To grant me pardon for my sinne,
for it is wondrous great.

11 Who so doth feare the Lord,
the Lord doth him direct,
To leade his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posterite,
inherit shall the land.

13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and testament.

14 Mine eyes and eke my heart,
to him I will aduaunce,
That pluckt my feete out of the shire
of sinne and ignorance.

15 With mercy me behold,
to thee I make my mons:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplide indeed:
Bring me out of this miserie,
necessarie and need,
17 Behold my pouerrie,
mine anguist and my paine,
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faile would lye in peace.

19 Preserue and keepe my soule,
and eke deliver me:
And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple parysche,
me from mine enemis send:
Because I looke as one of thine,
that thou shouldest me defend.

21 Deliue Lord thy folke,
and send them some relief:
I meane thy chosen Israel
from all their paine and grief.

PSAL. XXVI. I. H.

Lord be my Judge, and thou shalt see,
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.
2 Proue me my God I thee desire,
thy wayes to search and trie.
As men do proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or vse,
with men whose deeds are vaine:
To come in houise I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort,
that wicked workes devise.
6 My hands I wash, and do proceed,
in workes to walke vpright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake & preach the praise,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast bene good to me.
8 O God thy houise I loue most deare,
to me it doth excell:
I haue delight, and would be neare,
whereas thy grace doth dwell.

9 O shun not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose hands are heapt with craft and
their liues thereof are full: (guile,
And their right hand with wrench & wile
for bribes doth plucke and pull.

11 But I in righteoufnesse intend,
my time and dayes to serue:
Have mercy Lord, and me defend,
so that I do not swerue.
12 My foote is staid for all assayer,
it standeth well and right:
Wherefore to God will I give praise,
in all the peoples sight.

PSAL. XXVII. J. H.

THe Lord is both my health and light,
Shall man make me dismayed?
With God doth giveme strength and might,
why shoulde I be afraid?

2 While that my foes with all their
begin with me to brall: (strength,
And thinke to eate me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:
In battell fight if they will trie,
I trut in God for aid.

4 One thing of God I do require,
that he will not denie:
For which I pray, and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell,
To see the beautie of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure,
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foile and cleane deface,
that compasse me about.

8 Therefore within his house will I
gine sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercie Lord on me opprest,
and send me helpe withall.

10 My heart doth knowledge unto thee,
I sue to haue thy grace:
Then seeke my face faist thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke
of me the cure and charge.

13 Teach me O Lord the way to thee,
and leade me on forth right:
For feare of such as watch for me,
to trap me if they might.

14 Do not bereake me to the will
of them that be my foes:
For they suruaise against me still,
false witnessesse to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see,

Psalmes XXVIII. XXIX. XXX.

in life that aye shall last,
 16 Trust still in God whose whole thou
 his will abide thou must (art,
 And he shall ease and strength thy heart,
 if thou in him do trust.

PSAL. XXVIII. T.S.

T^Hou art (Lord) my strength and stay,
 the succour which I craue:
 Neglect me not, lest I be like
 to them that go to graue.

2 The voice of thy suppliant heare,
 that vnto thee doth crie:
 When I lift vp my hands vnto
 thy holy Arke most hie.

3 Repre me not among the sort
 of wicked and periuert:
 That speake right faire vnto their friends,
 b't thinke full ill in heart.
 4 According to their handie worke,
 as they deserte indeed:
 And after their inuentions,
 let them receive their meed.

5 For they regard nothing Gods workes,
 his law ne yet his lore:
 Therefore will he them and their seed
 destroy for euermore.
 6 To render thankes vnto the Lord,
 how great a cause haue I,
 My voice, my prayer, and my complaint,
 that heard so willingly?

7 He is my shield and fortitude,
 my buckler in distresse:
 My hope, my helpe, my kearts relieve,
 my song shall him confessse.
 8 He is our strength and our defence,
 our enemies to resist:
 The health and the saluarion
 of his elect by Christ.

9 Thy people and thine heritage,
 Lord bleise, guide and preserue:
 Increase them Lord, and rule their hearts,
 that they may never swerue.

PSAL. XXIX. T.S.

G^Ive to the Lord ye potentates,
 ye rulers of the world.
 Give ye all praise, honour and strength,
 vnto the living Lord.
 2 Give glory to his holy Name,
 and honoure him alone
 Worship him in his maiestie,
 within his holy throne.

3 His voice doth rule the waters all,
 even as himselfe doth please:

He doth prepare the landes by his
 and gouernes all the same.
 4 The voice of God is of great force,
 and wondrous excellent:
 It is most mighty in effect,
 and most magnificant.

5 The voice of God doth rend & break
 the Cedar trees so long:
 The Cedar trees of Libanus,
 which are most high and strong,
 6 And makes them leape like as a Calfe,
 or else the Vnicorn:
 Not onely trees but mountaines great,
 whereon the trees are borne.

7 His voice deuides the flames of fire,
 and shakes the wildernes:
 8 It makes the desert quake for feare,
 that called is Cades.
 9 It makes the Hindes for feare to calme,
 and makes the couerts plaine:
 Then in his Temple every man
 his glory doth proclaim.

10 The Lord was set abone the clouds,
 ruling the raging sea:
 So shall he reigne as Lord and King,
 for euer and for aye.
 11 The Lord will gibe his people power
 in vertue to increase:
 The Lord will blesse his chosen flocke,
 with euclatting peace.

PSAL. XXX. I.H.

A LL land and praise with heart & voice
 O Lord I give to thee
 Which didst not make my foes reioyce,
 but haft exalted me.
 2 O Lord my God to thee I cride
 in all my paine and griefe:
 Thou gauest an eare, and didst prouide,
 to ease me with reliefe.

3 Of thy good will thou hast cald backe
 my soule from hell to sauage
 Thou didst enue when strength did lacke,
 and keptst me from the grane.
 4 Sing praise ye Saints that proue and see
 the goodnesse of the Lord:
 In memorie of his maiestie,
 reioyce with one accord.

5 For why his anger but a space
 doth last, and slacke againe:
 But in his faworne and his grace,
 alwayes doth life remaine.
 Though grieses of griefe and pange full
 shall lode with vs all nightes (fore)
 The Lord to joy shal vs restore,
 before the day be light.

6 When I enyoyd the world at will,
thus wold I boast and say:
Tush, I am sure to seale none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace
hadst sent me strength and aide:
But when thou turndst away thy face,
my mind was sore dismayed.

8 Wherefore againe yet did I crye,
to thee O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.
9 What gaine is in my bloud, said I,
if death destroy my dayes?
Doth durt declare thy maiestie?
or yet thy truth doth praise?
10 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require. (u o)
11 Then didst thou turne my grieve and
into a chearefull voyce:
The mourning weedhou tookft me fro,
and mad'ft me to reioyce.

12 Wherefore my soule vncessantly
shall sing vnto thy paise:
My Lord my God to thee will I
give laud and thanks alwayes.

PSAL. XXXI. I.H.

O Lord I put my trust in thee,
let nothing worke me shaine:
As thou art iuit, deliver me,
and set me quite from blame.
2 Hear me O Lord, and that anon,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

3 For why, as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and leade me in thy power.
4 Plucke thou my feete out of the snare,
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aide.

5 Into thy hands Lord I commit
my spirit which is thy due:
For why, thou haue redeemed it,
O Lord my God most true.
6 I hate such folke as will not part
from things to be ably ord:
When they on trifles set their hearts,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:

Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that wold me overcharge:
But thou haue set me out of band,
to walke abroad at large.

The second part.

9 Great grieve O Lord doth me affaire,
some pitie on me take:
Mine eyes waxe dim, my sight doth fail,
my wombe for woe doth ake.
10 My life is worne with grieve & paine,
my yeares in woe are past:
My strength is gone, and through disdaine
my bones corrupt and waite.

11 Among my foes I am a scorne,
my friends are all disfaid:
My neighbours and my kinsmen borne,
to see me are afraid:
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rent,
their threas my mind did fray:
How they conspir'd, and went about
to take my life away.
14 But Lord I trust in thee for aide,
not to be ouertrod:
For I confess and still haue said,
tho I art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant (Lord) expresse,
and shew thy ioyfull face:
And saue me Lord, for thy goodnessse,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O Lord make dumbe their lips out,
which are addicte to lies: (right)
And cruelly with pride and spight,
against the iust devise.

19 O how great good hast thou in store,
laid vp full safe for them
That feare and trust in thee therefore,
before the sonnes of men! (guide)
20 Thy presence doth them fence and
from all proud brags and wrongs:
Within thy place thou doft them hide
from all the strife of tongues.

21 Thanks

Psalme xxxij. xxxvij.

21 Thanks to the Lord that hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I say both day and night,
when I was sore opprest:
Lo, I was cleane cast out of sight,
yet hearkest thou my request.
23 Ye Saints lone ye the Lord, I say,
the faithfull he doth guide:
And to the proud he will repay
according to their pride. (Heart,
24 Be strong, and God will stay your
bold and hane a lust:
For sure the Lord will take your part,
sith ye in him do trust.

PSAL. XXXII. T.S.

THe man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.
2 And blest is he to whom the Lord
impuerth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.
3 For whilst that I kept close my sinne
in silence and constraint,
My bones did weare and waite away
with dally mone and plaint.
4 For night and day thy hand on me
so grieuous was and smart,
That all my bloud and humours moist,
to driesse did convert.
5 I did therefore confess my faults,
and all my sinnes discouer:
Then thou O Lord didst me forgive,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seke tyme in due time:
So that the floods of waters great,
shall haue no power on him.
7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my joy,
and thou doest rid me out.
8 Come hither and I will thee teach,
how thou shalt walke aright:
And will hee guide as I my selfe
haue leard by profe and sight.

9 Be not so rude and ignorant,
as is the horse and mule,
Whose mouth without a reine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold
sorowes and griefes sustaine:
But unto him that trueth in God,
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

PSAL. XXXIII. L.H.

YE righteous in the Lord reioyce,
it is a seemely sight,
That vpright men with thankfull voice,
should praife the Lord of emprise.
2 Praise ye the Lord with harpe & song,
in Psalmes and pleasant things:
With lute and instrument among
that soundeth with ten strings.
3 Sing to the Lord a song most new,
with courage give him praife:
4 For why his word is ever true,
his workes and all his wayes.
5 To judgement equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.
6 For by the word of God alone
the heauens all were wrought:
Their hoafts and powers every one,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shoure:
And hid them in the depth to be,
as in an house of store.
8 All men on earth, both least and most,
feaue God and keepe his law:
Ye that inhabite in each coaft,
dread him and stand in awe.
9 What he commanded wrought it was
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.
10 The counsels of the nations rule,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuice and thought.
11 But his decrees continue still,
they never slacke nor swage:
The motions of his mind and will,
take place in every age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heauen cast his sight,
on men mortall by birth:
14 Considering from his seate of might,
the dwellers of the earth.

15 The Lord I say, whose hand hath
mans heart, and doth it frame: (wrought
For he alone, doth know the thought,
and working of the same.

16 A king that trusteth in his boast,
shall bough preuale at length:
The man that of his might doth boast,
shall fall for all his strength. (faile)

17 The troupes of horsemen eke shall
their stundie steeds shall sterue:
The strength of horse shall not preuale
the rider to preferue.

18 But lo the eyes of God intend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dred.
And if that deirth their land oppresse,
in hunger them to seed.

20 Wherefore our soule doth whole de-
on God our strength and stay: (pend
He is our shield vs to defend,
and drue all daris away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why, in his most holy Name,
we hope and muche delight.
22 Therefore let thy goodnesse O Lord,
still present with vs be.
As we alwayes with one accord
do onely trut in thic.

PSAL. XXXIIII. T.S.

1 Will give laud and honour both,
vnto the Lord always:
And eke my mouth for evermore,
shall speake vnto his praise.
2 I do delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the living Lord:
And let vs now exalt his Name
together with one accord.
4 For I my selfe besought the Lord,
he answere me againe:
And me deliuerd incontinent
from all my feare and paine.

5 Who so they be that him beheld,
thall see his light moist cleare:
Their countenance shall not be dasht,
they need it not to feare.
6 This sillie wretch for some relife,
vnto the Lord did call:
Who did him heare without delay,
and led him out of thrall.

7 The Angell of the Lord doth pitch
his tens in every place:
To sauе all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him
his onely stay and trut.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the living Lord,
are sure to lacke nothing.

10 The Lions shall be hungerbit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children
and to my words giue eare: (deare,
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is the man that would liue long,
and leade a bleiled life?
13 See thou refraine thy tongue and lips
from all deceit and strife.

14 Turne backe thy face from doing ill
and do the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
15 For why, the eyes of God above,
vpon the iust are bent:
His ears likewise do heare the plaint
of the poore innocent.

16 But he doth frowne and bend his
vpon the wicked traine: (browes
And cuts away the memorie
that shold of them remaine.
17 But when the iust do call and crie,
the Lord doth heare them so,
That out of paine and miserie,
forthwith he lets them go.

18 The Lord is kind & straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the poore and meeke in sprit.
19 Full many be the miseries
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliver.

20 The Lord doth so preserue and keepe
his very bones alway:
That not so much as one of them
dost perish or decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

PSAL. XXXV. I.H.

Lord pleade my cause against my foes,
confound their force and might:
Fight on my part against all those
that seeke with me to fight.

2 Lay hand vpon thy speare and shielde,
thy selfe in armour drest:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
lo i thy helpe at hand.

4 Confound them with rebuke & blame,
that seeke my soule to spill:
Let them turne backe and fite with shame,
that seeke to worke me ill.

5 Let them disperse and fye abroad,
as wind doth drue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their wayes be yoyde of lights,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they thinke least, and haue no
O Lord destroy them all: (care,
Let them be trapte in their owne snare,
and in their mischefe fall.

9 And let my soule, my heart and voice,
in God haue ioy and wealth:
That in he Lord I may reioyce,
and in his fauour health. (say,
10 And then my bones shall speake and
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou doest defend the weake fro them
that are both sturt and strong:
And rid the poore from wicked men,
that spoile and do them wrong.
12 My cruell foes against me rise,
to wiuelle things vniarie:
And to accuse me they deuise,
of things I never knew.

13 Where I to them did owe good will,
they quide me with disdain:
That they shoulde pay my good with ill,
my soule doth sore complaine.
14 When they were sick I mourned there,
and clad my selfe in facke: (sore,
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mochers graue.

16 Bugbey at my distease did ioy,
and gather on a rout:
Yea abiect flauies at me did toy,
with mocks and checks full stow.

17 The bellie gods and flatering traine,
that all good things deride,
At me do grin with great disdain,
and plucke their mouthes aside.

18 Lord when wilt y amend this gear,
why dost thou stay and paue?
O rid my soule mine onely deare,
out of these Lions clawes.

19 And then will I give thankes to thee,
before the Churche alwayes:
And wheres moit of the people be,
there will I shew thy praise.
20 Let not my foes preuale on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauallie me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vniarie:
They still consult and would betray
all those that peace ensue.

22 With open mouth they runne at me,
they gape, they laugh, they scere:
Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they
caesse not this gears to mend: (take,
Be not farre of, nor me forsake,
as men that falle their friend.

24 Awake, arise, and stirre abroad,
defend me in ny right:
Reuenge my cause, my Lord my God,
and aide me with thy iught.

25 According to thy righteousness,
my Lord God set me free:
And let them no their pride ex presse,
nor triumph ouer me.

26 Let not their hearts reioyce and crie,
there, there, this gear goes irri:
Nor give them cause to say on hi,
we haue our will on hi.

27 Confound them with rebuke and
that ioy when I do mourne: (shame,
And pay them home with spire and blame,
that brag at me with scorne.

28 Let them be glad and eke reioyce,
which loue mine vnyght way:
And they all times with heart and voice,
shall praise the Lord, and say:

29 Great is the Lord, and doth excell,
for why, he doth delight
To see his seruantes prosper well,
that is his pleasant-sight.

30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Unto the Lord my God will I
sing laud and praise alwayes.

PSAL. XXXVI. I. H.

The wicked with his workes vnjust,
doth thus perswade his heart,
That of the Lord he hath no trut,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began,
So long till he deserue the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taugh,
which way he may do well.
4 When he should sleepe, then doth he
his mischitfe to fulfill: (muse,
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
above the heauens hie:
So doth thy truth it selfe extend
vnto the cloudie skie.
6 Much more then hills so high & steepe,
thy iustice is exprest:
Thy iudgements like to seas most deepe,
thou sanst both man and beast.

7 Thy mercie is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenie at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why, the well of life so pure,
doth ever flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew
to men of vnyght heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me affaile,
to throw me out of place.
12 But they in their device shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

PSAL. XXXVII. W.W.

C Rudge not to see the wicked men,
in wealth to flourissh still:
Nor yet enue such as to ill
haue bent and set their will.
2 For as greene grasse and flourishing
are cut and wither away: (herbes,
So shall their great prosperite
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well give thy mind:
So shalt thou haue the land as thine,
and there faire food shal find.
4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needit it not to crave.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shal see with patience,
the effect both sure and iust.
6 Thy perfect lie and godly name,
he will cleare as the light:
So that the Sunne even at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou waite then:
Not shrinking for the prosperous state
of leud and wicked men.
8 Shake off despite, enue and hate,
at least in any wise:
Their wicked steps auoide and flee,
and follow not their guise.

9 For every wicked man will God
destroy both more and lesse:
But such as trust in him, are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine,
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The leud men and malicious,

against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But while y leud men thus do thinke,
the Lord laughs them to scorne:
For why, he sees their terme approch,
when they shall sigl and mourne.
14 The wicked haue their swords out
their bow eke hane they bent, (drawne,
To ouerthrow and kill the poore,
as they the right way went,

15 But the same sword shall pierce their
which was to kill the iust: (hearts,
Likewise the bow shall breake to shiuers,
wherein they put their trut.
16 Doublelesse the iust mans poore estate,
is better a great deale more,
Then all these leud and wicked mens,
rich pompe and heaped store.

17 For be their power never so strong,
God will it ouerthrow:
Where contrary he doth preserue
the humble men and low.
18 He sees by his great prouidence,
the good mens trade and way:
And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hungerbit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemie to the Lord, (grease,
Shall quiale, yea melt, even as lambs
or smoke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and never payes againe:
Whereas the iust by liberal gifts,
makes many glad and faine.
22 For they whom God doth blesse, shall
the land for heritage: (haue
And they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the iust mans wayes doth
and giues him good successe: (guide,
To every thing he takes in hand,
he sendeth good addresse.
24 Though that he faile, yet is he sure,
not vitterly to quiale:
Because the Lord stretcheth out his hand
at need, and doth not faile.

25 I haue bene yong, and now and old,
yet did I never see
The iust man left, nor yet his seed
to beg for miserie.

25 Dut giues alwayes most liberally,
and lends wheress is need:
His children and posterite,
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue do embrase:
So God shall grant ther long to haue
on earth a dwelling place.
28 For God so loueth equitie,
and shewes to his such gracie:
That he preferreth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land,
Hauing as Lords all things therin,
in their owne power and hand.
30 The iust mans mouth shall euers speake
of matters wise and hie:
His tongue doth talke to edifie
with trut and equitie.

31 For in his heart the law of God
his Lord doth still abide:
So that where ever he goes or walkes,
his foote can never slide.
32 The wicked like a ranening Wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourthe part.

33 Though he shoulde fall into this hands
yet God woud succour send:
Though men againte him sentence giue,
God woud him yet defend.
34 Waite thou on God & keepe his way,
he shall preserue thee then,
The earth to rule, and thou shalt see
destroide these wicked men.

35 The wicked haue I seene most stron,
and placed in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.
35 But suddenly he past away,
and so he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length
great ioy with rest and peace.
38 As for transgrefors, wo to them,
destroide they shall all be:
God will cut off their budding race,
and rich posterite.

39 But the saluation of the iust,
doth come from God above:
Who in their trouble leads them into

Psalme xxxvij. xxxix.

of his meere grace and loue,
 40 God doth them helpe, saue & deliuere,
 from leud men and vniuit
 And still will save them, whilist that they
 in him do put their trust.

PSAL. XXXVIII. I.H.

Pvt me not to rebuke O Lord,
 in thy prouoked ire:
 Ne in thy heauenwrath O Lord,
 correct me I desire.
 2 Thine arrowes do sticke fast in me,
 thy hand doth presse me sore:
 And in my flesh no health at all,
 appeareth any more.

3 And all this is by reason of
 thy wrach that I am in:
 Nor any rest is in my bones,
 by reason of my sinne.
 4 For lo my wicked doings Lord,
 abone my head are gone:
 A greater load then I can beare,
 they lie me sore vpon.

5 My wounds flinke and are fested so,
 as lothsome is to see:
 Which all through mine owne foolishnes
 berideth vnto me.
 6 And I in carefull wise am brought
 in trouble and distresse:
 That I go wailing all the day
 in dolefull heauynesse.

7 My loynes are sild with sore disease,
 my flesh hath no whole part:
 8 I feeble am and broken sore,
 I roare for grieve of heart.
 9 Thou knowest Lord my desire, my grones
 are open in thy sight. (aiale)
 10 My heart doth pant, my strength doth
 mine eyen hane lost their light.

11 My louers and my wanted friends,
 stand looking on my wo:
 And eke my kinsmen farre away,
 are me departed fro.
 12 They that did seeke my life, laid snares,
 and they that sought the way
 To do me hurt, speake lies, and thought
 on mischefe all the day.

The second part.

13 But as a deafe man I became,
 that cannot heare at all.
 14 And as one dumbe, that opens not
 his mouth to speake withal.
 15 For all my confidence O Lord,
 is wholly set on thee:
 O Lord thou Lord that art my God,
 thou wilt giue care to me.

16 This did I craue, that they my foes
 triumph not ouer me:
 For when my foote did slip, then they
 did ioy my fall to see.
 17 And truly I poore wretch am set
 in place a wofull wight:
 And eke my grieuous heauiness,
 is euer in my sight.

18 For while that I my wickednesse,
 in humble wile confesse:
 And while I for my sinfull deeds,
 my sorowes do expresse.
 19 My foes do still remaine aliue,
 and mightie are also.
 And they that hate me wrongfully,
 in number hugely grow.

20 They stand against me that my good
 with euill do repay:
 Because that good and honest things
 I do ensue alway.
 21 Forsake me not, O Lord my God,
 be thou not farre away:
 22 Hast me to helpe, my Lord my God,
 my safetie and my stay.

PSAL. XXXIX. I.H.

I Said I will looke to my wayes,
 for feare I should go wrong:
 I will take heed all times, that I
 offend not with my tongue.
 2 As with a bit I will keepe fast,
 my mouth with force and might:
 Not once to whisper all the while
 the wicked are in sight.

3 I held my tongue and spake no word,
 but kept me close and still:
 Yea from good talke I did refraine,
 but sore against my will.
 4 My heart waxt hot within my breast,
 with mising, thought and doubt:
 Which did increase and stirre the fire,
 at last these words burst out.

5 Lord number out my life and dayes,
 which yet I haue not past:
 So that I may be certified,
 how long my life shall last.
 6 Lord thou hast pointed out my life,
 in length much like a span:
 Mine age is nothing vnto thee,
 so vaine is every man.

7 Man walketh like a shade, and doth
 n vaine himselfe annoy:
 In getting goods and cannot tell
 who shall the same enioy.
 8 Now Lord sith thingsthis wife do frame
 what helpe do I desire:
 Of truth my helpe doth hang on thee,
 I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quit me out of hand:
And make me not a feorne to fooles,
that nothising understand.
10 I was as dumbe, and to complaine
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and
I can them not withstand (plague,
I faint and pine away for feare
of thy most beaute hand.
12 When thou for sin doft man rebuke,
he waveth woe and wan:
As doth a cloth that mythes haue fret,
so vaine a thing is man.

13 Lord hear my loue and giue good
regard my teares that fall. (heed,
I fojourne like a stranger here,
as did my fathers all.
14 O spare a little, giue me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

P S A L. XL. I.H.

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and crie to heare,
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must strew abroad:
And sing new songs of thankes alwayes,
vnto the Lord our God. (fee,
4 Wherall the folke these things shall
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aide.

5 O bleſſis he whose hope and heart
doth in the Lord remaine,
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God, thy wondrous deeds,
in greatness farre do passe:
Thy fauour towards vs exceeds
all things that ever was.

7 When I intend and do devise,
thy workes abroad to show:
To such a reckoning they do rife,
no end thereof I know.
8 Burne offrings thou delight'st not in,

I know thy whole desire
With sacrifice to me; but I haue
thou doest no min' desirous
9 Meate offerings and sacrifice,
thou wouldest not haue at all:
But thou (O Lord) haft open made
mine ears to heare withall.
10 But then said I, lo, behold and looke,
I come a meane to be:
For in the volume of thy books,
thus is it said of me.

11 That (O Lord) shouldest do thy mind,
whichching doth like me well:
For in my heart thy law I find,
faſt placed there to dwell.
12 Thy iuste and thy righteousesse
in great resorts I tell:
Behold my tongue no time doth craſſe,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breſt,
thy goodnesse as by stealth:
But I declare and haue expect
thy truſt and ſauing health.
14 I kept neare close thy louing mind,
that no man should it knowe:
The truſt that in thy truſt I had,
to all the Church I show.

15 Thy tender mercie (Lord) from me
withdraw thou not away:
But let thy loue and veritie,
preserue me till for aye.
16 For I with mischiefe many a day
fore heret about:
My funnes increase and ſo comynge
I cannot ſpice them out.

17 For why, in number they exceed
the haire upon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed ſend helpe and ſet me free,
O Lord I thee require:
Make hale with aide to ſuccour me,
O Lord, at my deſire.

19 Let them ſolaine rebuke and flame,
that ſecke my ſoule to ſpill
Driue backe my foes, and them defame
that wiſh and woulde me ill.
20 For their ill feas do them detracie,
that would deface my name:
Alwayes at me they raille and criue
ſtie on him, tie for shame.

21 Let them in thee haue ioy and wealth,
that ſecke to thee alwayes:
That ſuch as loue thy ſauing health,

Psalme xlj. xlj.

may say, as God be paise.
 22 But as for me, I am bine poore,
 opprest and brought full low:
 Yet thou O Lord wilt me restore
 to heath full well I know.
 23 For why, thou art my hope and trust,
 my refuge, helpe and stay:
 Wherefore my God as thou art iust,
 with me no time delay.

PSAL. XL I. T.S.

THe man is blest that carefull is,
 the needie to consider:
 For in the season perillous,
 the Lord will him deliver.
 2 The Lord will make him safe & sound,
 and happy in the land:
 And he will not delinier him
 into his enemies hand.
 3 And in his bed when he lies sickle,
 the Lord will him restore:
 And thou O Lord will turne to health,
 his sicknesse and his sore.
 4 Then in my sicknesse thus say I,
 haue mercie Lord on me:
 And heale my soule which is full we,
 that I offend thee.

5 Mine enemies wifht me ill in heart,
 and thus of the did say:
 When shall he die, that all his name
 may vanish quite away?
 6 And when they come to visite me,
 they aske if I do well:
 But in their hearts mischefe they hatch,
 and to their mates it tell.

7 They bite their lips, and whisper so,
 as though they would me charme:
 And cast their fetches how to trap
 me with some mortall harme.
 8 Some grieuous sin hath brought him to
 this sicknesse, say they plaine:
 He is so low that without doubt
 rise can he not againe.

9 The man also that I did trust,
 with me did vse deceit:
 Who at my table eat my bread,
 the same for me laid wait.
 10 Haue mercie Lord on me therefore,
 and let me be preserued:
 That I may render vnto them,
 the things they haue deſerued.

11 By this I know assuredly,
 to be beloued of thee
 When tha: mine enemies haue no cause,
 to triumph ouer me.

12 But in my right thou haft me kept,
 and maintained alway:
 And in thy presence place assign'd
 where I shall dwell for aye.

13 The Lord the God of Israel,
 be praised euermore:
 Euen so be it Lord, will I say,
 euen so be it therefore.

PSAL. XL II. I.H.

Like as the Hart doth breathie and Bray
 the wel-springs to obtaine:
 So doth my soule desire alway,
 with thee Lord to remaine.
 2 My soule doth thirst, and would draw
 the living God of might: (neare
 Oh when shall I come and appeare,
 in presence of his sight:

3 The teares all times are my repait,
 which from mine eyes do slide:
 When wicked men crie out so fait,
 where now is God thy guide?
 4 Alas what griefe is it to shanke,
 what freedome once I had?
 Therefore my soule as at pits brinke,
 molt heauie is and sad.

When I did march in good array,
 furnished with my traine:
 Vnto the Temple was our way,
 with songs and hearts most faine.
 3 My soule why art thou sad alwayes,
 and frest thus in my breast?
 Trust still in God, for him to praise
 I hold it ener best.

By him I have succour at need,
 against all paine and grieve:
 He is my God, which with all speed
 will hafte to send relief.
 6 And thus my soule wishia me Lord,
 doh faint to thinke vpon
 The land of Iordan, and record,
 the little hill Hermon.

7 One griefe another in doth call,
 as ciouds burst out their voices:
 The stouds of euill that do fall,
 runne ouer me with noise.
 8 Yet I by day fel thy goodnessse,
 and helpe at all assaies:
 Likewise by night I did not ceasie,
 the living God to praise.

9 I am perswaded thus to say,
 to him with pure pretence:
 O Lord thou art my guide and stay,
 my rocke and sure defence.
 Why do I then in pensiuenesse,

hanging

Psalme xliij. xliij.

hanging the head thus walke,
While that mine enemies me oppresse,
and vexe me with their talke:

- 10 For why, they pierce my inward parts
with pangs to be abhord:
When they crie out with stubburn hearts
where is thy God thy Lord?
- 11 So soone why doth thou faint & quale
my soule with paine opprest?
With thoughts why doth thy selfe affaire
so sore within my breast?

- 12 Trust in the Lord thy God alwayes,
and thou the time shalt see,
To give him thanks with laud and praise,
for health restor'd to thee.

P S A L . X L I I I . T . S .

IVdge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliver me.

- 2 For of my strength thou art the God,
why pourest thou me thee fro?
And why walke I so heauily,
opprest with my foe?

- 3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduic me to thy hill,
and to thy dwelling place.
- 4 Then shall I to the altar go,
of God my iey and cheare:
And on my harpe gine thanks to thee,
O God my God most deare.

- 5 Why art thou then so sad my soule,
and freist thus in my breast:
Still trust in God, for him to praise
I hold it alwayes best.
- 6 By him I haue deliueraunce,
against all paine and griefe:
He is my God, which doth alwayes
at need send me reliefe.

P S A L . X L I I I I . T . S .

OVr ears haue heard our fathers tell,
and reverently record,
The wondrous works that thou haft done
in alder time o Lord.

- 2 How thou didst cast the Gentiles out,
and strowd them with strong hand:
Planting our fathers in their place,
and gaueit to them their land.

- 3 They conquered not by sword nor
the land of thy behert: (strength)
But by thy hand thine armes and grace,

becameſt thou leſſe than ſaint,
4 Thou art my King, O God that holpſt
Jacob in ſundrie waſter (ſeſch)
5 Led with thy power we thowre downe
as did againbvs rife.

- 6 I truſted not in bow neſſe sword,
they could not ſave me found.
- 7 I leu kept vſ from our enemis rage,
thou diſt our foes conſound,
- 8 And full we boſt of thee our God,
and praife thy holy Name:
- 9 Yet now thou goest not with our hoſt,
but leaueſt vſ to ſtrake.

- 10 Thou mad'ſt vſ ſlie before our foes,
and ſo were ouertrod:
Our enemis ſpoild and robd our goods,
when we were ſpart abroad.
- 11 Thou haſt vſ giuen to our foes,
as ſheepe for to be flaine:
Amongſt the heauen every where
ſcarred we do remane.

- 12 Thy people thou haſt ſold like ſlaves,
and as a thing of nought:
For profit none thou haſt thereby,
no gaine at all was ſonghe.
- 13 And to our neighbours thou haſt made
of vſ a laughing ſtocke:
And thoſe that round about vſ dwell,
at vſ do grin and mocke.

The ſecond part.

- 14 Thus we ſerue for none other vſe,
but for a common talke: (heads,
They mocke, they ſcorno, they nod their
where ere they go or walke.)
- 15 I am afam'd continually
to heare these wicked men:
Yea ſo I bluſh, that all my face
with red is couered then.

- 16 For why, we heare ſuch flanderous
ſuch falſe reports and lyes: (words,
That death it is to ſee their wrongs:
their threatnings and their cries,
- 17 For all thiſ we forgot not thee,
nor yet thy covenant brake:
- 18 We turne not backe our hearts from
nor yet thy parkes forſake. (theſe,

- 19 Yet thou haſt trod vſ downe to duff,
where dens of dragons be:
And couered vſ with ſhade of deathly
and great aduerſarie.
- 20 If we had ou: Gods name forgot,
and helpe of Idols fought: (coue,
- 21 Would not God then haue trike thiſ
for he doth know our thought?

- 22 Nay, nay, for thy names ſake, O Lord,
alwayes are we flaine but iſt

Psalme xlvi. xlviij.

As sleepe vnto the shambles sent,
right so they deale with vs.
25 Up Lord, why sleepest thou awake,
and leste vs not for all:
4 Why hidest thou thy countenance,
and doest forget our thrall?

25 For downe to dust our soule is
and we now at last cast: (brought,
Our bellic like as it were glude,
vnto the ground cleaves fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech for thy goodnesse,
to rescue vs with speed.

PSAL. XLV. I.H.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quicke,
his honour to indite:
As is the pen of any scribe,
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glorie and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
with meeknese, truth, and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
6 Thine arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy fots O King.

7 Thy roiall seate, O Lord,
for ever shall remaine:
Because the Scepter of thy Realme,
doth righteousnesse maintaine.
8 Because thou louest the right,
and doest the ill detest,
God euery God hath nointed thee
with ioy aboue the rest.

9 With Myrre and sauours sweete,
thy clothes are all bespread:
When thou doest from thy pallace passe,
uetherein to make thee glad.
10 Kings daughters do attord,
in fine and rick array:
By thy right hand the ~~Quene~~ doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and give good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire
thy beautie faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
wi h gifts full rich to see:
And all the wealthy of the land,
shall make their suete to thee.
14 The daughter of the King,
is glorious to behold:
Within her closter she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needles,
and many a pleasant thing:
With virgins faire on her to waire,
she cometh to the King.
16 Thus are they brought with ioy,
and mirth on every side,
Into the pallace of the King,
and there they d abide.

17 In stead of parents left,
O Quene the change so stands:
Thou shal haue sonnes whom thou maist
as Princes in all lands. (See)
18 Wherefore thy holy Name,
all ages shall record,
The people shall gne thanks to thee,
for euermore, O Lord.

PSAL. XLVI. I.H.

THe Lord is our defence and aide,
the strenght whereby we stand:
When we with woe are much dismayd,
he is our helpe at hand. (See)
2 Though th'earth remoue we will not
though hilis so high and steepe,
Be thrust and hurled here and there,
within the sea so deepe.

3 No though the waters do rage so sore,
that all the bankes it spiles:
And though it overflow the shore,
and beate d'wite knightle hilis.
4 Yct one faire floud doth send abroad
his pleasant stremes apace,
To fresh the Cittie of our God,
and wash his holy place.

5 In midist of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
6 The heathen folke, the kingdomes feare
the people make a node.

The earth doth melt and not appearre,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to vs he hath an eye:
Our hope of health, with all our heart,
on Jacobs God doth lie. (thought,
8 Come heare and see with mind and
the working of our God:
What wonders he himselfe hath wrought
in all the world abroad.

9 By him all warres are hysht and gone,
which countries did conspire:
Their bowes he brake & speares each one
their chariots burnt with fire.
10 Leue off therefore faith he, and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower,
On Jacobs God we do depend,
and on his mighty power.

PSALM XLVII. I.H.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweete and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall:
And underneath our feete he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The howring worship of Jacob,
his welbeloved one.

5 Our God ascended vp on hie,
with ioy and pleasant noise:
The Lord goes vp aboue the hie,
with trumpes roiall voice.
6 Sing praises vnto God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen reigne, and sits
vpon his holy throne:
The Princes of the people haue
them myned every one
9 To Abrahams people: for our God,
which is exalted hie,
As with a buckler doth defend
the earth continually.

PSALM XLVIII. I.H.

Great is the Lord, & with great prays
to be advanced will he vs to
Within the Citie of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The Citie of the mightie King,
on her North side doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo, the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driven backe with feare.

5 Great terror there on them did fall,
for very wo they crie:
As doth a woman when she shall
go travell by and by.
6 As thon with Easterne wind the shippes
vpon the sea doest breake:
So they were strayed, and even as
we heard our fathers speake.

7 So in the Citie of the Lord,
we saw as it was told:
Yea in the Citie which our God,
for ever will vphold.
8 O Lord we waite and do depend,
on thy good helpe and grace:
For which we do all times attende,
within thy holy place.

7 O Lord according to thy Name,
for ever is thy praise:
And thy right hand O Lord is full
of righteousnesse alwayes.
10 Let vs thy judgements Sion mounes
fulfilled be with ioyes:
And eke of Iuda, grant O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that therupon
are haued on a mountaine.
12 And marke ye well her bulwarkes
behind her towers there:
That ye may eft thereof wathem
that after shall be here.

13 For this God is our God, our God,
for evermore is he:
Yea and vnto the death also,
our guider shall he be.

PSALM XLIX. I.H.

All people hearken and give ear
to that that I shall tell:

Platne L.

Both high and low, both rich & poore,
that in the world do dwell.
For why, my mouth shall make dif-
of many things right wise: (course,
In vnderstanding shall my heart,
his studie exercise.

4 I will incline mine eare to know
the parable so darke:
And open all my doubtfull speech,
in meeter on my Harpe.
5 Why shold I feare afflictions,
or any carefull toile:
Or else my foes which at my heelles
are prest my life to spoile?
6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselves do brag and boast.
7 There is not one of them that can
his brothers death redeeme:
Or that can give a price to God,
sufficient for him.
8 It is too great a price to pay,
none can thereto attraine:
Or that he might his life prolong,
or not in graue remaine.
9 They see wise men as well as fooles,
sibie & vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.
10 Their care is so build houses faire,
and so determine sure,
To make their name right great on earth,
for ever to endure.
11 Yet shall no man alwayes enjoy
high honour, wealth and rest:
12 But shall at length taste of deaths cup,
as well as the bruite beast.

The second pars.

1 And though they trie their foolish
to be most lead and vaine: (thoughts
their children yet approue their talke,
and in like staine remaine.
4 As sheepe vnto the fold are brought,
so shall they into grave:
With shall them ease, and in that day
the iust shall Lordship haue.
5 Their image and their royll port,
till fad and quite decay:
When as from house to pit they passe,
with wo and weyl away.
6 But God will surely preserve me
from death and endlesse paine:
cause he will of his good gracie,
my soule receive againe.
If any man waze wondreous rich,

fear not I say therefore:
Although the glorie of his house
increaseth more and more,
18 For when he dies, of all these things,
nothing shall he receiuie:
His glorie will not follow him,
his pompe will take her leue.

19 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewife flatter him,
saying, all is well done.
20 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length give place,
and be brought to deaths fold.
21 Thus man to honour God hath
yet doth he not consider: (brought,
But like bruite beasts so doth he liue,
which turne to dust and powder.

P S A L . L . W . W .

THe mighty God,
th' Eternall hath thus spoke:
And all the world
he will call and prouoke:
Euen from the East,
and so forth to the West:
2 From toward Sion,
which place he liketh best:
God will appeare,
in beautie most excellent:
Our God will come,
before that long time be spent.

3 Denouring fire,
shall go before his face:
A great tempest,
shall round about him trace.
Then shall he call
the earth and heauens bright,
To judge his folke
with equitie and right:
5 Saying, go to,
and now my Saints assemble:
My pacr they keepe,
their gifts do not dissemble.

6 The heauens shall
declare his righteousesse:
For God is judge
of all things more and lesse.
7 Heare my people,
for I will now reveale,
Lift Israel,
I will thee nought conceale:
Thy God thy God,
am I and will not blame thee,
8 For giuing not
all manner offings to me.

9 I haue no need
to take of thee at all,
Goates of thy fold,
or Calfe out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hile,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beasts are mine,
which fount the fields & fountaines.

12 Hungrie if I were,
I wold not thinke it tell:
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great buls or bullocks:
Or drinke the blood
of goates and of the hocks:
14 Offer to God
praise and heartie thanksgiving,
And pay thy vowed
vnto God ever living.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
thus saith the eternall God :
Why dost thou preach
my lawes and heftis abroad:
17 Seeing thou haft
them with thy mouth absed
And hatet to be
by discipline reformed?

My words I say,
thou doest reie& and hate,
18 If that thou see
a theefe, as with thy mate,
Thou runst with him,
and so your prey du seeke:
And art all one
with bands and Russians eke.
19 Thou giuest thy selfe
to backbite and to slander:
And how thy tongue
deceiueth, it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And I owe to put
thy mothers sonne to shame.
21 These things thou didst,
and whilte I held my tonge,
Thou didst me iudge,
because I staid so long,
Like to thy selfe
yet though I keepe long silence,
Once shalst thou feele
of thy wrongs iust recompence.

22 Consider this,
ye that forger the Lord,
And feare not when
he threatneth with his word:
Left without helpe
I spoile you as a pray.
23 But he that thankes
offreth, praifeth me aye,
Saitis the Lord God :
and he that walketh this traе,
I will him teach:
Gods fauour health to embrase.

Another of the same by L.H.

THe God of gods, the Lord,
hath cald the earth by name:
From where the Sunne doth rise, unto
the setting of the same.
3 From Sion has faire place,
his glorie bright and cleare:
The perfect beautie of his grace,
from thence it did appere.

3 Our God shall come in haſt,
to speake he shall not doubt:
Before him shall the fier waſte,
and tempeſt round a bout.
4 The heauens from on hie,
the earth below likewiſe:
He wilcall forth to iudge and trie
his folke he doth deuise.

5 Bring forth my Saines, ſaih he,
my faithfull flocke ſo deare:
Which are in league and band with me,
my law to loue and feare.
6 And when theſe things are triide,
the heauens ſhall record,
That God is iuft, and all muſt bido
the iudgement of the Lord.

7 My people O give heed,
Iſrael to thee I cri:.
I am thy God, thy helpe at need,
thou canſt it not denie.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:
Thou offerſt daily vng me,
much more then I do lacke.

9 Thinkſt thou that I do mind,
thy cattell yong or old?
Or elſe ſo much deſire to feed
on Goates out of thy fold?
10 Nay, all the beasts are mine,
in woods that eate their ſil,
And thousands more of ſearc and kin,
that runne wilde on the hils.

The ſecond part.

11 The birds that build on hie
in hils and out of sight:

Psalme Lij.

And beasts that in the fields do lie,
are subiect to my might.
22 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine.

23 To buls fleshi hane I mind,
to eate it doest thou think?
Or such a sweetnesse do I find
the bloud of Goates to drinke?
24 Give so the Lord his praise,
with thankes to him apply:
And see thou pay thy voves alwayes,
vnto the Lord most hie.

25 Then seeke and call to me
when ought woulde worke thee blame
And I will sure deliuer thee,
that thou maist praiue my Name.
26 But to the wicked triuine,
which talke of God each day.
And yet their works are soule and vaine,
to them the Lord will say:

27 With what a face darest thou,
my word once speake or name?
Why doth thy talke my law allow,
thy deeds denie the same?
28 Whereas for to amend
thy life thou art so blacke:
My word the which thou doest pretend,
is cast behind thy backe.

The third part.

29 When thou a theefe doest see,
by theft to live in wealth:
With him thou runst, and dost agree
likewise to thriue by stealth.
30 When thou doest them behold,
tha wites and maides desife:
Thou lik'st it well, and waxest bold
to vse that life most vile.

31 Thy lips thou doest apply
to flander and defame:
Thy tongue is taught to craft and lie,
and still doth vise the same.
32 Thou studient to velle
thy kinnes to clite so neare:
With flander thou wouldest needs desife
thy motheres sonne most deare.

33 Hereat while I do winke,
as though I did not see,
Thou goest on still, and so doest thinke
that I am like to thee.
34 But fire I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy flame.

35 Marke this I you require.

that have not God in mind:
Left when I plague you in mine ire,
your helpe be farre to find.
26 He that doth give to me
the sacrifice of praise:
Doth please me well, and he shall see
to walke in godly wayes.

PSAL. L.I. W.W.

O Lord consider my distresse,
and how with speed some pitie take:
My finnes deface, my faults redresse,
good Lord for thy great mercies sake.
2 Wash me O Lord and make me cleane,
from this vnust and sinfull act:
And purifie yet once againe,
my hainous crime and bloudie fact.

3 Remorse and sorrow do constraine
me to acknowledge mine excellencies:
My sinnes alas, doth still remaine
before my face without release:
4 For thee alone I haue offended,
committig euill in his sight:
And if I were therefore condemned,
yet were thy judgments just & right.
5 It is too manifest alas,
that first I was conceiued in finnes:
Yea of my mother so borne was I,
and yet vilo wretch remaine shal I?
6 Alio behold Lord, thou doest know
the inward truthe of a pure heart:
Therefore thy wisedome from above,
thou hast reuealed me to conuert.

7 If thou with lyghte purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe:
8 Therefore O Lord, such ioy me send,
that inwardly I may find gracie:
And that my strength may now amend,
which thou haft swag'd for my trespasse.
9 Turne backe thy face, and frowning ire,
for I haue felte enough thy hand:
And purge my finnes & thy desire,
which do in number pale the land.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant Spirite in me let resse,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my sorrows end:
Take not from me thy Spirt of grace,
whiche may from dangers me defend.
12 Restore me to thyne joyes againe,
which I was wont in thee to haue.

And

And let my free spirit retaine,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know
I shall instruct others therein,
And men that are likewise brought low,
by mine example shall ie sinne.
14 O God that of my health art Lord,
forgive me this my bloudie vice:
My heart and tongue shall then accord
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall extifie
thy wondrous works & praise alway.
16 And as for outward sacrifice,
I would haue offred many a one:
But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The heauie heart, the mind opprest,
O Lord thou never doest reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
power out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the walles, and loue it still.

19 Thou shalt accept then our offrings
of peace and righteousnesse, I say:
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the same by T.S.

H~~a~~e mercie on me Lord, after
thy great abounding grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and still
my sinne is in my cyne.

3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done,
vpright thou maiest be tride:
And eke in iudging that the doome
may passe vpon thy side.

5 Behold in wickednesse my kinde
and shape I did receive:
And lo my sinfull mother eke,
in sinne did me conceiue.
6 But lo the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou
reuealed haist to me.

7 With Hysope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter then the snow.
8 Of ioy and gladnesse make shose me
to heare the pleasant voice:
That so the bruised bones which thou
haſt broken may ſejoyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
do vtterly deface.
10 O God create in me an heart
vnspotted in thy sight:
And eke within my bowels Lord,
renew a ſtabled ſprite.

11 Ne caſt me from thy sight, nor take
thy holy Spirit away:
The comfort of thy ſaving health,
give me againe I pray.
12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God that art God of my health,
from bloud deliuer me:
That praises of thy righteousnesse,
my tongue may ſing to thee:
14 My lips that yet ſaſt cloed be,
do thou O Lord vncloſe:
The praises of thy Maiestie.
my mouth ſhall ſo diſclove,

15 I would haue offred ſacrifice
if that had pleased thee:
But pleasd with burnt offerings
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despife.

17 In thy good will deale gently Lord
w~~s~~ Sion, and withall
Grant that of thy Ierusalem
vpread may be the wall.
18 Burnt offrings, giuen ſacrifice,
of iuſtice in cheſt day:
Thou ſhalt accept, and in thy full
vpon thine alter lay.

PSAL. LII. I.H.

W~~hy~~ doſt thou tyran boſt abroad,
thy wicked workes to praife?
Doſt thou not know there is a God,
whiche mercies haſt alwayes
2 Why doſt thou my mind yet ſill deuiſe,

Psalme Lijj. Lijj. Lv.

such wicked wi' es to warpe?
Thy tongue vtrue in forging lies,
is like a razor sharpe.

3 On mischiefe why set st thou thy mind,
and wilt not walke vpright?
Thou haft more huit false tales to find,
then bring the truch to light.
4 Thou doft delight in fraud and guile,
in mischiefe, blude and wrong:
Thy lips haue learned the flattering stile:
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and plucke thee from thy place:
Thy seed roote our from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
crie out with one accord:

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt fense.
8 But I as olive fresh and greene,
shall spring and spread abroad:
For why, my trust all times hath bene
vpon the living God.

9 For this therefore will I gine praise,
to thee with heart and voice:
I will set forth thy praise alwaies,
wherein thy Saints reioyce.

PSAL. LIII. T. S.

The foolish man in that which he
wixhin his heart hath said:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they also
a haious worke haue wrought:
Among them all, there is not one
of good that worketh ought.

3 The Lord lookt downe on sons of men,
from heauen all abroad,
To see if any were that would
be wise and lecke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread,
the Lord they call not on?
6 Even there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all,

why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattered all abroad:
Thou haft confounded them, for they
reieced are of God.
8 O Lord give thou thy people health,
and thou O Lord fulhill
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that eft were cap'ite lad:
Then Jacob shall therein reioyce,
and Israel shall be glad.

PSAL. LIII. I. H.

God save me for thy holy Name,
and for thy goodness sake:
Vnto the strength Lord of the same,
I do my cause betake.
2 Regard O Lord, and give an eare,
to me when I do pray:
Bow downe thy selfe to me, and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vex me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But lo my God doth give me aid,
the Lord is straight at hand,
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in wain
And in thy truth destroy my foes,
with their owne snare and bait.
6 An offring of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with ioy doth see,
on them my hearts desire.

PSAL. LV. I. H.

O God give eare, and do apply
to heare me when I pray:
And when to thee I call and crie,
hide not thy selfe away.
2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppress,
great griefe doth me constraine.

3 Because my foes with threats and cries,

oppreſſe me through deſpight:
And ſo the wicked fort like wife,
to vex me haue deſlight.

6 For they in counſell do conſpire,
to charge me with ſome ill:
So in their hattie wrath and ire,
they do purſue me ſtill.

5 My heart doth faint for want of breath
it paneth in my breaſt:
The terrors and the dread of death,
do worke me much vniſt.
6 Such dreadfull feare on me doth fall,
that I therewith did quake:
Such horrore whelmeth me withall,
that I no ſhut can make.

7 But I did ſay, who will giue me
the ſwift and pleiaſant wings
Of ſome faire Done, that I may flee,
and reſt me from theſe thinges?
8 Lo then I would go farre away,
to fye I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wildernesſe.

9 I would be gone in all the haſte,
and not abide behind.
That I were quaſt and ouerpafft
theſe blaſts of boſtronous wind.
10 Deuide them Lord, and from them pull
their diueniſh doubt conȝe:
For I haue ſpide the r' Crie full
of rayne, ſtrife and wrong.

11 Which things both night and day
do cloſe her as a wall throughout
In midſt of her is miſchiefe ſtoue,
and ſorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are muſt too vile:
And in her ſtreets there doth remaine
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my shame,
I might it well abide:
From open enemis cheeke and blame,
ſome where I could me hude.
14 But thou that waſt my fellow deare,
which friendſhip diidſt pretend:
And diidſt my ſecret counſell heare,
as my familiar friend:

15 With whom I had deſlight to talke
in ſecret and abroad:
And we toge ther oft did walke
within the house of God.
16 Let death in haſte upon them fall,
and ſend them quicke to hell:
For miſchiefe reigndeth in their hall,
and parlor where they dwell.

17 But I unto my God will criue,
to him for helpe I flee:
The Lord will heare me by and by,
and he will ſuccour me.

18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I ſo iſtantly haue criue,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me stand.
20 The Lord that firſt & laſt doth raigne,
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do fear the Lord.
22 Up their friends they laid their hands
which were in co-rent kniȝt:
Of friendſhip to negleſt the bands,
they patie or care no whit.

23 While they haue warre within their
as bitter are their wordes: (hearts,
Although their words were ſmooth as
they cut as ſharpe as ſwords. Galle,
24 Caſt thou thy care vpon the Lord:
and I e haue nouriſh thee:
For in no wiſe will he accord,
the iuft in thrall to fee.

25 But God shall caſt them deepe in pit,
that thirſt for bloud alwayes:
He will no guilefull man permie
to live out halfe his dayes.
26 Though ſuch be quite detroyed & gone
in thee. O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and lifte.

P S A L . L V I . I . H .

Hue mercie Lord on me I pray,
for man would me devoue:
He figbreth with me day by day,
and troubleth me each houre.
2 Mine enemis daily enterprize,
to swallow the outright:
To fight againe me many rife,
O thou moſt high of might.

3 When they would make me moſt afraide
with boastrs and brags of pride:
I truſt in thee alone for aide,
by thee I will abide.
4 Gods promise I do mind and praife,
O Lord I ſticks to thee.

1 I do not care at all affaires,
what flesh can do to me.

5 What things I either did or spake,
they wret them at their will:

And all the counsell that the take,
is how to worke me ill.

6 They all consent themselves to hide,
close watch for me to lay:
They spie my paths, and snares haue tide
to take my life away.

7 Shall they thus scape on mischiefe set?
thou God on them wilt frown:

For in his wrath he doth not let,
to throw whole kingdome downe:

8 Thou seest how oft they made me flee,
and on my teares doft looke:
Resue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy Name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.

10 I glorie in the word of God,
to praise it I accord:
With ioy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:

The Lord he is my helpe and stay,
I do not care for man.

12 I will performe with heart so free,
to God my vowes alwayes:
And I O Lord all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend
and keepst my soule vpright:
That I before thee may ascend,
with such as liue in light.

PSAL. LVII. I.H.

Take pitie for thy promise sake,
haue mercie Lord on me:
For why, my soule doth her betake
vnto the helpe of thee.
Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.

I call vpon the God most high,
to whom I sticke and stand:
mean the God that will stand by
the cause I haue in hand.
From heaven he hath sent his aide,
to saue me from their spight:
hat to devoure me haue assaid,
his mercie, truth and might.

5 I leade my life with Lions fell,
all set on wrath and ire:

And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares & arrowes long
as sharpe as I haue seene:
They wound & cut with their quick tong
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
above the heauens bright:

Exalt thy praise on earth abroad,
thy maiestie and might.

8 They lay their net and do prepare,
a pryme caue and pit:

Wherin they thinke my soule to snare,
but they are falne in it.

9 My heart is set to laud the Lord,
in him I ioy alwayes:

My heart I say doth well accord
to sing vnto his praise.

10 Awake my ioy, awake I say,
my Lute, my Harpe and string:
For I my selfe before the day,
will rise, rejoyce and sing.

11 Among the people I will tell,
the goodnesse of my God:

And shew his praise that doth excell,
in heathen lands abroad.

12 His mercie doth extend as farre,
as heauens all are hie:
His truth as high as any starre,
that shineth in the heie.

13 Set forth and shew thy selfe O God,
above the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

PSAL. LVIII. I.H.

YE rulers that are put in trust,
to iudge of wrong and right:
Be all your judgements true and iust,
not knowing need or might?

2 Nay in your hearts ye marke and muse,
in mischiefe to consent:
And where ye shold true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue errred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.

4 In them the poyson and the breath
of Serpens do appeare:
Yea like the Adder that is deaf,
and fast doth stop her eare.

5 Because she will not heare the voice
of one that charmeth well:

No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once
within their mouthes throughout.
The tuskes that in their great jaw bones,
like Lions whelpes hang out.

7 Let them consume away and waste,
as waters ranne forthright:
The shaftes that they do shooe in haste,
let them be broke in flight.
8 As snails do waite within the shell,
and unto flime do ranne:
As one before his time that fell,
and neuer saw the Sunne.

9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall joy, it doth them good,
that God doth vengeance take:
And they shall wash their fete in bloud
of them that kin for sake.

11 Then shall the world shew forth and
that good men haue reward: (tell,
And that a God on earth doth dwell,
that justice doth regard.

P S A L . L I X . I . H .

S End aide and save me from my foes,
O Lord I pray to thee
Defend and keepe me from all those,
that rise and strine with me.
2 O Lord preserue me from those men,
whose dōings are not good:
And set me fure and safe from them,
that thirst still after bloud.

3 For lo, they waite my soule to take,
they rage against me still,
Yea, for no fault that I did make,
I never did them ill.
4 They runne and do themselves prepare
when I no whit offend:
Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pittie none that do rebell,
and in their mischiefe stand.
6 At night they stirre and seeke about,
as hounds they houle and grise:
And all the Ci ie cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips were swords:
They greed my death and they would say,
what none doth hear our words.

8 But Lord thou hast their waies espide,
and laught thereat apace:
The heathen folke thou doft deride,
and mocke them to their face.
9 The strength that doth our foes with-
O Lord doth come from thee: (stand
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.
12 For their ill words & truthes tongue
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.
13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout thy world
that Jacobs God doth raigne.
14 At evening they returne apace,
as dogs they grin and crie:
Throughout the streets in every place,
they runne about and spie.

15 They seeke about for meate, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise,
For thou art my defence and God,
at need in all assayles.

17 Thou art my strength & hast me staid
O Lord I sing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

P S A L . L X . I . H .

O Lord thou didst vs cleane for sake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God:
2 Thy might did moue the land so sore,
that it in funder brake.
The hurt thereof, O Lord restore,
for it doth bow and quake.

3 With heany chance thou plagnedst thus
the people that are thine,
And thou hast giuen vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy Name,
a token shall ensue:

That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:

That they thy helpe at hand may haue,
O Lord graue this to me.

6 The Lord did speake from his owne
this was his ioyfull tale: (place,
I will deuide Sichem by pace,
and mewe our Succoths vale.

7 Gilead is gien to my hand,
Manasses mine besidē:

Ephraim the strength of all my land,
my law doth Iudah guide.

8 In Moab I will walfe my feete,
ouer Edom throw my shoo:

And thou Palestine oughtit to seeke
for fauour me vnto.

9 But who shall bring me at this tide,
vnto the citie strong?

Or who in Edom will me guide,
so that I go not wrong? (sake,

10 Wilt thou not God, which didst for-
thy folke, their land and coasts?

Our wars in hand that wouldest not take,
nor walke among our hoaits.

11 Give aide, O Lord, and vs reliue,
from them that vs disdame.

The helpe that hoaits of men can giue,
it is but all in vaine.

12 But through our God we shall haue
to take great things in hand: (micht,
He will tread downe, and put to flight
all those that vs withstand.

PSAL. LXI. I.H.

R Egard, O Lord, for I complaine,
and make my suite to thee:

Let not my words returne in vaine,
but give an eare to me.

2 From all the coasts and vmost parts
of all the earth abroad:

In griefe and anguish of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wolfull mind repose:

Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tentis I lust to dwell,
for euer to endure:

Vnder thy wings I know right well
I shall be safe and sure.

5 The Lord doth my desire regard,

and doth fulfill the same:
With godly gifts will he reward
all those that feare his Name.

6 The King shall he in health maintaine,
and to prolong his daies;
That he from age to age shallaigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:

O let thy mercie, truth and grace,
defend him from decay.

8 Then shall I sing for euer still,
with praise vnto thy Name:
That all my vowed I may fulfill,
and daily pay the same.

PSAL. LXII. I.H.

M Y soule to God shall give good heed
and him alone attend:

For why, my health and hope to speed
doth whole on him de: end.

2 For he alone is my defence,
my rocke, my health and aide:

He is my stay, that no pretence
shall make me much dismayed.

3 O wicked folke, how long will ye
vie craft? sure ye must fall:

For as a rotten hedge ye be,
and like a tottring wall.

4 Whom God doth loue, ye secke alwaies
to put him to the worrie:

Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chiefe desire:

From all ill feates me to defend,
none but him I require.

6 He is my rocke, my fort, and tower,
my health is of his grace:

He doth support me, that no power
can meue me out of place.

7 God is my glory and my health,
my soules desire and lust:

My fort, my stren: th, my stay, my wealth,
God is my onely trust.

8 Oh haue your hope in him alway,
ye folke with one accord,

Powre out your hearts to him, and I say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:

With things most vaine do them compare
for they can keepe no weight.

10 Trust not in wrōg, robbery nor steaek
let vaine delights begone: (wealth

Though goods well got flow in with
set not your hearts thereon.

¶ 1 The Lord long since one thing did tell,
which here to mind I call:
He speake it oft, I heard it well,
that God alone doth all.
1 2 And that thou Lord art good & kind,
thy mercy doth exceed:
So that all sorts with thee shall find,
according to their deed.

PSAL. LXIII. I. H.

O God my God, I watch betimes
to come to thee in haste:
For why, my soule and bodie both,
do thirst of thee to taste.
And in this barren wildernes,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy Temple bright.
3 For why, thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giae to thee,
due honour, laud and praise.
4 And whiles I liue, I will not fail
to worship thee alway:
And in thy Name I shall lift vp
my hands when I do pray.
5 My soule is fild as with marrow,
which is both fat and sweete:
My mouth therefore shall sing such songs,
as are for thee most meete.
6 When as in bed I thinke on thee,
and eke all the night tide.
7 For vnder couert of thy wings,
thou art my joyfull guide.
8 My soule doth surely thicke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shall them deuoure each
their carcase shall feed (one,
The hungry foxes, which do runne,
their prey to seeke at need.
11 The king and all men shall reioyce,
that do professe Gods word:
For liers mouthes shall then be stopt,
which haue the truth disturbed.

PSAL. LXIII. I. H.

O Lord vnto my voice give eare,
with plaint when I do pray:
And rid my life and soule from feare
of foes that threat to slay.

2 Defend me from that sort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tonges as we haue seen
men whet and sharpe their swords:
They shooe abroad their arrowes keen,
I meane most bitter words.

4 With priuie sleights shooe they their
the vpwright man to hit: (shaft,
The iust vnwares to strike by craft,
they passe or care no whit.

5 A wicked worke they haue decreed,
in counsell thus they crie:
To vse deceit, let vs not dred,
what, who can it espie?
6 What way to hurt they talke & muse,
all times within their heart:
They all consult what feates to vse,
each doth inuent his part,

7 But yet all this shall not preniale,
when they thinke least vpon,
God with his dart shall sure affale,
and wound them every one.

8 Their crafts & their ill tongues withall
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that fee shall know right well,
that God the thing hath wrought:
And praiile his wittie works, and tell
what he to passe hath broughte.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose heart is pure and right.

PSAL. LXV. I. H.

T Hy praise alone, O Lord, doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behests fulfill.

2 For that thou doest their prayers heare,
and doest thereto agree:
The people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we shall fall therein:
But Lord forgiue our great misdeeds,
and purge vs from our sorne.

4 The man is blest whom thou doest chuse
within thy courts to dwell:
Thy house and Temple he shall vse,
with pleasures that excell.

5 Of thy great justice heare vs God,
our health of thee doth raigne.

Thesope of all the earth abroad,
and the sea coasts likewise.
6 with strength thou art belter aboue,
and compasst with thy power:
Thou mak'it the mountaines strong and
to stand in every shower. (out,

7 The swelling seas thou dost asswage,
and make their stremes full still:
Thou dost restraine the peoples rage,
and rule them at thy wills:
8 The folke that dwell full far on earth,
shall dread thy signes to see:
Which mourne, and euen in great mirth,
do passe with praise to thee.

9 When that the earth is chapt and drie,
and thirteth more and more,
Then with thy drops thou dost apply,
and much increase her store.
10 The flood of God doth overflow,
and so doth cause t' spring,
The seed and corne which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and blesse her fruite withall. (grace,
12 Thou deckest the earth of thy good
with faire and pleasant crop:
Tly clouds distill their dew apace,
great plentie they do drop.

13 Whereby the desert shall begin,
full great increase to bring:
The little hils shall ioy therein,
moch fruite in them shall spring.
14 In places plaine the flocks shall feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

PSAL. LXVI. I.H.

YE men on earth in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voice,
gane glorie to the same.
2 How wonderfull O Lord, say ye,
in all thy works thou art:
Thy foes for feare shall seeke to thee,
full sore against their heart.

3 All men that dwell the earth through-
shall praise the Name of God: (out,
The land thereof the world about,
is shewd and set abroad.
4 All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to passe hath brought.

5 He laid the sea like heapes on high,
therin a way they had,
On foote to passe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as do him dis obey,
by him shall be controll'd.

7 Ye people give vnto our God
due land and thanks alwayes:
With ioyfull voyce declare abroad,
and sing vnto his pracie.
8 Which doth indite our soule with life,
and it preserue withall:
He stayes our feete, so that no strife
can make vs slip or fall.

9 The Lord doth prone our deeds with
if that they will abide: (fire,
As workmen do, when they desire
to haue their metalls tride.
10 Although thou suffer vs so long,
in prisyon to be cast:
And there with chaines and fettters strong
to be in bondage fast.

The second part.

11 Although I say, thou suffer men,
on vs to ride: and raigne:
Though we through fire and water run,
of very grieve and paine.
12 Yet sure thou dost of thy good grace
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes I with my mouth I speake,
in all my grieve and smart:
The vowes, I say, which I did make,
in dolour of my heart.

15 Burnt offrings I will give to thee,
of incense, fat, and Rams.
Yea this my sacrifice shall be,
of Bullocks, Goates, and Lambs.
16 Come foorth and hearken here full
all ye that feare the Lord: (so me,
What he for my poore sole hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth crie:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put
nor cast me out of mind:
Nor yet his mercies from me shut,
which I do euer find.

PSAL. LXVII. I.H.

H^Aue mercie on vs Lord,
and grant to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.
3 Let all the world, O God,
give praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.
4 Throu' hou the world so wide,
let all reioyce with mirth:
For thou with truth and right doft guide
the nations of the earth.

5 Let all the world, O God,
give praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great stoe of fruite shall fall:
And then our God the God of peace,
shall bleſſe vs eke withall.

7 God shall vs bleſſe, I say,
and then both farre and neare:
The folke throughtout the earth alway,
of him shall stand in feare.

PSAL. LXVIII. I.H.

L^Et God arise, and then his foes,
will turne themselves to flight:
His enemies then will runne abroad,
and scatter out of sight.
2 And as the fire doth melt the waxe,
and wind blowes smoke away:
So in the presence of the Lord,
the wicked shall seay.

3 Put righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merrie all,
and chearefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skies:
Extoll the Name of Iah our God,
and him do magnifie.

5 The same is he that is above,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
6 Houſes he giues, and iſſue both,
vnto the comfortlesſe:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didſt march before thy folk
the Egyptians from among:
And broughtſt them through the wildernes
which was both wide & long (downe)
8 The earth did quake, the raine powrd
heard were great claps of thunders:
The mount Sinai hooke in ſuch fort,
as it woulde cleaue in ſunder.

9 Thine heritage with drops of raine,
abundantly was walke:
And if ſo be it barren waxe,
by thee it was refreſht.
10 Thy chosen flocke doth there remaine,
thou haſt prepar'd that place:
And for the poore thou doſt promide,
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuft,
to magnifie his Name:
When as his people triumphs make,
and purchafe bruite and fame.
12 For puissant kings for all their power,
ſhall flie and take the foile:
And women which remaine at home,
ſhall helpe to part the ſpoile.

13 And though you were as black as pots,
your hue hall paſſe the Domes:
Whose wings and feathers ſeme to haue
ſilver and gold abone.
14 When in this land God shall triumph,
ouer kings both high and lowe:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Basan be a fruitfull hill,
and in heighth others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in graſe.
16 Why brag ye thus, ye hils moſt high,
and leape for pride together?
The hill of Sion God doth loue,
and therewill dwell for ever.

17 Gods armie is two millions,
of warriors good and strong,
The Lord alſo in Sinai
is preſent them among.
18 Thou didſt (O Lord) aſcend on high,
and captiue led them all:
Which in times paſt thy choſen flocke,
in bondage kept and thrall.

Psalme Lxix.

Thou mad'st them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwell
in thy Temple divine.
29 Now praised be the Lord, for that
he poures on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

30 He is the God, from whom alone
saluation cometh plaine:
He is the God, by whom we scape
all danger, death and paine.
31 Thus God will wound his enemies
and breake the hairy scalpe (head,
Of those that in their wickednesse,
continually do walke.
32 From Basan will I bring, said he,
my people and my sheepe:
And all mine owne as I have done,
from danger of the deepe.
33 And make them dip their feet in blood
of those that hate my Name:
And dogs shall haue their tongs embrude
with licking of the same.

34 All men may see how thou O God,
thine enemies do st deface:
And how thou goest as God and King
into thine holy place.
35 The singers go before with ioy,
the minstrels follow after:
And in the midſt the damsels play,
with Timbrel and with labor.

36 Now in thy congregations,
O Israel praise the Lord:
And Jacobs whole posteritie,
giue thankes with one accord.
37 Their chiefe was little Beniamyn,
but Iuda made their hoaſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt.

38 As God hath giuen power to thee,
so Lord make firme and ſure,
The thing that thou haſt wrought in vs,
for euer to endure.
39 And in thy Temple gifts will we
giue vnto thee O Lord:
For thine vnto Ierusalem,
ſure promise made by word.

The fourth part.

Yea and ſtrange kings to vs ſubdue,
ſhall do like in thofe dayes:
I mean, to thee they ſhall preſent
their gifts of land and praife,
30 He ſhall deſtroy theſpearemens ranks;
those culues and buls of might;

And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Moors moft blacke ſhall ſtretch their
vnto their Lord and King. (hands

32 Therefore ye kingdomeſ of the earth,
giue praife vnto the Lord:
Sing Psalmeſ to God with one conſent,
thereto let all accord.

33 Who though he ride, and euer hath,
aboue the heauens bright,
Yet by the fearefull thunderclaps,
men may well know hiſ might.
34 Therefore the strength of Iſrael,
ascribe to God on hie:
Whose power and might doth far extend
aboue the cloudie ſkie.

35 O God thy holinesſe and power,
is dread for euermore:
The God of Iſrael giues vs ſtrength,
praised be God therefore.

P S A L. L X I X. I. H.

Sue me O God, and that wiſh ſpeed,
the waters flow full faint:
So nigh my ſoule do they proceed,
that I am ſore agaſt.
2 I ſtucke full deepe in mire and clay,
whereas I feele no ground:
I fall into ſuch floods I lay,
that I am like be drownd.

3 With cryng oft, I faint and quale,
my throate is hoarſe and drie:
With lookeing vp my fight doth faile,
for helpe to theo on hie.
4 My foes that guiltleſſe do oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſle
then haireſ are on my head.

5 Though for no cauſe they vexe me ſore,
they proſper and are glad:
They do compell me to reſtore
the things I never had.
6 What I haue done for want of wit,
thou Lord all times cauſt tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoaſt defend and stay
all thoſe that truſt in thee:
Let no man doubt or ſhrikte away,
for ought that chanceth me.
8 It is for thee and for thy ſake,
that I do beare this blamer
to hide my face for shame,

Psalm Lxix.

42

9 My mothers sonnes, my brethren all,
for sake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I bear,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chaste,
yea if I weepe and moane:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for grieve and paine of heart,
in sackcloth vse to walke:
Then they anon will it peruert,
thereof they iest and talke.

13 Both high and low and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunckards that in wine delight,
it is their chiefe pastime:
To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it please thee,
For thy great truthe thou wilt alway
send downe thine aide to me.
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the waues I shold be drownd
and depth my soule deuoure:
And that the pit shold me confound,
and shut me in her power.
18 O Lord of hoafts to me give care,
as thou art good and kind:
And as thy mercies is most deare,
Lord haue me in thy mind.

19 And do not from thy servant hide,
nor turne thy face away:
I am opprest on euery side,
in halfe give care I say.
20 O Lord vnto my soule draw neare,
the same with aide repose:
Because of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they with brage do breake my
I seeke for helpe anon:

But find no friends to ease my smart,
to comfort me not one.

23 But in my moate they gaue me gall,
too cruell for to thikke:
And gave me in my thirst withall,
strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow down their backs, and do them bind,
in thraldome for to be.
26 Powre out thy wrathas hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desarts drie their house disgrace,
their ol-spring eke expell:
That none therof possesse their place,
nor in their tents do dwell.
28 If thou doest strike the man to tame,
on him they lay full force:
And if that thou do wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefe still,
(sith they are all peruert:)
That of thy fauour and good will,
they never haue no part.
30 And dash them cleane out of the booke
of life, of hope, of trust:
That for their nanes they never looke
in number of the iult.

The fourth part.

31 Though I (O Lord) with wo & gloses,
haue bene full sore opprest:
Thy helpe shall give me such relief,
that all shall be redrest.
32 That I may give thy Name the praises,
and shew it with a song:
I will extoll the same alwayes,
with heartie thankes among.

33 Which is more pleasant vnto thee,
(such mind thy grace hath borne)
Then either Ox or Calfe can be,
that hath both hoofe and hornes.
34 When simple folke do this behold,
it shall reinoyce them sure:
All ye that seeke the Lord behold,
your life for aye shall dure.

35 For why, the Lord of hoafts shall heare
the poore when they complaine:
His prisoners are to him full dears,
he doth them not disdaine.
36 Wherefore the skie and earth below,

the sea with floud and streames:
His praise they shall declare and shew,
with althat line in them.

87 For sere our God will Sion save,
and Iudaes Cities build:

88 Much folke possession there shall have,
her streets shall all be fild.

Mis seruantes feed shall keep the same,
all ages out of mind:

89 And there all they that lone his Name
a dwelling place shall find.

PSAL. LXX. I.H.

O God to me take heed,
of helpe I thee require:

O Lord of hoasts with hast make speed,
helpe helpe I thee desire.

2 With shame confound them all,
that seeke my soule to spill:

Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame;
And at my harme do laugh and cry,
so iō there goes the game.

4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and set ke to thee,
and to thy sauing health.

5 That they may say always,
in mirth and one accord:
All glorie honour laud and praise,
be giuen to thee O Lord.

6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my stay and helpe, therefore
make speed, and be not slacke.

PSAL. LXXI. I.H.

MY Lord my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust defend me Lord,
and rid me out of dred:
Give care, and to my suite accord,
and send me helpe at need.

3 Be thou my rocke, to whom I may
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saueme my God from wicked men,
and from their strength and power:
From folke vnjust, and eke from them
that cruelly denoure.

5 Thou art my stay wherein I trust,
thou Lord of hoasts art he:
Yea from my youth I had a lust,
stil to depend on thee.

6 Thou hast me kept even from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monster seldom scene,
much folke about me throng:
But thou art now, and still hast bene,
my fence and aide so strong.

8 Wherefore my mouth no time shall lack,
thy glorie and thy praise:
And eke my tongue shall not be slacke,
to honour thee always.

9 Refuse me not O Lord, I say,
when age my limbes doth take:
And when my strength doth waste away,
do not my soule forsake.

10 Among themselves my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aide
(twis) there cometh none.

12 Do not absent thy selfe away,
O Lord when need shall be:
But that in time of grieve thou may
in haste giue helpe to me.

13 With shame confond and overthrow
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.

14 But I will patiently abide
thy helpe at all assayes:
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
thac daily helpe doth send:
But of thy benefits O Lord,
I know no count nor end.

16 Yet will I go and seeker forth one,
with thy good helpe O God:
The sauing heach of thee alone,
to shew and set abroad.

17 For of my youth thou tookst the care,
and dost instruct me still:
Therefore thy wonders to declare,
I have great mind and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength & might may shew
to them that now be here:
And that our seed thy power may know
hereafter many a year.
20 O'Lord thy justice doth exceed,
thy doings all may see:
Thy works are wonderfull indeed,
oh who is like to thee?

21 Thou mad'st me feele affliction sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookst me from the grane.
22 And thou mine honour doft increase,
my dignitie maintaine:
Yea thou doft make all griece to cease,
and comforte me againe.

23 Therefore thy faithfulness to praise,
I will both lute and sing:
My harpe shall sound thy praise alwayes,
O Israels holy King.
24 My mouth will ioy with pleasant voice
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.

25 My tongue thy vprightnes shall sound,
and speake it daily still;
For grieve and shame do them confound,
that sought to worke me ill.

PSALM LXXII. I.H.

1 Ordigne thy iudgements to the King,
therin instruct him well:
And with his sonne that princely thing,
Lord let thy justice dwell.
2 That he may governe vprightly,
and rule thy folke aright:
And so defend through equitie,
the poore that haue no might.

3 And let the mountaines that are hie,
vnto thy folke give peace:
And eke let little hils apply,
in iustice to increase.
4 That he may helpe the weake & poore,
with aide, and make them strong:
And eke destroy for evermore,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.
6 Lord make the King vnto the iust,
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leape to pryme,
waste, change, and to increate.
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the floods witing the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall lickel.
10 The Lords of all the Iles therby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
give many a costly thing.

The second part.

11 All kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needies sort doth saue,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need opprest:
He doth preferre them emmore,
and bring their soules to rest.
14 He shall reueue their loues to dred,
from fraud, from wrong, from mischaunce:
And eke the bloud that they shall bleed,
is precious in his sight.

15 But he shall live, and they shall bring
to him of Sabae gold:
He shall be honored as a king,
and highly be extold.
16 The mighty mountaines of his land,
of corne shall beare such thronges:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof shall passe:
In plentie it shall farre exceed,
and spring as greene as graffe.
18 For euer they shall praise his Name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hoasts, and sing
to Israels God each one:
For he doth every wondrous thing,
yea he himselfe alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same
Amen, Amen, say I.

PSAL. LXXIII. T.S.

How easie it be, yet God is good
and kind to Israel:
And to all such as safely keepe
their conscience pure and well.
2 Yet like a foole I almost lipt,
my feete began to slide:
And ere I wiste, euen at a pinch,
my steeps awrie gan glide.

3 For when I saw such foolish men,
I gruddg and did disdaine
That wicked men all things should haue,
without turmoile or paine.
4 They never suffer pangs nor grieve,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed, that euen for sat
their eyes oft times out start:
And as for worldly goods, they haue
more then can wish their heart.
8 Their life is most licentious,
boasting much of the wrong,
Which they haue done to simple men,
and euer pride among.

9 The heauens and the living Lord,
they spare not to blasphem:
And prate they do of worldly things,
no wight they do esteene.
10 The people of God oft times turne
to see their prosperous state: (backe,
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

21 How can it be that God (say they)
should know or understand
These worldly things, such wicked men
be Lords of sea and land?
22 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and live in rest and peace.

23 Then why do I from wickednesse,
my fantasie restraine,
And wash my hands with innocents,
and cleanse my heart in vaine?
24 And suffer scoures euery day,

assubiect to all blame:
And every morning from my youth,
sustaine rebuke and shaine?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children judge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I understood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slipperie place:
And at thy pleasure and thy will,
thou doft them all deface.

19 Then all men muse at that strange sight
to see how suddenly:
They are destroyd, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much opprest:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuerthelesse by my right hand,
thou holdst me alwayes fast:
24 And with thy counseil dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heaven above?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my heart doth fail,
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for euer.'

27 And lo all such as thee forsake,
thou shalt destroy each ones
And those that trust in any thing,
saue in thee alone.
28 Therefore I will draw near to God,
and euer with him dwell:
In God alone I put my trust,
thy wonders will I tell.

PSAL. LXXIII. I.H.

Why art thou Lord so long from vs,
in all this danger deeper?
Why

Why doth thine anger kindle thus,
at thine owne pasture sheep?
2 Lord call the people to thy thought,
which haue bene thine so long,
The which thou hast redeemd & brought,
from bondage sore and strong.

3 Haue mind therefore, and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
wherethou wast wont to dwell.
4 Lift vp thy foote, and come in haft,
and all thy foes deface:
Which now at pleasure rob and walt,
within thy holy place.

5 Amid thy congregations all,
thine enemis roare O God:
They set as signes on every wall,
their banners splaid abroad.
6 As men with axes hew downe trees,
that on the hils do grow:
So shine the hils and swords of these,
within thy Temple now.

7 The feeling fawd, the carued boords,
the goodly grauen stones:
With axes, hammers, hils and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle,
The house appointed to thy Name,
they raze downe to the soile.

9 And thus they say within their heare,
dispatch them out of hand:
Then burnt they vp in every place,
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

(Shame,

11 When wilt thou Lord once ena this
and ceasse thine enemies strong?
Shall they alwayes blaspheme thy Name,
and raile on thee so long?
12 Why doft thou draw thy hand abacke,
and hide it in thy lap?
Oh plucke it out, and be not flacke,
to gine thy foes a rap.

The second part.

13 O God thou art my King and Lord,
and enemore haft bene:
Yea thy good grace throughout the world
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the Serpents head,
that he therein did die.

15 Yea thou didst breake y heads so great

of Whales that are so fell:
And ganst them to the folke to ease,
that in the deserts dwell. (rise
16 Thou mad'st a spring with streames to
from rocke both hard and hie:
And eke thy hand hath made likewise
deeperiuers to be drise.

17 Both day and eke the night are thine,
by thee they were begun:
Thou seest to serue vs with their shire,
the Moone and eke the Sunne.
18 Thou didst appoint the ends & coasts,
of all the earth about:
Both Sommer heate and Winter frosts
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the fooilish folke are set
to raile vpon thy Name.
20 O let no cruell beast devoure
the Turtle that is true:
Forget not alwayes in thy power,
the poore that much do me.

21 Regard thy covenant, and behold
thy foes possesse the land:
All sad and darke, forworne and old,
our realme as now doth stand.
22 Let not the simple go away,
nor yet returne with shame:
But let the poore and needie aye
glue praise unto thy Name.

23 Rife Lord, let be by thee maintaynd,
the cause that is thine owne:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes:
for the presumption hie,
Is more and more increast of those,
that hate thee spitefully.

PSAL. LXXV. N.

VNTO thee God will we gine thanks,
we will givethanks to thes
Sith thy Name is so neare, declare
thy wondrous works will we.
2 I will vprightly iudge, when get
conuenient tyme I may:
The earth is weake, and all therin,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.
4 I said vnto them, set not vp
your raised hornes on hie:
And see that you do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne part,
nor from the Westerne side;
Nor from forsaken wildernessee,
promotion doth proceed.
6 For why, the Lord our God, he is
the righteous Judge alone:
He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mightyie wine
is in the hand of God:
And all the nughtie wine therein,
himselfe doth powre abroad.
8 As for the lees and filthie dregs,
that do remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God, I say,
of Jacobs God therefore:
And will not ceasse to celebrate,
his praise for euermore.
10 In sunder breake the horns of all
vngodly men will I:
But then the horns of righteous men,
shall be exalted high.

Oris Patri.

To Father, Sonne, and holy Ghost,
all glory be therfore:
As in beginning was, is now,
and shall be euermore.

PSAL. LXVI. I.H.

To all that now in Iewrie dwell,
the Lord is clearly knowne;
His Name is great in Israel,
a people of his owne.
2 At Salem be his tent hath pight,
to tarrie there a space:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both shaf: & bbow,
the sword, the speare, and shield:
And brake the ray to overthrow
in battell on the field.
4 Thou art more worthy honour Lord,
mores night in thee doth lie:
Then in the strongest of the world,
that ston on mountaines hie.

5 But now the proud are spoild through
and they are faine on sleepe: (thee,
Through men of warre no helpe can be,
themselves they could not keepe.
6 At thy rebuke O Jacobs God,
when thou didst them reprove:
As halfe on sleepe their chariots stood,
no horsemens once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not dred
when thou art in thy wrath: (heard
8 When thou doft make thy iudgements
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.

9 And that whea thou O God doft stand
in judgement for to speake:
To saue th'afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord do thou restraine
their wrath and threats alwayes.

11 Make vows, and pay them to our God,
ye folke that igh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princts great of birth:
And full of terror is his sight,
to all that dwell on earth.

PSAL. LXVII. I.H.

I With my voice to God do cry,
with heart and hearty cheare:
My voice to God I lift on hie,
and he my suete doth heare.
2 In time of griefe I sought to God,
by night no rest I tooke:
But stretche my hands to him abroad,
my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:
I speake, but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes alwaies frō rest,
that I alwayes awake:
With feare I am so sore opprest,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did thinke vpon
The times and ages that are past
full many yeares agone.
6 By night my songe I call to mind,
once made thy praise to shewe:
And with my heart much talke I find,
my spirits do search to know.

7 Will God said I, at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly vnto vs?
8 What? is his goodnessesse cleane deaid,
for euer and a day?

Or is his promise now delayd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hote,
his mercie to withhold?
10 At last I said, my weakenesse is
the cause of this mistrust:
Gods mightie hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
13 Yea all his works I will declare,
and what he did despise:
To tell his facts I will not spare,
and eke his counsell wise.

12 Thy works (O Lord) are all vpright,
and holy all abroad:
What one hath strength to match y might
of thee O Lord our God?
14 Thou art a God that dost forth shew
thy wonders every houre:
And so dost make the people know
thy vertue and thy power.

15 And thine own folk thou dost defend,
with strength and stretched arme:
The sonnes of Iacob that descend,
and Iosephs seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thicke and
did raine full plenteously: (blacke,
The thunder in the aire did cracke,
thy shaftes abrode did flie.
18 Thy thunders in the aire was heard,
thy lightnings from above,
With flashes great madmen afraid,
the earth did quake and moue.

19 Thy wayes within the sea do lie,
thy paths in wagges deepe:
Yet none can therethy steps espye,
nor know thy paths to kepe.
20 Thou leddest thy folks vpon the land,
as sheepe ou every side:
Through Moses & through Aarons hand,
thou didst them safetly guide.

PSAL. LXXXVIII. T.S.

A I stend my people to my Law,
and to my words inc linc

2 My mouth shall speake strange parables,
and sentences diuine. (clearer)
3 Which we our selves have heard and
even of our fathers old (clearer)
And which for our infirmitie,
our fathers haue vs told. (clearer)

4 Because we should not keepe it close
from them that should come after us (clearer)
Who should Gods power to shew race
and all his works of wonder. (praises)
5 To Iacob he commandment giveth
how Israel should live:
Willing our fathers should the same,
vnto their children give.

6 That they and their posterite,
that yvere not sprong vpon them,
Should haue the knowledge of his law,
and teach their seed also.
7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they tooke the foile?

10 For why, they did not keepe with God,
the couenant that was made:
Nor yet wold walke or leade their liues
according to his trade.
11 But put into oblivion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose
In Egypt land, within the field
that cald is Thauent. (clearer)
13 He did divide and cut the sea,
that they nigh passe at once:
And made the waters stand as hill,
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in w. (clearer)
and gave the people drinke,
As plentifull as when the deppes
do flow vp to the brinke.

16 He drew out rivers out of rocks,
that

that were both high and hard,
Of such abundance that no floods,
to them might be compard.
37 Yet for all this, against the Lord,
their fine they did increase:
And stirred him that is most high,
so wrath in wildernesse.

38 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.
39 Saying with murmuration,
in their vnsaithfulness:
What? can this God prepare for vs
a feast in wildernesse?

40 Behold he stakke the stony rocks,
and floods forthwith did flow:
But can he now give to his folke,
both bread and flesh also?
41 Whē God heard this, he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

42 Because they did not faithfully
believe, and hope that he
Could alwayes helpe and succour them
in their necessarie.
43 Wherefore he did command y clouds,
forthwith they brake in sonder:
44 And rained downe Manna for them to
a food of mickle wonder. (cate

45 When earthly men with Angels food,
were fed at their request:
46 He bad the East wind blow away,
and brought in the Southwest.
47 And rained downe flesh as thick as dust,
and fowle as thicke as sand:
48 Which he did cast amid the place,
where all their tents did stand.

49 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to seue their lusts and wils.
50 But as the meat was in their mouthes,
his wrath vpon them fell:
51 And sene the flower of all their youth,
and choise of Israel.

52 Yet fell they to their wanted fine,
and still they did him grieue:
For all the wonders that he wrought,
they would him not believe.
53 Their dayes therefore he shortened,
and made their honour yaine:
Their yeares did waste and passe away,
with terror and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembering y he was their strength,
their helpe and God most hie.
36 Though in their mouthes they did but
and flatter with the Lord: (glose
And with their tongues & in their hearts
dissembled every word.

The fourth part.

37 For why, their hearts were nothing
to him nor to his trade: (bent
Nor yet to keepe or to performe
the covenant that was made.
38 Yet was he still so mercifull,
when they deser'd to die,
That he forgave them their misdeeds,
and would not them destroy.

Yea many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and even as a wind,
That passeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wildernesse,
did they the Lord pronoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to fine,
and tempted God easoone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enemie.
43 Nor how he wrought his miracles
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoen field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receiu his driske,
at riuier nor at flood.
45 Nor how he sent them swarmes of flies
which did them sore annoy:
And fild their countrey full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits,
vnto the Caterpillers:
And all the labours of their hands,
he gaue to the Grashopper.
47 With hailestones he destroyed their
so that they were all lost: (vines;
And

And not so much as wilde fig-trees,
but he consum'd with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote:
And all their flocks and heards likewise
with thunderbolts fell hote.
49 He cast vpon them in his ire,
and in his fury strong,
Displeasure, wrath, and enll spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wildernesse,
euen like a flocke of sheepe.
53 Without all feare, both safe and sound
he brought them out of thrall:
Whereas their foes with rage of seas,
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land:
Euen to the mount which he had got
by his strong arme and bane.
55 And there cast out the heathen folke,
and did their land deside:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this their God most high
they stird and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The first part.

58 And grieu'd him with their hill altars,
with offerings and with fire:
And with their idols vehemently,
provok'd him to ire.
59 Therewith his wrath began againe
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power,

in bondage for to stand:
And gaue the boord of his Arke,
into his enemies hand.

62 And did commic them to the sword,
wroth with his heritage:
63 Their yong men were donow'd with
maides had no mariage. (fire)
64 And with the sword the Priests also
did perishe every ones
And not a widow left alialne,
their death for to bewone.

65 And when the Lord began to wake,
like one that slept a time,
And like a valiant man of warre,
refreished after wine:
66 With Emrods in the hinder parts,
he strake his enemies all:
And put them theu vnto a shane,
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he wold in no wise chuse:
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he David him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Eues with yong,
the Lord did him advance,
To feed his people Israel,
and his inheritance.
72 Then David with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did generne them indeed.

PSAL. LXXIX. L.H.

O God the Gentiles do invade
thine heritage to spoile:
Ierusalem an hospie is made,
thy Temple they defole.
2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts denoure and waste.
3 Their blood throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,

to lay their dead in graue.

4 Thus are we made a mocking stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts abour.

5 Wilt thou (O Lord) thus in thine ire,
against vs ever fume?
And shew thy wrath as hote as fire,
thy folke for to consume?
6 Vpon those people powre the same,
which did thee never know,
All realmes which call for on thy Name,
consume and ouerthrow.

7 For they haue got the upper hand,
and Jacobs seed destroide:
His habitation and his land,
they haue left waste and voide.
8 Beare not in mind our former faults,
with speed some partie shew:
And aid vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giu'ft all health and grace,
on vs declare the same:
Weigh not our works, our sins deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to vs as people numbe,
In thy reproch reioyce, and say,
where is their God become?

Require, O Lord, as thou seest good,
before our eyes in sight,
Of all these folke thy seruants bloud,
which they spilt in despight.
11 Recenis into thy sight in haist,
the clamours, griefe, and wrong,
Of such as are in prison cat,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band,
Which vnto death are destinat,
and in their enemies hand.
12 The nations which haue bene so bold,
as to blasphem thy Name:
Into their laps with seuen fold,
repay againe the same.

13 So we thy folke and pasture sheepe,
will praise thee evermore:
And teach all nations for to keepe
for thee like praise in store.

PSAL. LXXX. I.H.

T^Hou Heard that Israel doft keepe,
gave eare and take good heed:
Which leadit Joseph like a sheepe,

and doft him watch and feed.

2 Thou Lord, I say, whose seate is set
on Cherubins most bright:
Shew forth thy selfe, and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord, arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightness of thy face,
and then full safte are we.

5 Lord God of hoafts of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou doft the feed with sorrows deepe
their bread with teares they eate:
And drinke the teares that they do weepe
in meausure full and great.

7 Thou haft vs made a very strife,
to those that dwell about:
And that our toes do loise a litle,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy ioyfull face,
and we full safte shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it here.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill the land at laist.

The second part.

11 The hils were conered round about
with shade that from it came:
And eke the Cedars strong and stout,
with branche of the same.
12 Why then didst thou her wals destroy?
her hedge pluckt vp thou haft:
That all the folke that passe thereby,
thy vine may spoile and waite.

13 The Boare out of the wood so wilde,
doth dig and root it out:
The furious beasts out of the field,
devoure it all about.
14 O Lord of hoafts returne againe,
from heauen looke betime:
Behold, and with thy helpe sustaine
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,
whom

whom thy right hand hath set:
The lame which thou didst loue so well,
O Lord do not forget.
16 They lop and entir downe space,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

Whereas the goodness of the Lord,
with muttering thou didst move.
To Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleave to me.

The second part.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sounē of man, whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and fauored vs from shame:
Then will we never fall from thee,
but call vpon thy Name.

11 Thou shouldest no god in thee reverence,
of any land abroad:
Nor in no wise to bow or serue,
a strange or forrein god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will give it thee.

19 O Lord of hoasts through thy good
conuerct vs vnto thee: (grace,
Behold vs with a pleasant face,
and then full safe are we.

13 And yet my people would not heare
my voice when that I spake:
Nor Israel would not obey,
but did me quite forlaine.
14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsels still,
themselues they might pervert.

P S A L . L X X X I . I . H .
B E light and glad, in God reioyce,
which is our strength and stay:
Be ioyfull and lift vp your voice,
to Iacobs God I say.
2 Prepare your instruments most meet,
some ioyfull Psalmes to sing:
Strike vp with Harpe and Lute so sweete,
on evry pleasant string.

15 O that my people would haue heard
the words that I did say
And eke that Israel would regard
to walke within my way. (foes,
16 How soone would I confound their
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow?

3 Blow as it were in the new Moone,
with trumpets of the best:
As it is vsed to be done,
at any solenne feast.
4 For this is vnto Israel,
a statute and a tradis:
A law that must be kept full well,
which Iacobs God hath made.

17 And they that at the Lord do rage,
as flames shoulde seeke him till
But of his folke the time and age,
should flourishe ever still.
18 I would haue fed them with the crop,
and fineit of the wheates:
And madethe rocke with hony drop,
that they their fils should eate.

5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a wittesse all his seed
should still obserue the same.
6 When God, I say, had so prepar'd,
to bring him from that land:
Whereas the speech which he had heard,
he did not understand.

P S A L . L X X X I I . I . H .
A Mid the preasse with men of might,
the Lord himselfe doth stand,
To pleade the cause of truth and right,
with Judges of the land.
3 How long (said he) will you proceed,
false judgement to award:
And haue respect for loue of need,
the wicked to regard?

7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the fornace quit him free,
from burning briske of clay.
8 When thou in griefe didst crie and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.

3 Whereas of due you should defend
the fatherlesse and weake:
And when the poore man doth contend,
in judgement iutly speake.
4 If ye be wile, defend the cause
of poore men in their right,
And rid the needy from the claves.

9 Yea at the waters of discord,
I did the tempt and proue:

of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but stille in darknes walke.
6 For lo, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Up Lord, and let thy strength be knowne
and judge the world with might:
For why, all nations are thine owne,
to take them as thy right.

PSAL. LXXXIII. I.H.

1 O neit O Lord refrainethy tongue,
in silence do not stay:
Withhold not Lord thy life so long,
and make no more delay.
2 For why, behold thy foes, and see
how they do rage and crie:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vsde deceite,
and craftly they enquire,
For thine elect to lie in waie,
their counsell doth conspire.
4 Come on, say they, let vs expell,
and plucke these folke away:
So that the name of Israel,
may vtterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other mo.

7 Gebal, with Ammon, and likewise
doth Amaleck conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Asur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Sifer and to Iabin,
beside the brooke Kilon.
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open fight.

The second part.

11 Make them now and their Lords as
like Zeb and Oreb than: (pear,
As Zeba and Zaluana were,
the kings of Madian.
12 Which said, let vs throughout the land
in all the crafts abroad,
Possesse and take into our hand,
the faire houses of God.

13 Turne them, O God, with stormes as
as wheeles that have no stay: (fast,
Or like the chasse, which men do cast,
with windes to sic away.
14 Like as the fire with rage and fume,
the mighty forrests spills:
And as the flame doth quite consume
the mountaines and the hils?

15 So let the tempest of thy wrath,
upon their necks be laid:
And of thy stormie wind and shower,
Lord make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to know thy Name.

17 And let them evermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and see full well,
that thou art called Lord:
And that alone thou doft excell,
and reigne throughout the world.

PSAL. LXXXIIII. I.H.

H Ow pleasant is thy dwelling place,
O Lord of hosts to me:
The tabernacles of thy grace,
how pleasant Lord they be:
2 My soule doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the living God.

3 The sparowes find a roome to rest,
and saue themselves from wrong:
And eke the swallow hath a nest
wherein to keepe her yong.
4 These birds full nigh thine altar may
have

1 I have place to sit and sing,
O Lord of hosts, thou art I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwayes:
For they all times thy facts do tell,
and ever give thee praise.

6 Yea happye sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke it in their heart.

As they go through the vale of teares,
they dig vp fountaines stills
That as a spring it all appears.
and thou their pits dñe it fill.
7 Frō strength to strength they walke full
no faintnesse there shall be: (Alt,
And so the God of Gods at last,
in Sion they do see.

8 O Lord of hosts to me gine heed,
and heare when I do pray:
And let it through thine eares proceed,
O Jacobs God, I say.
9 O Lord our shield of thy good grace,
regard, and so draw neate:
Regard I say, behold the face,
of thine annointed deare.

10 For why, within thy courts one day,
is better to abide,
Then other where to keepe or stay
a thousand dayes by side.
Much rather would I keepe a doore,
within the house of God,
Then in the tents of wickednesse,
to settle mine abode.

11 For God the Lord, light and defence,
will grace and worship give:
And no good thing shall he withhold,
from them that purely live.
12 O Lord of hosts, that man is blest,
and happye sure is he,
That is perswaded in his breft,
to trut all times in thee.

PSAL. LXXXV. I.H.

T Hou hast bene mercifull indeed,
O Lord vnto thy land:
For thou restoredst Jacobs seed,
from thraldome out of band.
1 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredit it.

2 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst lurne thee from thy rage,

with them to be shone.

4 O God our health, do now comfort
thy people vnto these
Put all thy wrath from vs apart,
and angrie ceasse to be.

5 Why, shall thine anger never end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?

6 Wit thou not rather tyme therefore,
and quicken vs, that we
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord on vs do thou declare
thy goodnesse to our wealth:
Shew forth to vs, and do not spare,
thine aide and sauing health.
8 I will heare what God saith, for he
speakes to his people peace,
And to his Saints, that never they
returne to foolishnesse.

9 For why, his helpe is still at hand,
to such as do him feare:
Whereby great glory in our land
shall dwell and flourish there.

10 For truth and mercie there shall meete
in one to take their place:
And Peace shall Justice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring spacie,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hie.

12 Yea God himselfe doth take in hand,
to give vs each good thing:
And through the coasts of all the land,
the earth her fruite shall bring.

13 Before his face shall Justice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

PSAL. LXXXVI. I.H.

L Ord bow thine eare to my request,
and heare me by and by:
With grievous paine and griefe opprest,
full poore and weake am I.
2 Preferue my soule, because my waies
and doings holy bee
And sauue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercie Lord on me expresse,
defend me eke withall,
For through the day I do not cease,
on thee to crie and call.
4 Comfort (O Lord) thy seruants soule,
that

that now with paine is pin'd:
For vnto thee (Lord) I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and give an eare:
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why, I know and well do prone,
thou answerest me againe.
8 Among the gods, O Lord is none,
with thee to be compar'd:
And, none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees will fall,
and glorifie thy Name.
10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord thy way, and I
shall in thy truthe proceed:
O joyne my heart to thee so nice,
that I thy Name may dred.
12 To thee my God will I gi'e praise,
with all my heart O Lord:
And glorifie thy Name alwaies,
for ever through the world.

13 For why, thy mercie shewd to me,
is great, and doth excell:
Thou settest my soule at libertie,
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full flacke and slow to wrath:
Thy goodnessse is full great and eke
thy truth no measure hath.
16 O turne to me and mercie grant,
thy strength to me apply:
O helpe and save thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be ashamed, because (Lord) thou
doest helpe and comfort me.

P S A L. L X X X V I I. L.H.

T Hat Citie shall full well endure,
her groundworke still doth stay
Upon the holy hils full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Jacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things I say, are said of thee,
thou Citie of our God.
4 On Rahab I will cast an eye,
and heare in mind the same:
And Babylon shall eke apply,
and learne to know my Name.

5 Lo Palestine and Tyre also,
with Ethiopia likewise:
A people old, full long ago
were borne, and there did rise.
6 Of Sion they shall say abroad,
that diuersmen of fame,
Haue there sprong vp, and the high God
hath founded fast the same.

7 In their records to them it shall,
through Gods deuice appeares:
Of Sion that the chiese of all
had his beginning there.
8 The trumpettes with such as sing,
therin great plentie be:
My fountaines and my pleasant springs,
are compact all in theee.

P S A L. L X X X V I I I. I.H.

L ord God of health, the hope and stay,
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.
2 O let my prayer loone ascend
vnto thy sight on hies:
Incline thine eare, O Lord, attend,
and hearken to my crie.

3 For why, with wo my heart is fild,
and doth in trouble dwell:
My life and breach almost doth yeeld,
and draweth nigh to hell.
4 I am esteemed as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more easie for me to be
with them the which are slaine.
6 As those that be in graue, I say,
whom

whom thou hast cleane forgoe:
The which thy hand hath cut away,
and thou regardit them not.

7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sure on me doth lie.
And all thy stormes against me rise,
my soule to vexe and trie.

9 Thou putt my friends far off from me,
and mak'it them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth fail through griefe and
I call to thee O God: (wo,
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doest thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life againe reprise,
and praise thee for the same?
12 Or shall thy louing kindnesse Lord,
be preached in the grane?
Or shall wiþ them that are destroyd,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iuste know,
where all things are forgot?
14 But I O Lord to thee alwaies
do crie and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why doſt thou Lord abhor my soule,
in grieſe that ſeeketh thee?
And now O Lord why doſt thou hide
thy face away from me?
16 I am afflicte as dying ſtill,
from youth this many a yeare:
The terrors which do vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full ſure vpon me fall:
Thy terrors eke do not allwage,
but me opprefte withall.
18 All day they compasse me about,
as waters at the tide:
And all at once with ſtreames full stout,
befet me on each ſide.

19 Thou ſettelſt far from me my friends,
and louers enemy ones
Yea and my old acquaintance all,
out of my ſight are gone.

P S A L. LXXXIX. I.H.

T O sing the mercies of the Lord,
my tongue ſhall neuer ſpare
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid, that mercies ſhall
for evermore remaine:
In that thou doeft the heauens ſay,
thy truth appeareth plaine.

3 To mine elect ſaith God, I made
a covenant and behelte:
My ſeruant David to perwade,
I ſwore and did proceſſe.
4 Thy ſeed for ever I will ſay,
and ſtabilize it full fast:
And ſtill uphold thy throne alway,
from age to age to laſſe.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes, O Lord:
Thy Saints within thy Church unearth,
thy faith and truth record.
6 Who with the Lord is equal then,
in all the clouds abroad,
Among the ſonnes of all the gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be diſad:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoaſts in all the world,
what one is like to thee?
On every ſide, moſt mighty Lord,
thy truth is ſene to be.

9 The raging ſea by thine aduice,
thou ruleſt at thy will:
And when the waues thereof arife,
thou mak'it them calme and ſtill.
10 And Egypt, Lord, thou haſt ſubdueſ,
and thou haſt it deftroyd:
Yea thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine, and ſtill haue
likewiſe the earth and land: (beſe,
The world and all that is therein,
thou foundedſt with thy hand.
12 Both North and South, with East and
thy ſelfe didſt make and frame (Weſt,
Both ſabor mount and eke Hermon,
reioyce and praise thy Name.

13 Thine arme is ſtrong & full of power,
all might therein doth lie:
The strength of thy right hand each houre
thou liftſt vp on high.
14 In righteousness and equitie,
thou

thou haft thy seate and place
Mercie and truch are still with thee,
and go before thy face.

25 That folke is blest that knowes a right,
thy present power O God:
For in the fauour of thy fight,
they walke full safe abroad.

26 For in thy Name throughout the day
they joy and much reioyce:
And through thy righteousnesse they haue
a pleasant fame and noise.

27 For why, their glorie, strength and aid,
in thee alone doth lie:
Thy goodnesse eke that hath vs staid,
shall lift our hornes on hie.
28 Our strenght that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and king.

29 Sometimes thy will vnto thy Saints,
in visiones thou didst shew:
And thus then didst thou say to them,
thy mind to make them know:
30 A man of might I haue elect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

31 My seruant David I appoint,
whom I haue searched out:
And with mine holy oyle annoiint
him king of all the rout.
32 For why, my hand is readie still,
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.

33 The enemies shall not him oppresse,
they shall not him devoure:
Ne yet the sonnes of wickednesse,
shall haue of him no power.
34 His foes likewise I will destroy,
before his face in fight:
And those that hate him I will plague,
and strike them with my might.

35 My truth and mercie eke withall,
shall still vpon him lie:
And in my Name his horne eke shall
be lifted vp on hie.
36 His kingdome I will set to be
vpon the sea and sand:
And eke the ranning flouds shall he
embrace with his right hand.

37 He shall depend with all his heart
on me, and thus shall say,
My Father and my God thou art,
my rocke of health and stay.

38 As my first borne I will him take,
of all on earth that springs:
His might and honour I will make
aboue all earthly kings.

39 My mercy shall be with him still,
as I my selfe haue told:
My faichfull couenant to fulfill,
my mercy I will hold.
40 And eke his seed I will sustaine,
for ener strong and sure:
So that his seate shall still remaine,
while heaven doth endure.

The fourth part.

41 If that his sonnes forsake my law,
and so begin to swerue:
And of my judgements haue none awe,
nor will not them obserue.
42 Or if they do not vse a right,
my statutes to them made:
And set all my commandments light,
and will not keepe my trade.

43 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
if that they do offend.
44 My mercie yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo .

45 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lipshane told,
shall alter or be broke.
46 Once sware I by my holiness,
and that performe will I:
With David I will keepe promise,
to him I will not lie.

47 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for ever in my fight.
48 And as the Moone within the skie,
for ener standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.

49 But now O Lord, thou doest reiect,
and now thou changest cheare:
Yea thou art wrath with thine elect,
thine owne anointed deare.
50 The couenant with thy seruant made,
Lord thou haft quite vndone:
And downe vpon the ground also,
haft cast his roiall Crowne.

The fift part.

51 Thou pluckst his hedges vp with might,
his

his walſt thou doſt confound:
Thou beateſt eke his bulwarkes downe,
and breakſt them to the ground.
42 That he is ſore deltroide and torne,
of comers by throughout:
And ſo is made a mocke and ſorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo loſe annoy:
And all his foes that him denoure,
lo thou haſt made to ioy.
44 Hisworde edge thou diſt take away,
that ſhould his foes withiſtand:
To him in warre no victorie
thou giueſt, nor vpper hand.

45 His glorie thou doſt alſo waſte:
his thron, his loy, and mirth,
By thee is ouerthrowne, and caſt
full low vpon the earth.
46 Thou haſt cut off and made full ſhort
his youth and luſtie dayes:
And raiſeſe of him an ill report,
with shame and great diſpraise.

47 How long away from me, O Lord,
for ever wil thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to mind remember then,
my time conſometh laſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſte?

49 What man is he that liueth here,
and death haſſe never ſee?
Or from the hand of hell his ſoule
ſhall he deliuere free?
50 Where is (O Lord) thine old goodnes,
ſo oft declar'd beforne?
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne.

51 The great rebukes to mind I call,
that on thy ſeruants lie:
The railings of the people all,
borne in my breast haue I.
52 Wherewith, O Lord, thine enemies,
blasphemed haue thy Name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praise to thee O Lord of hoaſts,
both now and eke for aye:
Through ſkie and earth, & all the coaſts,
Amen, Amen, I ſay.

as cannot be exprefſt.
5 Erethere was made mountaine or hill,
the earth and world abroad:
From age to age and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe and
to durt or clay, and then, (paine
And then thou laſt againe returne
againe ye ſonues of men.
4 The laſting of a thouſand yeares,
what is it in thy ſight?
As yesterdaſt it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade,
All as a ſleepe, and like the graſſe,
whofe beautie ſoone doth fade.
6 Which in þ morning ſhines full br̄ ght,
but faſtē by and by:
And is cut downe ere it be night,
all withered dead and dry.

7 For through thine anger we conſume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full ſore afraid.
8 The wicked workes þ we haue wrought,
thou ſeſt before thine eye:
Our priuie faults, yea eke our thoughts,
thy countenance doth ſpie. (waſte)

9 For through thy wrath our dayes do
thereto doth noughe remaine:
Our yeares conſume as words or blaſts,
and are not cald againe.
10 Our time iſ threſcore yeares and ten,
that we do liue on mold:
If one ſee fourſcore, ſurely then
we count him wondrouſ old.

The ſecond part.

11 Yet of thiſtime the strength & chiefē,
the which we count vpon,
Is nothing elſe but painfull griefe,
and we as blaſts are gone. (cheſe)
12 Who once doth know what strength is
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Inſtruct vs Lord to know and trye,
how long our dayes remaine:
That then we may our hearts apply,
true wiſedome to attaine.
14 Returne O Lord, how long wil thou
forth on in wrath proceed?
Shew fauour to thy people now,
and helpe them at their need.

15 Refresh vs with thy merciſome,
and then our ioy ſhall beſt

P S A L. X C. L.H.

Thou Lord haſt bene our ſore deſence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,

All times so long as life doth last,
in heart rejoyce shall we.
 16 As thou haft plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affiction we haue had,
 17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.
 18 Lord let thy grace and glorie stand,
on vs thy seruants thus:
Confirm the workes we take in hand,
Lord prosper them to vs.

PSAL. XCII. I.H.

HE that within the secret place
of God most high doth dwelle:
In shadowy of the mightiest grace,
at rest shall keepe him well.
 2 Thou art my hope, and my strong hold,
I to the Lord will say:
My God he is in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
 4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and truthe thy fence shall be,
as sure as shield and speare.

5 So that thou shal not need I say,
to feare or be affright,
Of all the shaftes that flie by day,
nor terrors of the night.
 6 Nor of the plague that priuily,
doth walke in darke so faint:
Nor yet of that which doth destroy,
and at noone dayes doth waite.

7 Yea, at thy side as thou doft stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
 8 But thou shal see it for thy part,
thine eyes shall well regard:
That euen like to their deserts,
the wicked haue reward.

9 For why, O Lord, I onely lust,
to stay my hope on thee:
And in the Highest I put my trust,
my sure defence is he.
 10 Thou shal not need none ill to feare,
with thee it shall not melle:
Nor yet the plague shall once come neare
the house where thou doft dwell.

11 For why, vnto his Angels all,
with charge commanded he,
That still in all thy wayes they shal
preserue and prosper thee.
 12 And in their hands shall thee beare vp
still waiting thee vpon:
So that thy foote shall never chance
to spurne at any stome.
 13 Vpon the Lion thou shal go,
the Adder fell and long:
And tread vpon the Lions yong,
with dragons stout and strong.
 14 For he that trasfleth vnto me,
I will dispatch him quicke:
And him defend, because that he
doth know my Name aright.

15 When he for helpe on me doth cry,
an answer I will givne:
And from his griefe take him will I,
in glorie for to live.
 16 With length of yeares and daies of
I will fulfill his time: (wealth)
The goodnesse of my sauing health,
I will declare to him.

PSAL. XCII. I.H.

IT is a thing both good and meete,
to praise the highest Lord:
And to thy Name, O thou most high,
to sing with one accord.
 2 To shew the kindnesse of the Lord,
betyme ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instrumentes,
on Lute and Harpe so sweete:
With all the mirth you can invent,
of instruments most meete.
 4 For thou haft made me to rejoyce,
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handy works to see.

5 O Lord how glorious and how great,
are all thy workes so stont?
So deepeley are thy counfels set,
that none can trie them out.
 6 The man vnwise hath neit the wit,
this geare to passe to bring:
And all such foolees are noching fit,
to understand this thing.

7 When so the wicked at their will,
as grafts do spring full fast:
They when they flourish in their ill,
for ever shall be waste.
 8 But thou art mighty, Lord, most high,
yea thou doft reign therefore:

In every time eternally,
both now and euermore.

all times withouten end.

9 For why. O Lord, behold and see,
behold thy foes, I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Unicorn,
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine ointed king am I.

11 And of my foes before mine eyes,
shall see the fall and shame,
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shal bring,
both fat and well beseene:
And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope and trast,
in him there is none ill.

PSALM. XCIIII. I. H.

The Lord as King alost doth raigne,
with glory godly dights:
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moue or fade,
at steyt it doth endure.

3 Ere that y world was made or wrought,
thy seate was set before:
Beyond all time that can be thought,
thou haft bene euermore.
4 The floods, O Lord, the floods arise,
they roare and make a noisest:
The floods (I say) did enterprise,
and lifted vp their voice.

5 Yea though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
And looke what promise he doth make,
his household to defend.
For iust and true they shall it take,

PSALM. XCIIII. I. H.

O Lord thou doft revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right,
the earth doft judge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shal wicked men beare sway,
with lifting vp their voice:
How long shall wicked men, I say,
thus triumph and reioyce?
4 How long shall they with brags burst
and proudly prate their fill? Out,
Shall they reioyce that be so stout,
whos works are over ill?

5 Thy flocke, O Lord, thine heritage,
they spoile and vexe full sore:
Against thy people they do rage,
full daily more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children faterlesse,
and none doth put them by.

7 And when they take these things in
this talke they haue of thee: (and,
Can Jacobs God this vnderstand?)
tuth no, he cannot see.
8 O folke vnwise, and people rude,
some knowledge now discreene:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must haue:
He made the eye, all thing must than
before his sight appeare.
10 The Lord doth all the world correcte,
and make them vnderstand:
Shall he not then your deeds detecte:
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he seeth all plaines: (man,
The Lord, I say, mane thought doth scan,
and finde them but vaine.)

12 But Lord that man is happy sure,
whom thou doft keepe in awe:
And through correction doft procure
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble ffe.

When

When wicked men shall be supprest,
and fall into the pit.

14 For since the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Untill that judgement be decreed,
to justice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had bene mine aide,
mine enemies to repell:
My soule and life had now bene laid,
almost as low as hell.
18 When I did stay, my foote did slide,
I now am like to fall:
Thy goodnessse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnessse did me touch,
and that did ease my mind.
20 Wil thou inhaunt thy selfe and draw
with wicked men to sit?
Which with pretence in stead of law,
much mischiefe do commit?

21 For they consult against the life
of righteousmen and good:
And in their counsels they are rife,
to shed the guiltless blood.
22 But yet the Lord he is to me
a strong defence or locke:
He is my God, to him I fie,
he is my strength and rocke.

23 And he shall cause their mischiefes all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

PSAL. XCV. I.H.

1 Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health, reioyce
let vs with one accord.
2 Yea let vs come before his face,
to gine him thankes and praise:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mightie God:
A King aboue all gods throughout,
up all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow before the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth provide:
We are his flocke, he doth vs feed:
his sheepe, and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a year,
prouokt me in desart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.
10 Twise twentie yeares they did me
and I to them did fav: (grieue,
They erre in heart, and not beleue,
they haue not knowne my way.

11 Wherefore I sware, when fy my wrath
was kindled in my brest:
That they should never tread the path,
to enter in my rest.

PSAL. XCVI. I.H.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all gods, I say.

5 For all the gods of heathen folke,
are idols that will fades:
But yet our God, he is the Lord
that hath the heauens made.
6 All praise and honour eke do dwel,
for eyre before his face:

Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his Name:
And eke vnto his courts do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world, be not agast,
the Lord doth reigne aboue:
Yea he hath set the earth so fast,
that it can never moue.

11 And that it is the Lord alone,
that rules with princely might:
To judge the nations every one,
with equitie and right.

12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therein,
shall shout and make a noise.

13 The field shall ioy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladnesse and with mirth.
14 Before the presence of the Lord,
and coming of his might:
When he shall iustly judge the world,
and rule his folke with right.

They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and shew
his iustice forth abroad:
That all the world may see and know
the glorie of our God.

7 Confusion sure shall come to such
as worship idols vaine:
And eke to those that glorie much,
dumbe pictures to maintaine.
8 For all the idols of the world,
which they as gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on hiue,
in all the earth abroad:
And art exalted wondrously
aboue each other God.

11 All ye that loue the Lord, do this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy, with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaims:
Be thankfull eke with heart and voice,
and mindfull of the same.

PSAL. XCVIII. I. H.

PSAL. XCVII. I. H.

The Lord doth reigne, wherat the earth
may ioy with pleasant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darknesse eke do swell,
and round about him beate:
Yea right and iustice ever dwell,
and bide about his state.

3 Yea fire and heate at once do runne,
and go before his face:
Which shall his foes and enemies burne,
abroad in every place.

4 His lightnings eke full bright did blaze,
and to the world appeare:
Wherat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like wax did melt in sight,
and presence of the Lord:

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthily
he doth his foes denoue:
And gets himselfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice shew,
in all the heathens sight.

4 His grace and truthe to Israel,
in mind he doth record:
That all the earth hath seene right well,
the goodnessse of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Give thankes to God, sing and reioyce
to him with ioy and mirth.

6 Upon the harpe into him sing,
glue thankes to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with Shalmes.

7 Yea let the sea with all therein,
for ioy both roare and swell:

The earth likewise let it begin,
with all that therein dwell.

8 And let the frouds reioyce their fis,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge andrie,
the world and every wight:
And rule the people mightily
with iustice and with right.

P S A L . X C I X . I . H .

1 The Lord doth reigne, although at it
the people rage full sore:
Yea he ou Chernibins doth sit,
though all the world do roare.

2 The Lord that doth in Sion dwell,
is high and wonderous great:
Aboue all tolke he doth excell,
and he aloft is set.

3 Let all men praise his mighty Name,
for it is fearefull sure:
And let them magnifie like same,
that holy is and pure.
The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest evry thing
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him do:
Before his footstoole do likewise,
for he is holy too:
6 Moses, Aaron and Samuel,
as Priests on him did call:
When they did pray he heard them well,
and gaue them answere all,

7 Within the clouds to them he spake,
then did they labour still,
To keepe such lawes as he ou make,
and pointed them vntill.
8 O Lord our God thou didst them hearre,
and answeredst them againe:
9 Thy mercy did on them appearre,
their deede did not maintaine.

10 O land and praise our God and Lord,
with his holy hill:
For why our God throughout the world,
is alwaies most high.

P S A L . C . I . H .

A ll people that on earth do dwell,
sing to the Lord with chearfull voice,
Him serue with feare, his praise forth tell:
come ye before him and reioyce.

3 The Lord ye know is God indeed,
without our aid he aid vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates with praise,
approch with ioy his courts vnto
Praise, laud and blesse his Name alwayes,
for it is seemly so to do.

5 For why the Lord our God is good,
his mercie is for euer sure:
His truth at all times firmly stond,
and shall from age to age endure.

Another of the same by I. H.

I N God the Lord be glad and light,
praise him throughout the earth:
Serce him, and come before his light,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs inake and keepe:
Not we our selues: for we are his
owne flocke and pasture fynche.

3 O go into his gates alwayes,
give thankes within the same:
Within his courts set forth his praise,
and laud his holy Name.

4 For why the goodnesse of the Lord
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remayne.

P S A L . C I I . I . H .

I Mercie will and iudgement sing,
O Lord God unto thee:

2 And wisely do in perfect way,
vntill thou come to me.

And in the midst of my house walke,
in purenesse of my sprite:

3 And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
ie shall not cleue to me:
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth
his neighbour priuily:
The loftie heart I cannot heare,
nor man that looketh his,

6 Mine eyes shall be on them, within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
7 I will no guilesfull person hane,
within my house to dwell:
And in my presence he shall not
reaigne that lies doth tell.

8 Betimes I will destroy euен all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

PSAL. CII. N.

O Hear my prayer, Lord, and let
my cry come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eare to me, make hast
to heare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as an harth my bones are burnt,
my heart is smitten dead:
And withers like the grasse, that I
forget to eat my bread.
5 By reason of my groaning voice,
my bones cleane to my skin:
6 As Pellican in wildernesse,
such cast now am I in.

And as an Owle in desart is,
lo I am such a one:
7 I watch, and as a Sparrow on
the house top am alone.
8 Lo daily in reprochfull wise,
my enemies do me scorne:
And they that do against me rage,
against me they hane sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue fild.
10 Be cause of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast listed me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting thade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord, for euer doſt
remaine in steady place:
And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wylt extendis;

The time of mercie, now the time
forelet is come to end.
14 For eu'en in the stony thereof,
thy seruants do delight:
And on the dust thereof they haue,
compassion in their sprite.

15 Then shall the heathen people feare
the Lords most holy Name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God,
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bende:
When he shall not disdaine vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet vncreated,
the Lords renoune shall spread.

19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.
20 That eche mourning captiuie, he
might heare the wofull crie:
And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord,
Shall be assembled for to do
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he hath cut my dayes,
thus I therefore did say:
24 My God in midſt of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all times haſt laid:
And Lord the heauens are the worke,
which thine owne hands haue made,
26 Yea, they ſhall perish and deaſy,
but thou ſhalt eſſer ſtill:
And they ſhall all intime waxe old,
eu'en as a garment will.

27 Thou as a garment ſhalt them change,
and changed ſhall they be;

But thou doft still abide the fame,
thy yeares do never flee.
33 The children of thy seruants shall
continually endure:
And in thy sight their happy seed,
for euer shall stand iure.

PSAL. C III T.S.

My soule give laud vnto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
2 Give thankes to God for all his gifts,
shew not thy selfe vnkind:
And suffer not his benefits,
to slip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee restor'd againe:
For all thy weake and fraile disease,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compassion both,
he did extende to thee.

5 That fild with goodness thy desire,
and did prolong thy youth:
Like as the Eagle caits her bill,
whereby her age reneweth.
6 The Lord with iuitice doth repay
all such as be opprest:
So that their sufferings and their wrongs,
are turned to the best.

7 His wayes and his commandements,
to Moses he did show:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and mercifull,
when finners do him grieue:
The slowest to conceiue a wrath,
and readieſt to forgiue.

9 He chideth not vs continually,
though we be full of strife:
Nor keſpes our faults in memorie,
for all our finfull life.
10 Nor yet according to our finnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodness much more large,
to them that do him loue.
12 God doth remoue our finnes from vs,
and our offences all,
As ſome an iache Sunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pittie parents deare,
vnto their children beare:
Like pittie beareth God to ſuch,
as worſhip him in feare. (Chape,
14 The Lord that madie vs knowes our
our mould and fashion iuft:
How weake and fraile ouf nature is,
and how we be but dift.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſooone away.
16 Whose gloſſe & beautie doth my winds,
do vtterly disgrace:
And make that after their affaults,
ſuch bloommes haue no place.

17 But yet the goodneſſe of the Lord,
with his shall euer ſtanck:
Their childrens children ſhall receiue
his righteouſneſſe at hand.
18 I meane which keepe his conenant,
with all their whole deſire:
And not forget to do the thing,
that he doth them require.

19 The heauens high are made the ſeate,
and footitooles of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are gree in power,
praise ye and bleſſe the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hoaſts and minifters,
ceafe not to laud him ſtil:
Which readie are to execute
his pleasure and his will.
22 Yea all his works in euery place,
praise ye his holy Name:
My heart, my mind, and eke my foule,
praise ye alſo the ſame.

PSAL. C IIII. W.K.

My soule praise the Lord,
ſpeakē good of his Name:
O Lord our great God,
how doelſt thou appearē?
So paſſing in glorie,
that great iſt thy fame.
Honour and maiſtie,
in thee ſhine moſt cleare.
2 With light as a robe,
thou haſt thee beclad,
Whereby all the earth,
thy greatnessſe may ſee:
The heauens in ſuch ſort
thou alſo haſt ſpread,

That

That it to a curtaine
compared may be.

3 His chamber heames lie,
in the clouds full faire,
Which as his chariot,
are made him to beare.
And therewith much swiftnesse,
his course doth ensure,
Vpon the wings riding,
of winds in the aire.
4 He maketh his spirits,
as Heralds to go:
And lightnings to serue,
we see also prete:
His will to accomplish,
they ran to and fro;
To saue or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast,
That it once to move,
none shall haue such power.
6 The deepe a faire couring
for it made thou haft.
Which by his owne nature
the hils would devoure,
7 But at thy rebuke,
the waters do flet:
And so gine due place,
thy word to obey.
At thy voice of thunders,
so fearefull they bee
That in their great raging,
they haſte ſoone away.

8 The mountaines full high,
they then vp ascend:
If thou do but speake,
thy word they fulfill:
So likewife the vallies
moſt quickly descend,
Where thou them appointest,
remaine they do ſtill.
9 Their bonds thou haſt ſet,
how far they ſhall run:
So that in their rage,
not that paſſe they can:
For God hath appointed
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings,
to ſtrong ſtreames or lakes,
Which run do full ſwift,
among the huge hils.
11 Where boþ the wilde Aſſes
their thirſt oft times flakes,
And beaſts of the mountaines,
theroþ drinke their ſiles.

12 By theſe pleſing ſprings,
of fountaines full faire,
The fowles of the aire
abide thal and dwell:
Who moued by nature
to hop here and there,
Among the greene branches,
theri ſongs thal excell.

13 The mountaines to moist,
the clouds he doth vfe:
The earth with his works
is wholly replete.
14 So as the bruite caſtell,
he doth not refufe:
But grasse doth prouide them,
and her be for mans meat.
15 Yea, bread, wine and oile,
he made for mans ſaker:
His face gon refresh,
and heart to make ſtrong.
16 The Cedars of Liban,
this great Lord did makes:
Which trees he doth nouriſh,
that grow vp ſo long.

17 In theſe may birds build,
and make there their neſſe:
In firre trees the Storkes
remaine and abide.
18 The high hils are ſuccour,
for wilde Goates to reſt:
And eke the rooks ſtonie
for Coones to hide.
19 The Moone then is ſet,
her ſeasons to runne:
The dayes from the nights,
thereby to diſcernē.
And by the deſcending
allo of the Sunne,
The cold from heate alway,
thereby we do leare.

20 When darkneſſe doth come
by Gods will and power,
Then creepeth forth do all
the beaſts of the wood,
21 The Lions range robbing
their prey to devoure:
But yet it is thou Lord,
which giueſt them food.
22 As ſoone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full faire:
23 That maſto his worke may,
as right doth require:
Till nighte come and call him
to take reſt againe.

The thiſd part.

24 How ſundry, O Lord,
are all thy workes ſunnde

With wisedome full great,
they are indeed wrought:
So that the whole world,
of thy praise doth sound;
And as for thy riches,
they passe all mens thought.
25 So as the great sea,
which large is and broad:
Where things that crepe swarne,
and beastes of each sort.
26 There bothe mighty ships saile,
and some lie at road:
The Whale huge and monstros,
there also doth sport.

27 All things on thee waite,
thou dost them reliues
And thou in due time,
full well dost them feed.
28 Now when it doth please thee,
the same for to give,
They gather full gladly,
those things which they need.
Thou openest thy hand,
and they find such graces:
That they with good things
are filled we see.
29 But sore are they troubled,
if thou turne thy face:
For if then their breath take,
vile dust then they be.

30 Againe, when thy Spirit
from thee doth proceed:
All things to appoint,
and what shall ensue:
Then are they created
as thou hast decreed:
And doest by thy goodness,
the drie earth renew.
31 The praise of the Lord,
for ever shall last:
Who may in his workes,
by right well reioyce.
32 His looke can the earth make
to tremble full fast:
And likewise the mountaines
to smoke at his voice.

33 To this Lord and God,
Eng will I alwayes:
So long as I live,
my God praise will I.
34 Then am I most certaine,
my words shall him please:
I will reioyce in him,
to him will I crye.
35 The sinners O Lord,
consume in thine ire:
And eke the peruerse,
them route out with shames
But as for my soule now,
let it stiffe desire,

And say with the faithfull,
praise ye the Lords Name.

PSAL. CV. N.

Give praises vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his workes to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto his praise:
And talke of all his wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord & seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous works that he hath done,
keepe still in mindfull heart:
Ne let the iudgements of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham
his seruant are the seed:
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is, I say,
the mighty Lord our God:
And his most rightfull iudgements are,
through all the world abroad.
8 His promise and his covenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworne
to Isaacs also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall covenant,
to Israel for aye.

11 When thus he said, lo I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live.
12 Although the number at that time,
did very small appeare:
Yea very small, and in the land
they then but strangers were.

13 While yet they walke frō land to land
without a sure abode;

And while from sundry kingdomes they
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mightie kings,
reproud for their sake.

15 And thus he said: Touch ye not those
that mine anointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He calld a dearth vpon the land,
of bread he stroid the store:
But he against the time of need,
hau sent a man before.

The third part.

17 Euen Ioseph, which had once bene sold
to buy a slave in wo: (soule
18 Whose feete they hurt in stocks, whose
the irons pierst also.
19 Untill the time came when his cause
was knowne apparently:
The mightie word of God the Lord,
his faultlesse truth did triue.

20 The King sent and deliuerner him
from prison where he was:
The ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land:
And wisedomes lose his ancient men
micht cause to vnderstand.
23 Then into the Egyptian land,
came Israel also:
And, Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all his enemies,
in strength he made them grow.
25 Whose heart he turnd, that they with
his people did intreate: (hate
And did his servants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to go to them,
his mesage to disclose.
27 The wonerous mesage of his signes,
among them he did shew:
And wonders in the land of Ham,
then did they worke also.

28 Darknesse he sent, and made it dark,
in stead of brighter day:
And vnto his commission,
they did not disobey.
29 He turnd their waters into blond,
he did their fishes slay: (place
30 Their land brought frogs, euen in the
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarmes of noysome flies:
And all the quarters of the land,
were hid with crawling lice.
32 He gaue them cold and stony haile,
in stead of milder rainer:
And fierie flames within their land,
he sent vnto their paine.

33 He smote their vines & all their trees,
whereon their figs did grow:
And all the trees within their coasts
downe did he ouerthrow.
34 He spake, then Caterpillers did
and Grashoppers abound:
35 Which eat the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
cke deadly did he smite:
Yea the beginning and first fruite
of all their strenght and might.
37 With gold and siluer he them brought
from Egypt land to pale:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence departs
For terror and the dread of them
was fulne vpon their heart.
39 To shroud them from the parching
a cloud he did display: (heat,
And fire he sent to give them light,
when night had hid the day.

40 They asked, and he caused Quailes,
to raine at their request:
And fullie with the bread of heaven,
their hunger he repreit.
41 He opened the stony rocke,
and waters gushed out:
And in the drie and parched grounds,
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he thor:
Whiche to his seruant Abraham,
he plighted long ago. (mirth,
43 He brought his people forth with
and his elect with ioy:
Out of the cruell land, where they
had liued in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes:
praise ye the Lord therefore.

PSAL. C VI. N.

Praise ye the Lord, for he is good,
his mercie dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that judgement keepe,
and justly do alway:
With fauour of thy people (Lord)
remember me I pray.
4 And with thy sauing health (O Lord)
bewitchsafe to visit me:
5 That I the great felicitie
of thine elect may see.
And with thy peoples joy I may
a joyfull mind possesse:
And may with thine inheritance,
a gloryng heart expresse.

6 Both we and eke our fathers all,
have sinned every cne:
We have committed wickednesse,
and leudly we haue done.
7 The wonders great which þ (O Lord)
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude,
did keepe in thankfull mind:
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
8 Nethertheleſſe he ſaued them,
for honour of his Name:
That he might make his power knowne,
and ſpread abroad his fame.
9 The red ſea then did he rebuke,
and forthwith it was dryde:
And as in wildernesſe, ſo through
the deepe he did them guide.
10 He ſau'd them from the cruel hand,
wth their deſpitfull fo:
And from the enemies hand he did
deliuere them alſo.

The ſecond part.

11 The waters their opprefſors whelme'd,
no one was left aliue:
12 Then they beleue'd his word, & praise
in long they did him givie.
13 But by and by vthankfully,

his workes they cleane forgat:
And for his counſell and his will,
they did neglect to waite.

14 But lifteſt in the wildernesſe,
with fond and greedie lifte:
And in the defaſt tempted God,
the stay of all their truft.
15 And then their wanton minds defire,
he ſuffered them to haue:
But waſting leanness therewithall,
into their ſoules he gaue.

16 Then when they lodged in their tenes,
at Moses they did grutch:
Aaron the holy of the Lord,
ſo did they enue much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abrahams company,
did couer in that houre.

18 In their assembly kindled was
the hote conſuming fire:
And waſting flame did then burne vp
the wicked in his ire.
19 Upon the hill of Horeb they
an idoll Calfe did frame:
And there the molten image they
did worship of the ſame.

20 Into the likenesſe of a Calfe,
which feedeth on the graſſe:
Thus they their glorie turnd, and all
their honour did deface.
21 And God their onely Sauour,
vnkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for their
moſt wondrous works had done:
And by the red ſea dreadfull things
performed long agone.
23 Therefore for their ſo thowing them
forgetfull and vnkind:
To bring deſtruſion on them all,
he purpoſe in his mind.

Had not his chosen Moses stood
before him in the breake:
To turne his wrath, leſt he on them
with slaughter ſhould him wreake.
24 They did deſpise the pleasant land,
that he beh ght to give:
Yea and the words that he had ſpoken,
they did no whit beleeve.

25 But in their tenes with grudging hearts,
they wickedly repind:
Nor to the voice of God the Lord,
they gaue an hearkning mind.

16 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wildernesse,
ere they shoulde see the land.

17 And to destroy their seed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
18 To Baal Peor then they did
adioyne hemselues also:
And eat the offerings of the dead,
so they forsooke him tho.

19 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so enkindled wrath,
the plague vpon them broke.
20 But Phineas stood vp with zeale,
the sinners vile to slay:
And judgement he did execute,
and then the plague did itay.

The fourth part.

21 It was imputed vnto him
for righteouenesse that day:
And from thenceforth so counted is,
from race to race, I say.
22 At waters eke of Meribah,
they did him angry make:
Yea so farre forth, that Moses was
then punisht for their sake.

23 Because they vexed his spirit so sore,
that in impatient heate,
His lips spake vnaudisedly,
his feruour was so great.
24 Nor as the Lord commanded them,
they flue the people tho:
25 But were among the heathen mixt,
and leard their warkes also.

26 And did their idols serue, which were
their ruine and decay:
27 To fiends their sons & daughters they
did offer vp and slay.
28 Yea with unkindly murdering knife,
the guiltlesse bloud they spilt:
Yea their owne sons and daughters bloud
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hand:
And so with bloud of innocents,
defiled was the land.
29 Thus were they stained with the
of their owne filchy way: (works
And with their owne inuentions,
awhorning they did stray.

30 Therefore against his people was
the Lords wrath kundle afoare:
And even his owne inheritance,

he did abhorre therefore,
41 Into the hands of heathen men,
he gave them for a pray:
And made their foetheir Lords, whom
were forced to obey. (they

The fifth part.

42 Yea and their hatefull enemies;
opprest them in the land:
And they were humbly made to stoupe,
as subiects to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counsels they to wrath
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lie:
44 Yet when he saw them in dillrefesse,
he hearkned to their cry.
45 He cald to mind his covenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the sight of those,
That led them captaine from their land,
when erst they were their foes.
47 Sane vs O Lord that art our God,
sane vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise,
of thy most holy Name:
That we may glory in thy praise,
and sounding of thy fame.
49 The Lord the God of Israel,
be blest for euermore:
Let all the people say, Amen:
praise ye the Lord therefore.

P S A L . C V I I . W . K .

Give thankes vnto the Lord our God,
for gracious is he:
And that his mercie hath no end,
all mortall men may see.
5 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South
his hand did find them out.
4 They wandred in the wildernesse,
and strayed from the wayz:
And found no Citie where to dwell,
that serues might for their stay.

5 Whose thirst and hunger was so great,
in these deserts so voide:
That faintnesse did them sore assault,
and eke their soules annoide.
6 Then did they crie in their distresse,
vnto the Lord for aide,
Who did remoue their troublous state,
according as they praid.

7 And by that way which was most right,
he led them like a guide:
That they might to a Citie g^e,
and ther also abide:
8 Let men therefore before the Lord,
confesse his kindness then:
And shew the wonders that he doth
before the sonnes of men.

9 For he the emptie soule sustaint,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darknesse deepe,
where they on death do waite:
Bast bound to taste such troublous storms
as iron chaines do threat.

The second part.

11 For that against the Lords own words
they fought so to rebell:
Esteeming light his counsels high,
which do so farre excell.
12 But when he humbled them full low,
they then fell downe with grieve:
And none was found so much to helpe,
whereby to get relief.

13 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praid.
14 For he fro darknes out them brought,
and from deaths dreadfull shade:
Purstring with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindness then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw downe f gates of brasse,
and brake them with strong hand:
The iron barres he sinote in two,
nothing could him withstand.

17 The foolish folk great plagues do feele
and cannot from them wend:
But heape on more to those they have,
because they do offend. Create,
18 Their soules so much did loathe all
that none they could abide:
Whereby death had them almost caught,
as they full truly triide.

19 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.
20 For then he sent to them his word,
which health did soone restore:
And brought them from those dangers
wherin they were before. (sleepe,

The third part.

21 Let men therefore before the Lord,
confesse his kindness then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare,
And speake of all his wondrous works,
with glad and ioyfull cheare.
23 Such as in shippes and brittle barks,
into the seas descend:
Their merchandis through searfull stouds
to compasse and to end:
24 Those men are forced to behold,
the Lords works what they bee
And in the dangerous deepe the same
molt maruellous they see.

25 For at his word the stormy wind
ariseth in a rage:
And stirreth vp the surges so,
as nough can them asswage.
26 Then are they listed vp so high,
the clouds they seeme to gaine:
And plonging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reel:
As men with feare of wie bereft,
or had of fease no feele.
28 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

29 For with his word the Lord doth make
the sturdie stormes to cease:
So that the great wanes from their rage,
are byonght to rest and peace.
30 Then are men glad when rest is come,
which they so much did craue:
And are by him in haue brought,
which they so faine would hane.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindness then:
And shew his wonders that he doth,
before the sonnes of men.
32 Let them in presence of the folke,
with praise extoll his Name:
And where the Elders do conuent,
there let them do the same.

33 For running clouds to drie deserts,
he doth oft change and turne:
And drieth vp as it were dust
the springing welland bournes.
34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes that dwell therein,
he doth just vengeance take.

35 Againe, the wildernes full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungrie soules are set,
as he doth freely chuse:
That they a Citie might them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plants
To yeld them fruit of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the bruite beasts make,
by numbers great to grow.

39 But when the faithful are low brought
by the oppressors stout:
And manish de through many plagues,
that compasse them about.
40 Then doth he Princes bring to shame,
which did them sore oppresst
And likewise caused them to erre,
within the wildernes.

41 But yet the poore he raiseth vp,
out of their troubles deeper
And oft tines doth their traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this fight,
and also much reioyce
Whereas the wicked and peruerse:
with griefe shall stopt their voice.

43 But who is wise, that now full well,
he may these things record?
For certainly he shall perceiue
the kindnesse of the Lord.

PSAL. CVIII. I.H.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praise also.
2 Awake my viole and my harpe,
sweete melodie to make:
And in the morning I my self
right early will awake.

3 By me among the people Lord,
still praised shalt thou be:

And I among the heathen folke,
will sing O Lord to thee.
4 Because thy mercie Lord is great,
above the heauens lie:
And eke thy truth doth teach the clouds
withiyn the loftie skie.

5 Aboue the starrie heauens high,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.
6 That thy dearely beloued may
be set at libertie:
Helle O my God, with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abunde:
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gillead shall be mine owne,
Manasses mine shall be:
My head strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot, and my shoo
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I go.
10 Who shall into the Citie Strong,
be guide to conduct me?
Or how by whom to Edom land,
conveyed shall I be?

11 Is it not thou, O God, which late
hadst vs forsaken quite?
And thou O Lord which with our hosts,
didst not go forth to fight?
12 Giue vs O Lord thy fasing aid,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit availe.

13 Through God we shall do valiant actes,
and worthy of renownes:
He shall subdue our enemies,
yea he shall tread them downe.

PSAL. CIX. N.

IN speechlesse silence do not hold,
O God thy tongue alwayes:
O God even thou, I say, that art
the God of all my praise.
2 The wicked and the gafeull mouthes,
on me disclosed be:
And they with false and lying tonges,
hauespoken vnto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray.
5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked over him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his off-spring be vagabonds,
to beg and seeke their bread:
Wandering out of the wasted place,
where earst they haue bene fed.
11 Let conerous extortions,
catch all his goods and store:
And let the stranger spoile the traite,
of all his wile before.
12 Let there benone to pittie him,
let there be none at all:
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritie,
for ever be destroid:
Their name out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembraunce falls:
And let not thou his mothers sinne,
be done away at all.
15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memorie
he may cut cleane away.
16 Sith mercy he forgot to shew,
but did pursue with spight,
The troubled man and sought to slay
the wofull hearted wight.

17 As he did cursing lone, it shall
beside vnto him fo,
And as he did not blessing lone,
it shall be farrē him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones besall.

19 As garment let it be to him,
to cover him for aye:
And as a girdle, wherewith he
shall girded be alway.

20 Lo, let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake
against my soule also.
21 But thou O Lord that art my God,
deale thou, I say, with me:
After thy Name deliver me,
for goad thy mercies be.
22 Because in depth of great distresse,
I neede am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade.
24 With fainting long from needfull food,
enfeebled are my knees:
And all her farnesse hath my flesh,
ensorited bene to leese.
25 And I also a vile repreach
to them am made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord, that art my God,
mine aide and succour he:
According to thy mercie Lord,
faue and deliuer me.
27 And they shall know therby, that this
(Lord) is thy mighty hand
And that thou hast done it Lord,
so shall they understand. (thou
28 Although they curse with spite, yet
shalt bleste wiþ longing voice:
They shall arise and come to shame,
thy seruant shall reioyce.
29 Let them be clothed all wiþ shame,
that enemies are to me:
And with confusione as a cloake,
eke couered let them be.
30 But greatly I will with my mouth
give thanks vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To faue him from the man that would
condemne his soule to die.

P.S.A.L. C.X. N.

THe Lord did say vnto my Lord,
sitt thou at my right hand,
Till I haue made thy foes a stoole,
wherpon thy feete shall stand.
2 The Lord shall out of Sion send,

she Scepter of thy might:
Amid thy mortall foes he thou
the ruler in their sight.

3 And in the day on which they reigne,
and power they shall see:
Then hereby freewill offrings shall
the people offer thee.
Yea with an holy worshipping,
then shall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath swore; and neuer will
repent what he doth say:
By the order of Melchisdekel,
thou art a Priest for aye.
5 The Lord thy God, on thy right hand
that standeth for thy stay:
shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall judge, and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall lift vp on high,
his roiall head that day.

P S A L. C X I. N.

With heart I do accord,
To praise and laud the Lord,
In presence of the iust.
2 For great his workes are found,
To search them flicia are bound,
As him do loue and trust.
3 His workes are glorious,
Also his righteousnesse,
It doth endure for ever.
4 His wondrous workes he would,
We still remember shoud,
His mercie faileth neuer.

5 Such as to him loue beare,
a portion full faire,
He hath vp for them laid:
For this they shall well find,
He will them haue in mind,
And keepe them, as he said.
6 For he did not didaine,
His workes to shew them plaine,
By lightnings and by thunders:
When he the heathen land,
Did give into their hand,
Where they beheld his wonders.

7 Of all his workes ensieth,
Both iugement, right and truth,
Wherein his statunes tend:
8 They are decreed sure,

For euer to endure,
Which equitie doth end:
Redemption he gaue,
His people for to sauie:
9 And hath also required,
His promise not to fail,
But alwayes to preuaile,
His holy Name be feared.

10 Who so with heart full faine,
True wisdome would attaine,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

P S A L. C X I I. W. K.

T He man is blest that God doth feare,
And that his Law doth leise indeed:
2 His seed on earth God will vprease,
And blesse such as from him proceed.
3 His house with good he will fulfill,
His righteousnesse endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darknesse ligher:
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea pietie moueth such to lend,
He doth by iudgement things exped.

6 And surely such shall never faile,
For in remembrance had is her:
7 No tidings ill can make him quale,
Who in the Lord sure hope doth see:
8 His heart is firm, his feare is poft,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousnesse shall still remaine:
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yeagnath his teeth thereat shall be,
And so confame his state to see.

P S A L. C X I I I. W. K.

YE children which do serue the Lord,
Praise ye his name with agrecord:
2 Yea blessed be alwayes his Name,
3 Whotrom the rising of the Sunne,
Till it returne where it began,
Is to be praised with great fame.
4 The Lord all people doth surmounte,
As for his glory we may count,
Above the heauens high to be,
5 With God the Lord whch may compare,
Whose dwellings in the heauens are,
Of such gret power and force is he,
6 He doth abase himselfe we know,

Things to behold both here below,
And also in heauen above.
7 The needy out of dult to draw,
And eke the poore which helpe none saw,
His onely mercy did him moue.
8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
Therefore praise ye his holy Name.

PSAL. CXIII. W.W.

When Israel by Gods addresse,
from Pharaohs land was bent:
And Jacobs house the strangers left,
and in the same traine went.
2 In Iuda God his glory shewd,
his holiness most bright:
So did the Israelites declare
biskingome, power, and might.

3 The sea it saw, and suddenly
as all amaz'd did flic:
The roaring stremes of Jordans floud,
reculed backwardly.
4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beate and quake.

5 What aild thee sea as all amaz'd,
so suddenly to flic?
Verolling wawes of Jordans floud,
why ranne ye backwardly?
6 Why shooke ye hills as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambes,
for feare quiver and quake?

7 O earth confess thy souaigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I meane the God, which frō hard rocks,
doth cause maine stouds appear:
And from the stony flint doth cause
gush out the fountaines cleare.

PSAL. CXV. N.

Not unto vs Lord, not to vs,
but to thy Name giue praise:
Both for thy mercy and thy truth,
that are in thee alwaies.
2 Why shall the heathen scorner say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.
4 Their idols silver are and gold,

workes of mens hands they be:
5 They haue a mouth, and do not speake,
and eyes, and do not see.
6 And they haue eares ioynd to their heads
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.
7 And hands they haue, and handle not,
and feete, and do not go:
A throte they haue, yet through the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be:
9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull bene of vs,
and will vs blesse also:
On Israel and on Aarons house,
his blesings he will shew.
13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them every one,
the great and eke the small.
14 To you (I say) the living Lord
will multiply his grace:
To you, and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord, I say:
Which both the heauen and the earth
hath made and set in stay.
16 The heauens yea the heauens high,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue offree accord.

17 They that be dead do not with praise
set forth the Lords renoune:
Nor any that into the place
of silence do go downe.
18 But we will prale the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
prale ye the Lord I say.

PSAL. CXVI. N.

I loue the Lord, because my voice
and prayer heard hath he:
2 When in my dayes I calld on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught, and when
I wo and sorrow found,

4 Vpon the Name of God my Lord,
then did I call and say:
Deliuere thou my soule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifullly flow.
6 The Lord in safetie doth preserue
all those that simple be:
I was in wofull miserie,
and he deliuere me.
7 And now my soule sith thou art safe,
retorne vnto thy rest:
For largely lo the Lord to thee,
his bountie hath expreit.
8 Because thou hast deliuere
my soule from deadly thrall,
My moilned eyes from mourfull teares,
my shidng feete from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did heleeue, therefore I speake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men liers be:
12 What shall I pay the Lord for all
his benefites to me?
13 The wholesome cup of sauing health,
I thankfully will take:
And on the Lordis Name I will call,
when I my prayers make.
14 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this present tyme,
in all his peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme,
The death of all his holy ones,
what euer men do deeeme.
16 Thy seruant, Lord, thy seruant lo,
I do my selfe confessie,
Sonne of thy handmaid : thou haft broke
the bonds of my distresse.
17 And I will offer vpto thee,
a sacrifice of praise:
And I will call vpon the Name
of God the Lord alwaies.
18 I to the Lord will pay the vowes,
that I haue him behight,
Yea euen at this present tyme,
in all his peoples sight.
19 Yea in the courts of Gods owne house,
and in the miest of thee:
O thou I-rutalem, I say,
wherefore the Lord praise ye.

PSAL. CXVII. N.
O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people every where,
set forth his noble praise.
2 For great his kindnesse is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

PSAL. CXVIII. N.

O Give ye thankes vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards thee.
2 Let Israel confess and say,
his mercie dures for aye:
3 Now let the house of Aaron say,
his mercie dures for aye.
4 Let them that feare the Lord our God,
even now confess and say:
The mercie of the Lord our God,
endureth still for aye.
5 In trouble and in heauinesse,
vnto the Lord I ride:
Which louingly heard me at large,
my suite was not denide.
6 The Lord himselfe is on my side,
I will not stand in doubt,
Nor feare what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemie.
8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in kings,
or Princes in our need.
10 All nations haue incloised me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.
11 They kept me in on every side,
they kept me in, I say:
But in the Lords most mightie Name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords Name,
I quench their thornes that were on fire,
and will destroy the fame.

The second part.

13 They haue with force thrust sore at me
that I indeed might fall:
But through the Lord I found such helpe;
that they were vanquished all.

14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
most mightie things to passe:
His hand hath the preminence,
his force is as it was.

17 I shall not die, but euer live,
to vte and declare,
The Lord his might & wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not given me ouer yet
to death as ye may see.

19 Set open vnto me the gates,
of truth and righteousesse:
That I may enter into them,
the Lords praise to expresse.
20 This is the gate euuen of the Lord,
which shall not so be shut,
But good and righteous men alway,
shall enter into it.

The third part.

21 I will give thanks to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Saviour vnto me.
22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and clift to be vised.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it is maruellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy thereon,
in heart, in mind, in thought.

25 Now helpe vs Lord and prosper vs,
we with vs one accord:
26 Blessed is he that comes to vs,
in the Name of the Lord.
27 God is the Lord that shewes vs light,
bind ye therefore with cord,
Your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praife

thy mercie towards me.

29 O glorie ye thankes vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards thee.

PSAL. C X I X. W.W.

A L E P H.

B Lessed are they that perfect are,
and pure in mind and heart:
Whose liues and conuersations,
from Gods lawes never start.
2 Blessed are they that giue themselues
his statutes to obserue:
Seeking the Lord with all their heart,
and neuer from him swerve.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walke in his way,
whilour any wandring.
4 It is thy will and commandment,
that with attenture heed,
Thy noble and divine precepts,
we learne and keepe indeed.

5 O would to God it might thee please,
my wayes so to addresse:
That I might both in heart and voice,
thy lawes keepe and confesse.
6 So should no shame my life attaint,
whilst I thus set mine eyes:
And bend my mind alwayes to muse
on thy sacred decares.

7 Then will I praise with vpright heare,
and magnifie thy Name:
When I shall learne thy judgements just,
and likewise prove the same.
8 And wholly will I giue my selfe,
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a yong man best,
his life learne to amend?
If that he marke and keepe thy word,
and therein his tyme spend.
10 Unfaidely I haue thee sought,
and thus seeking abide:
Oh never suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any tyme,
offend thy godly will.
12 We magnifie thy Name O Lord,
and praise thee euermore:
Thy famies of most worthy fame,
O Lord teach me therefore.

13 My lips haue never ceast to preach,
and publish day and night,
The iudgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no leſſe indeed,
Then all the treasures of the earth,
which worldlings make their need.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke, will I aime,
thy wayes how I may walke.
16 My onely ioy shall be so fixt,
and on thy lawes so set,
That nothing can me so farre blind,
that I thy lawes forger.

G I M E L. The ſixt part.

17 Grant to thy ſervant now ſuch grace,
as may my lite prolong:
Thy holly word then will I keepe,
both in my heart and tongue.
18 Mine eyes whiche were dim & shut vp,
ſo open and make bri:ht,
That of thy law and maruellous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandering now here, now there:
Thy word therefore to me diſclose,
my footeſteps for to cleare.
20 My ſoule is rauifht with deſire,
and neuer, is at reſt:
But ſeekeſ to know thy iudgements high,
and what may pleafe thee bett.

21 The proud men and malicious,
thou haſt deſtroyed each one:
And curſed are ſuch as do not
thy hefts attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conſpire:
For I haue kept thy couenant,
with zeale as hotte as fire.

23 The Princes great in counſell are,
and did againſt me ſpeak:
But then thy ſervant thought how he
thy ſtatutes might not breake.
24 For why, thy couenants are my ioy,
and my hearts greaſt ſolace:
They ſerue in stead of counſellers,
my matter for to paſſe.

D A L E T H. The ſeventh part.

25 I am alas as brought to graue,
and almoſt turnd to dust:
Reſtore therefore my life againe,
as thy promife is iuft.
26 My wayes when I acknowledg'd,
with mercie thou didſt hearc:

Heare now eſſoone, and me inſtruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know
thy preceptes and thy lore:
Thy workeſ then will I meditate,
and lay them vp in ſtore.

28 My ſoule I ſeels fo ſore opprefſt,
that it melteth for grieves:
According to thy word therefore,
haſt Lord to ſend relief.

29 From lying and deceiptfull lips,
let thy gracie me defend:
And that I may leарne thee to loue,
thy holy law me ſend.

30 The way of truþ both ſtraight & ſure,
I haue choſen and found:
I ſet thy iudgements me before,
which keepe me ſafe and found.

31 Since then (O Lord) I forſt my ſelfe
thy couenants to embracē:
Let me therefore haue no rebuke,
nor checke in any caſe.

32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

H E. The eighth part.

33 Inſtruct me Lord in the right traþe,
of thy Statutes diuine:
And it to keepe even to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and mind, and all my might,
I will it keepe I ſay.

35 In the right paths of thy preceptes
guide me Lord I require:
None other pleasure do I wiſh,
nor greater thing defire.
36 Incline my heart thy lawes to keepe,
and couenants to embracē:
And from all filthyuarice,
Lord shield me with thy gracie,

37 From vaine deſires and worldlie jults,
turne backe mine eyes and ſight:
Give me the ſpirit of life, and power
to walke thy wayes aright.

38 Conſtie thy gracious promife Lord,
which thou haſt made to me,
Which am thy ſervant, and do loue,
and haere nothing but thee.

39 Reproch and shame which I ſo feare,
from me O Lord expell:
For thou doſt judge with equitie,
and therein doſt excell.

40 Behold my hearts deſire is bent,
thy

thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

P A U. *The sixt part.*

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enioy,
according to thy word.
42 So shall I stop the flandrous mouthes
of lewd men and vniust:
For in thy faithfull promises,
stands my comfort and trusst.
43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my
doth naturall life preserue: (breast,
Yea till the world shall be dissolu'd,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy reade.
46 Thy noble acts I will desrie,
as things of most great fame:
Euen before kings I will them blaze,
and shrinke no whit for shame.
47 I will reioyce then to obey
thy worthy hefts and will:
Which euen more I haue lon'd best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in deed, in will, in thought.

Z A M. *The seventh part.*

49 Thy promise which thou mad'st to me
thy seruant Lord remember:
For therein do I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me affaile:
For were my life not by thy word,
my life would soone me faile.
51 The proud & such as God contemne,
still made of me a scorche:
But would I not thy lawes forsake,
as he that were forlorne.
52 But cald to mind (Lord) thy great
shewd to our fathers old: (works,
Whereby I felt the ioy surmount
my grieve an hundred fold.
53 But yet, alas, for feare I quake,
seeing how wicked men

Thy law forsooke, and did procure
thy iudgements who knowes when?
54 And as for me, I fram'd my songs
thy statutes to exalte:
When I among the strangers dwelk,
and thoughts gan me assault.

55 I thought vpon thy Name O Lord,
by night when others sleepes:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine, because
thy covenants sweet and deare,
I did embrase, and also keepe
with reverence and with feare.

H E T H. *The eight part.*

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy lawes to keepe alway.
58 Mine earneit heart did humbly sue,
in presence of thy face:
As thou therefore haft promised,
Lord grant me of thy grace.

59 My life I haue examined,
and triide my secret hearts:
Whiche to thy statutes caused me
my feete straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hauily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
hanc made of me their prey:
Yet would I not thy Law forget,
nor from thoe go astray.
62 Thy righteous judgments towards me,
so great aie and so hie,
That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their hearts:
And never will for loue nor dread,
from thy commandments start.
64 Thy mercies Lord most plenteously,
do all the world fulfile:
O teach me how I may obey
thy statutes and thy will.

T E T H. *The ninth part.*

65 According to thy promise Lord,
so haft eliou with me dealt:
For of thy grace in sundry sorts,
hane I thy seruant felt.
66 Teach me alwayes to iudge aright,
and giue me knowledge fure:
For certainly beleue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod, *C A P H.*

The xiij. part.

I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.

69 The proud & wicked men haue forged
against me many a lie:

Yet thy comandements still obserue,
with all my heart will I.

70 Their hearts are swolne with worldly
as grease so are they fat: (wealth,
But in thy law do I delight,
and nothing seeke but that.

71 O happie time, may I well say,
when thou didst me correct:
For as a guise to leare thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold.
Then thousands great of siluer tride,
or ought that can be told.

J O D *The tenth part.*

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to leare,
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when ever they mesee:
Because I haue learend by thy word,
to put my trust in thee.

75 When with thy rods the world is
I know the cause is iust: (plagu'd,
So when thou dost correct me Lord,
the cause iust needs be mult.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant heft,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both,
thy law to me doth give.

78 Confound the proud, whose false pre-
is me for to destroy: (cence
But as for me, thy hefts to know,
I will my selfe employ.

79 Who so with reverence do thee feare,
to me let them retire:
And such as do thy covenants know,
and them alone desire.

80 My heart without all wauering,
let on thy lawes he bent:
That no confusion come to me,
whereby I should be shent.

81 My heart doth faint, and ceaseth not,
thy fauour health to crave:
And for thy words sake still I trust
my hearts desire to have.

82 Mine eyes do saile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and deide:

Yet will I not out of my heart,
let thy commandements slide.

84 Alas how long shall I yet live,
before I see the houre,
That on my fous which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure:

Thus contrary against thy law,
my hurt they do procure.

86 But thy commandements are all true,
and causelss they me grieue:
To thee therefore I do complaine,
that thou mightest me relieue.

87 Almost they had me cleane destroied,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

L A M E D. *The xiij. part.*

89 In heaven Lord where thou dost dwel,
thy word is establisht sure:
And shall for all eternitie,
salt grauen there endure.

90 From age to age thy truth abides,
as doth the earth witness:
Whose groundwork thou hast laid so sure
as no tongue can expresse.

91 Even to this day we may well see,
how all things perseuere,
According to thine ordinance,
for all things thee require.

92 Had it not bene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts abyde,
in memory keepe fast:
By them thou hast my life restor'd,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:

Sau me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men do seek my bane,
and thereto lie in wait:
But I the while considered
thy noble works and great.
95 I see nothing in this wide world,
at length which hath not ene:
But thy commandements and thy word,
beyond all end extend.

M E M. *The xiiij. part.*

97 What great desire and feruent loue,
do I beare to thy law!
All the day long my whole deuice,
is onely on thy law.
98 Thy word hath taught me far to passe
my foes in policie:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keepe,
and them to others tell.
100 In wisedome I do passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best reed.

101 My feete I haue refrained eke,
from every evill way:
Because that I continually
ghy word might keepe I say.
102 I haue not swer'd frō thy judgments
nor yet shrunke any deall:
For why, thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweete vnto my taste,
find I thy lawes alway:
Doubtles no hony in my moath,
feele ought so sweete I may.
104 Thy lawes haue mesuch wisedome
that vtterly I hate *learnd,*
All wicked and vngodly wayes,
in every kind or rate.

N V N. *The xiiij. part.*

105 Even as a lanterne to my feete,
Thy doth thy word shine bright,
And to my path where ever I go,
it is a flaming light.
106 I haue both sworne and will performe
most certainly doubtlesse,
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore opprest,
and brought me to deaths doore:
O Lord as thou haft promised,

so me to life restore.

108 The offrings which with heart and
molt frankly I thee gine, *(voice,*
Accept, and teach me how I may
alter thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me affiles
Yet do I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerve or go astray.

111 Thy law I haue so claimd alway,
as mine owne heritace:
And why, for therein I delight,
and set my whole courage.

112 For evermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

S A M E C H. *The xv. part.*

113 The craftie thoughts and double
I do alwaies detest: *(hearts,*
But as for thy law and precepts,
I loue them ever best.
114 Thou art my hid and secret place,
my shielde of strong defence:
Therefore haue I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keepe
of God my Lord a one.

116 As thou haft promist so performe,
that death me not assiale:
Nor let my hope abuse me so,
that through diltrust I quaille.

117 Uphold me, and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.

118 Thou haft trod such vnder thy feete,
as do thy statutes breakes
For nought availes their subteltie,
their counsell is but weake.

119 Like drossel thou castst the wicked out
where ever they go or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benum'd:
For when I see thy iudgements straight
I am as one astoond.

A I N. *The xvi. part.*

121 I do the thing that lawfull is,

and give to all men right:
Resigne me not to them that would
opprese me with their might.
122 But for thy seruant I ferte lie,
in that thing that is good:
That proud men give me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now
thy health so much I crave: land,
And eke thy righteous promise Lord,
whereby thou wilst me faue.
124 Intreaty thy seruant lowly,
and fauour to him shew,
Thy statutes of most excellencie,
teach me also to know.

125 Thy honourable seruant Lord I am,
grant me to vnderstand,
How by thy statutes I may know
best what to take in hand.
126 It is now tyme Lord to begin,
for truch is quite decaid/
Thy law likewise they hane transgreſſed,
and none agaist them laid.

127 This is the cause wherefore I loue
thy lawes better then gold,
Or iewels fine which are elſeſemid
most costly to be ſold.
128 I thoughte thy precepts all moſt iuft,
and ſo them laid in ſtore:
All craftie and malicious wayes,
I do abhorre theretofore.

P.E. The xvij. part.
129 Thy covenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are tride and ſound.
130 When men firſt enter into thy word,
they find a light moſt cleare:
And very ideots understand
when they it reade or heare.

131 For ioy I hane both gap't & breath'd
to know thy commandment:
That I might guide my ſelfe thereby,
I ſought what thing it meant.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy Name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know:
And never let iniquitie,
thy fervent overthow.
134 From ſlandrous tonges and deadly
preſerue and keepe me ſure: (armes
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſur-
the ſumme in his bright hue, (mount,

Let thine on me, and by thy law
teach me what to eſchue.

136 Out of mine eyes great floods, gulf
of drearie teares and ſell: (out,
When I beheld how wicked men,
thy lawes keepe never a deall.

Z.A.D.E. The xvij. part.

137 In every point Lord thou art iuft,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous iudge.
138 To render right and lie from guile,
are two chiefe points moſt hit:
And ſuch as thou haſt in thy law,
commanded vſtraightly.

139 With zeale & wrath I am conſum'd,
and even pinde away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can derme:
And I thy seruant nothing more
do loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of base degree:
Yet do I not thy lawes forget,
nor shrinke away from thee.
142 Thy righteousness (Lord) is moſt iuft,
for euer to endure:
Also thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeifd on me,
and brought me wondrouſ low:
Yet do I ſtill of thy precepts,
delight to heare and know.
144 The righteousness of thy iudgements
doth laſt for euermore:
Then teach them me, for euera in them
my life lies vp in ſtore.

K.O.P.H. The xix. part.

145 With fervent heart I cald and cri'd,
now anſwer me O Lord:
That thy commandementes to obſerue,
I may fully accord.
146 To thee my God I make my ſuite,
with moſt humble request:
Sauē me therefore, and I will keepe
thy precepts and thy hefts.

147 To thee I cri even in the moſe,
before the day waxt light:
Because that I haue in thy word,
my confidence whole pight.
148 Mine eyes prevent y ſwatch by nightes,
and ere they call I wake:
That by deuiling on thy word,
I might ſome comfort take.

159 Incline thine eares to heare my voicee, Then he that of riche spoiles and prey,
and pittie on me take: great store and plentie had.

As thou wast wont, so judge me Lord,
lest life should me forsake.

160 My foes draw neare, and do procure
my death maliciously:
Which from thy law are farre gone backe
and straide from it leudly.

161 Therefore O Lord appreach thou
for need doth so require: (neare,
For all thy precepts true they are,
then helpe I thee desire.

162 But thy commandments haue I
not now, but long ago: (learnd,
That they remaine for euermore,
thou haft them grounded so.

R E S H. *The xx. part.*

163 My trouble and affliction,
consider and behold:
Deliuere me, for of thy law,
I euer take falt hold.

164 Defend my good and righteous cause,
with speed some succour send:
From death as thou haft promised,
Lord keepe me and defend.

165 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

166 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou haft me iudg'd ere now,
so let me life obtaine.

167 Thongh many men did trouble me,
and persecute me sore
Yet from thy lawes I never shrunke,
nor went awry therefore.

168 And truth it is, for grieve I die,
when I these traitors see:
Because they keepe no whit thy worke,
nor yet seeke to know thee.

169 Behold, for I do lone thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.

170 What thy word doth decree, must be
and so it hath bene ever:
Thy righteous iudgements are also
most true, and decay never.

S C H I N. *The xxi. part.*

171 Princes haue sought by crueltie,
causelesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.

172 And certainly euен of thy word,
I was more merrie and glad,

163 As for all lies and falsitie,
I hate most and detest:
For why, thy holy law do I
aboue all things loue best.

164 Seuen times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace & rest shall all such haue
as do thy statutes loue:
No danger shall their quiet state
empaire or once renioye.

166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue bene mine exercise,
which my soule most desired,
So much to them my loue was bent,
that nougat else I required.

168 Thy statutes and commandements,
I kept (thou knowest) aright:
For all the things that I haue done,
are present in thy sight.

T A U. *The xxii. part.*

169 O Lord let my complaint and crie,
before thy face appeare:
And as thou haft me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find accesse:
And grant me Lord deliueraunce,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:
When thou thy statutes haft me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy
and ou this wise say shal: (word,
Gods famous acts and noble lawes,
are iust and perfectt all.

173 Stretch out thy hand, I thee beseech,
and speedily me save:
For thy commandements to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I crave health,
for other I know none:
And in thy law, and nothing else,
I do delight alone.

175 Grant me therfore long dayes to liue,
thy Name to magnifie:
And of thy iudgements mercifull,
let me the favour triue.

176 For I was lost, and went astray,
much

much like a wandring sheepe:
Oh seeke me, for I haue not fauld,
thy commandments to keepe.

PSAL. CXX. T.S.

1 In trouble and in thrall,
Vnto the Lord I call,
And he doth me comfort.
2 Deliver me, I say,
From liers lips alway,
And tongues offalse report.
3 What vantage or what thing,
Getteth thou thus for to sting,
Thou false and flattiring lier?
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Or hote consuming fier.
5 Alas too long I slacke,
Within these tents so blacke,
Which Cedars are by name:
By whom the flocke elect,
And all of Isaacks seed,
Are put to open shame.
6 With them that peace did hate,
I came a peace to make,
And set a quiet life.
7 But when my tale was told,
Caufesse I was controld,
By them that would haue strife.

PSAL. CXXI. W.W.

1 Lift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.
2 She mightie God me succour will,
Which heauen and earth framed,
And all things therein named.
3 Thy foote from slip he will preserue,
And will thee safely keepe,
For he will neuer sleepe.
4 Lo he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand ene:
6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will helpe thee from distresse,
And will thy life sure saue:
And thou shalt also haue,
8 In all thy busynesse godd successe:
Where euer thou goest in or out,
Godwill thy things bring about,

PSAL. C XXII. W.W.

I Did in heart reioyce,
So heare the peoples voice,
In offering so willingly:
For let vs vp say they,
And in the Lords house pray:
Thus speake the folke full louingly.

3 Our feet that wondred wide,
Shall in thy gates abide,
O thou Ierusalem full faire:
Which art so seemely set,
Much like a Citie neate,
The like whereof is not else where.

4 The tribes with one accord,
The Tribes of God the Lorv,
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their praycrs should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Davids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not ceasse,
For Ierusalem speare,
My friends God prosper mightyly:
7 Peace be thy wals about,
And prosper thee throughout
Thy pallaces contanually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee,
5 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lies in me.

PSAL. CXXIII. T.S.

O Lord that heauen doest possesse,
I lift mine eyes to thee:
Euen as the servant lifteth his,
his masters hands to see,
2 As handmaids watch their mistris hand
Some grace for to atchieue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compassion,
and mercie in thy sight:
For we are fild and overcomen,
with hatred and despight.
4 Our minds be stuft with great rebuke,
the rich and worldly wise,
Do make of vs their mocking stocke,
the proud do vs despise,

PSAL. CXXII. W.W.

Now Israel may say, and that truly: If that the Lord had not our cause maintaynd:
2 If that the Lord had not our right sustaynd,
 When all the world against vs furiously,
 Made their vproes, and said, we shold all die.

3 Now long ago, they had deu'ur'd vs all,
 And swallowed quicke, for ought that we could deeme:
 Such was their rage, as we might well eleeeme.
4 And as the clouds with mightie force do fall:
 So had they now, our lynes even brought to thrall.
5 The raging stremes, most proud in roaring noise,
 Had long ago overwhelmed vs in the deepe,
6 But loued be God, which doth vs safely keepe,
 From bloudie teeth, and their most cruell voice,
 Which as a prey, to eate vs would reioyce.
7 Euen as a bird, out of the fowlers gin,
 Escapes away, right so it fares with vs:
 Broke are their nets, and we haue scaped thus.
8 God that made heauen, and earth, is our helpe then:
 His Name hath fauored vs from these wicked men.

PSAL. CXV. W.K.

Svch as in God the Lord do trust,
 Is mount Sion shall firmely stand,
 And be remoued at no hand:
 The Lord will count them right and iust:
 So that they shall be sure,
 For euer to endure.

2 As mighty mountaines huge and great,
 Jerusalem about do close:
 So will the Lord do vnto those,
 Who on his godly will do waite:
 Such are to him most deare,
 They never need to feare.

3 For though the righteous doth he,

By making wicked men his rod:
 Leit they through grieve foriske ther:
 It shall doe as their lot still be. (God
 4 Give Lord to vs thy light,
 Whose hearts are true and right.

5 But as for such as turne aside,
 By crooked waies which they our songe:
 The Lord will surely bring to noughe:
 With wrothes vnde they shall abide:
 But peace with Israel,
 For euermore shall dwell.

Another of the same by R.W.

Those that do put their confidence,
 Upon the Lord our God onely,
 And sic to him for their deserte,
 In all their need and miserie:
 Their faith is sure still to endure,
 Moved with none ill but standeth still,
 Stedfast like to the mount Sion.

And as about Jerusalem,
 The mightie hils do it compasse,
 So that no enemies come to them,
 To hurt that towne in any case:
 So God in dede in every need,
 His faithfull people doth defend,
 Standing them by assuredly,
 From this time forth world without end.

Right wise and good is our Lord God,
 And will not falser certainly,
 The faders and vngodlies rod,
 To tarrie vpon his familie,
 Lest they also, from God should go,
 Falling toiane and wickednesse:
 O Lord defend, world without end, (nesse,
 Thy Christian flocke through thy good.

O Lord do good to Christians all,
 That stedfast in thy word abide:
 Such as willingly from God fall,
 And to false doctrine daily slide,
 Such will the Lord scatter abroad,
 With hypocrites throwne downe to hell,
 God will them send paines without end:
 But Lord grant peace to Israel.

Glory to God the Father of migh,
 And to the Sonne our Sauour:
 And to the holy Ghost, whose light
 Shine in our hearts, and vs succour:
 That the right way from day to day,
 We may walke and hym glorifie.
 With hearts desire all that are here,
 Worship the Lord, and say Amen.

PSAL. CXVI. W.K.

When that the Lord,
 Against his Sion had forth brought,

From bondage great,
and also seruitude extreme:
His worke was such,
as did surmount mans heart and
2 So that we were (thought)
much like to them that vse to dreame.
Our mouthes were
wi. laughter filled then:
And eke our tonguts
dag shew vs joyfull men.

2 The heathen folke,
were forced then this to confessie:
How that the Lord,
for them also great things had done.
3 But much more we,
and therefore can confessie no lesse:
Wherefore to soy,
we haue good cause as we begun.
4 O Lord go forth,
thou canst our bondage end,
As to deserts,
the flowing riuers send.

5 Full true it is,
that they which sow in teares indeed
A time will come,
when they shall reape in mirth & soy.
6 They went and wept,
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their rewrene
with soy they shall sure see:
Their sheaves home bring,
and not empaired be.

PSAL. CXXVII. W.W.

Except the Lord the house do make,
And thereninto do set his hand:
What men do build, it cannot stand.
Likewise in vaine men undertake,
Cites and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe
Receiue all things with perfect sleep.

3 Therfore marke well when euer ye see,
That men haue heires to enjoy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberalitie,
The bleſſing of posterite.

4 And when the children come to age,
They grow in strength and actiuencie,
In person and in comlineſtie:

So that a shaft shot wiſh courage,
Of one that hath a moſt strong arme,
Flies not ſo ſwift, nor doth like harme.

5 Oh well is him that hath his quiuere,
Furniſht wiſh ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall never ſtrake nor ſhauer,
When that he pleades before the Judge,
Againſt his foes that beare him grudge.

PSAL. CXXVIII. T.S.

Blessed art thou that fearest God,
and walkeſt in his way:
2 For of thy labours thou ſhalt eate,
happie art thou I ſay.
3 Like fruitfull vines on thy house ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Olive plants,
thy table round about.
4 Thus art thou bleſt that fearest God,
and he ſhall let thee ſee,
5 The promiſed Ierusalēm,
and his felicitie.
6 Thou ſhalt thy childrens children ſee
to thy great ioyes increase:
And likewiſe grace on Iſrael,
prosperitie and peace.

PSAL. CXXIX. N.

O ft they, now Iſrael may ſay,
me from my youth affaileſt:
2 Oft they affaileſt me from my youth,
yet never they prevailed.
3 Vpon my backe the plowers plowad,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be afham'd,
and turned backe alio:
6 And made as graſſe vpon the house,
whiche withereth ere it grow.
7 Whereof the mower cannot ſind
enough to fill his hand:
Nor he can fill his lap, that goeth
to gleane vpon the land.

8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, we bleſſe you in the Name
of God the Lord at all.

PSAL. CXXX. W.W.

Lord to thee I make my moſe,
when dangers me opprefſe:
I call, I ſigh, plaine and groane,
trouling to find releafe,

2 Hear now O Lord my request,
for it is full due time:
And let thine ears aye be prest,
vnto this prayor mine.

3 O Lord our God if thou weigh
our sinnes and them peruse:
Who shall then escape, and say,
I can my selfe excused?

4 But Lord thou art mercifull,
and turnst to vs thy grace.
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his wills:
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
waiting for him alway:
More then they that watch andward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercie,
that his deliner must.

8 For he it is that must save
Israel from his sinne:
And all such as surely haue
their confidence in him.

PSAL. CXXXI. N.

1 Lord I am not pust in mind,
I haue no scorfull eye:
I do not exercise my selfe,
in things that be too hie.

2 But as the child that wained is,
even from his mothers brest:
So haue I Lord behau'd my selfe,
in silence and in rest.

3 O Israel trusst in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

PSAL. CXXXII. M.

1 Remember Davids troubles Lord,
how to the Lord he swore:
2 And vowed a vow to Jacobs God,
to keepe for euermore.

3 I will not comewthin my house,
nor climbe vp to my bed:
4 Nor let thy temples take their rest,
nor the eyes in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be

an habitation.
6 We heard of it at Ephrata,
there did we haire this sound:
And in the fields and forretts there,
these voices first were found.

7 We will assay and go in now,
his tabernacle there,
Before his footstool to fall downe,
and worship him in feare.

8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the pricience of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men,
sing all with ioysfulness.

10 And for thy seruant Davids sake,
refuse not Lord, I say,
The face of thine annointed, Lord
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it:
Saying, the fruite of thy body
vpon thy seate shall sit.

12 And if thy sonnes my covenant keepe,
that I shaill learne each one:
Then shall thy sonnes for ever sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwelle:
Saying, this is my resting place,
I loue and like it well.

14 And I will blesse with great increase,
her vistuals every wheret:
And I will satisfie with bread,
the needy that be there.

15 Yea I will decke & clothe her Priests,
with my saluation:
And all her Saints shall sing for ioy,
of my protection.

16 There will I surely make the borne
of Dasid for to bud:
For there I haue ordaind for mine,
a lanterne bright and good.

17 As for his enemies I will clothe
with shame for euermore:
But I will cause his crowne to shine
more fresh then heretofore.

PSAL. CXXXIII. W.W.

1 How happy a thing it is,
and ioyfull for to see,
Brethren together fast to hold

the band of amitiē!
2 It calls to mind the sweet perfume,
and that costly ointment;
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe,
his rich attire about.
3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his silver drops,
the fields with fruite doth fill.

4 Euen so the Lord doth powre on them,
his blessings manifold:
Whose hearts & mēns without all guile,
this knot do keepe and hold.

PSAL. CXXXIII. W.K.

B Ehold and have regard,
ye seruants of the Lord:
Whic̄ in his house by night do watch,
praise him with one accord.
2 Lift vp your hands on high,
vnto his holy place:
and give the Lord his praises due,
his benefits embrase.

3 For why, the Lord who did
both earth and heaven frame,
Doth Sion blesse, and will conserue
for evermore the same.

PSAL. CXXXV. N.

O Praise the Lord, praise him, praise him
praise him with one accord:
O praise him still all ye that be,
the seruants of the Lord.
2 O praise him ye that stand and be,
in the house of the Lord:
Ye of his conre, and of his house,
praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing,
alwayes to do the same.
4 For why, the Lord hath chose Jacob,
his very owne ye see:
So hath he chosen Israel,
his people for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed aboue all gods,
most easie to intreat.
6 For whatsoeuer pleased him,
all that full well he wrought:

In heauen, in earth, and in the sea,
which he hath made of nought.

7 He liftis vp clouds euen from the earth,
he makes lightning and raine:
He bringeth forth the windes also,
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shewd wonders great,
O Egypt voyd of vaunts:
On Pharaoh thy cursed king,
and his seruere seruants.
O He smote then many nations,
and did great acts and thinges
He slew the great and mightiest,
and chiefeſt of their kings.

11 Sehon king of the Amorites,
and Og king of Basan:
He slew alio the kingdomes all,
that were of Canaan.
12 And gave their land to Israel,
an heritage we see,
To Israel his owne people,
an heritage to be.

The ſecond part.

13 Thy Name(O Lord) shall ſtill endure,
and thy memorials,
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge
his people all indeed:
And to his seruants he will ſhew
fauour in time of need.

15 The idols of the heathen are made,
in all the coasts and lands,
Of filuer and of gold they be,
the worke euen of mens hands.
16 They haue their mouthes, and cannot
and eyes that haue no ſight: (speake)
17 They haue eke eares & heare nothing,
their mouthes be breathleſſe quite.

18 Wherefore all they are like to them,
that ſo do ſet them forth:
And likewile thofe that truſt in them,
or think they be ought worth.
19 O all ye house of Israel,
ſee that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuijs house,
praise ye likewiſt the Lord:
And ye that ſtand in awe of him,
praise him with one accord.
21 And ouer Sion ſound his praisē,

the great triſe of the Lord,
Which dwelleth in Ierusalem,
praise him with one accord.

for his mercy, &c.

37 Gue thanks vnto the Lord of Lords,
for his mercy, &c.

PSAL. CXXXVI. N.

1 Praise ye the Lord, for he is good,
for his mercie endureth for euer.
2 Gue thanks vnto the God of gods,
for his mercy endureth for euer.
3 Gue thankes vnto the Lord of Lords,
for his mercy endureth for euer.
4 Which onely doth great wondrous
for his mercie, &c. (works,

5 Which by his wisedome made the hea-
ter for his mercy, &c. (uens,

6 Which on the waters stretcht the earth,
for his mercy, &c.

7 Which made great lights to shine a-
for his mercy, &c. (broad,

8 As Sunne to rule the lightsome day,
for his mercy, &c.

9 The Moone & stars to guide the night,
for his mercy, &c.

10 Which smote Egypt with their first
for his mercy, &c. borne,

11 And Israel brought out from thence,
for his mercy, &c.

12 With mighty hand & sticke he arme
for his mercy, &c.

13 Which cut the red sea in two parts,
for his mercie, &c.

14 And Israel made passe there through,
for his mercie, &c.

15 And drowned Pharaoh and his host,
for his mercie, &c.

16 Through wildernes his people led,
for his mercie, &c.

17 He which did smite great noble kings,
for his mercy, &c.

18 And which hath slaine the mightie
for his mercie, &c. (kings,

19 As Sehon king of Amorites,
for his mercie, &c.

20 And Og the king of Basan land,
for his mercie, &c.

21 And gave their land for heritage,
for his mercy, &c.

22 Euen to his ſervant Israel,
for his mercy, &c.

23 Remembraſt vs in base estate,
for his mercy, &c.

24 And from oppreſſors refued vs,
for his mercy, &c.

25 Which giueth food vnto all iefch,
for his mercy, &c.

26 Praise ye the Lord of heauen aboue,

Another of the ſame by T. C.

O Land the Lord benigne,
Whose mercies laſt for aye:
Give thanks, and praises ſing,
To God of gods, I ſay.
2 For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:

4 Great wonders onely he
Doth worke by his great power:
For certainly,
His mercies dure,

Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wisedome hie,
The heauenly firmament,
Did frame, as we do ſee:
For certainly, &c.

6 Yea, he the heauie charge
Of all the earth did stretch:
And on the waters large,
The ſame he did outreach,
For certainly, &c.

7 Great lights he made to vs,
For why, his loue is aye:

8 Such as the Sunne, we ſee,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moone ſo cleare,
Which ſhieth v. our fight:
And starres that do appear,
To guide the darkome night:
For certainly, &c.

10 With grievous plagues and ſore,
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlue of beaſts and men,
For certainly, &c.

11 And from amideſt their land,
His Israel forth brought:

12 Which he with mighty hand,
And ſtretched arme hath wrought,
For certainly, &c.

13 The ſea he cut in two,
Which ſtood vp like a wall:

14 And made through it to go,

His chosen children all:
For certainly, &c.

15 But there he whelmed then,
The proud King Pharaoh,
With his huge boath of men,
And chariots eke also.
For certainly, &c.

16 Who led through wildernessee,
His people safe and found:
And for his lone endlesse,
17 Great kings he brought to ground:
For certainly, &c.

18 And stue with puissant hand,
Kings mightie and of fame:
19 As of Amorites land,
Schon the king by name:
For certaintaly, &c.

20 And Og the giant large,
Of Basan king also:
21 Whose land for heritage,
He gane his people tho:
For certainly, &c.

22 Euen vnto Israel,
His seruant deare I say,
He gane the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressors all,
In safetie set vs free:
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud, be it your will:
For certaintly,
His mercies dure,
Both firme and sure,
Eternally.

PSAL. CXXXVI I.W.W.

When as we late in Babylon,
the riuers round about:

And in remembrance of Sion,
the teares for grieve burst out.

2 We hangd our harpes and instruments,
the willow trees vpon:
For in that place men for their vse,
had planted many a one.

3 Then they to whom we prisoners were
faid to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas, said we, who can once frame
his sorrowfull heart to sing,
The praises of our louing God,
thus vnder a strange kyng?

5 But if that I Ierusalem,
out of my heart let slide:
Then let my fingers quite forget,
the warbling harpe to guide.

6 And let my tongue within my mouth
be tide for ever fast,
If that I joy before I see
thy full deliueraunce past.

7 Therefore O Lord remember now
the cursed noise and crie,
That Edoms sonnes againt vs made,
when they tax'd our Citie.
Remember Lord the cruell words,
when as with one accord
They cride on, sticke, and raze their wals,
in despite of the Lord.

8 Euen so shalst thou O Babylon,
at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children yong,
To dash their bones against hard stones,
that lie the streets among.

PSAL. CXXXVIII. N,

THee will I praise with my whole
my Lord, my God alwaies: (heart,
Euen in the presence of the gods,
I will advance thy praise.

2 Toward thy holy Temple I
will looke, and worship thee:
And praised in my thankfull mouth,
thy holy Name shall be.

Euen for thy louing kindness sake,
and for thy truth withall:
For thou by Name hast by thy word
advanced ouer all.

3 When I did call thou heardest me,
and then haft made also;
The power of increased strength,
within my soule to grow.

4 Yea, all the kings on earth, they shall
give praise to thine O Lord,
For they of thy most holy mouth,
haue heard the mighty word.

5 They of the wayes of God the Lord,
in singing shall intreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite:

But he (contemning) knowes afarre
the proud and loftie wight,
7 Although in midst of trouble I
do walke, yet shall I stand,
Renewed by thee, O my Lord:
thou wilt stretch forth thy hand

Vpon the wrath of all my foes,
and fau'd shall I be.
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercie Lord endures for aye,
Lord do me not forsake:
Forsake me not, that am the worke
which thine owne hand did make.

PSAL. CXXXIX. N.

O Lord thou hast me tried and knowne
my sinnes thou doest know,
2 And rising eke: my thoughts afarre,
thou understand'st also.
3 My paths, yea and my lying downe,
thou compassest alwayes:
And by familiar custome art
acquainted with my wayes.
4 No word is in my tongue. O Lord,
but knowne it is to thee:
5 Thou me behinde holdit and before,
thou layest thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing Spirit,
Lord whither shall I go?
Or whither shall I flie away,
thy prefence to scape fro?
8 To heaven if I mount aloft,
Is thou art present there:
In hell if I lie downe below,
even there thou dost appeare.

9 Yea let me take the morning wings,
and let me go and hide,
Euen there where are the farthest parts,
where flowing sea doth slide:
10 Yea even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide,

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight:
Lo even also the darkest night,
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reines,
and thou hast couered me,
When I was in my mothers wombe,
inclosed was by thee.
14 Thee will I praise, made fearefully
and wondrously I am:
Thy works are maruellous, right well
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place
I haue bene mad and in the earth
beneath I shaped was.
16 When I was formelte, then thine eyes
saw me: for in thy booke
Were written all nought was before,
that after fashion tooke.

17 The thoughts therefore of thee & God
how deare are they to me!
And of them all how passing great
the endlesse number be!
18 If I should count them, lo their summe
more then the sand I see:
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloudie men,
O that thou wouldest slay:
Euen those O God, who whoso depart,
depart from me, I say.
20 Euen those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arte?
22 I hate them with vnfaidnē hāve,
even as my vter foes:
23 Trie me (O God) and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse
in me there any be,
And in my way(O Lord my guide)
for euer leade thou me.

PSAL. CXL. N.

L ord save me from the euill man,
and from the euill wight:
And from all those that euill do
imagine in their sprite.
2 Which make on me continuall warre,
their tonges lo haue they wher
3 Like Serpents vnderneath their lips
is Adders poysone set.

4 Keepe me (O Lord) from wicked hands,
preferne me to abide,
Free from the cruell man that meaneſ
to cauſe my ſteps to ſlide.

5 The proud haue laid a ſnare for me,
and they haue ſpread a net:
With cords in my path way, and grins
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Hearne me O Lord, and hearne the voyce,
wherewith I pray and mone.

7 O Lord my God, thou onely art
the ſtrength that fauſt me:
My head in time of battell hath
bene courterd eke by thee.

8 Let not (O Lord) the wicked haue
the end of his deſire:
Performe not his ill thoughts, leſt he
with pride be ſet on fire.

9 Of them that compaſſe me about,
the chiefeſt of them all,
Lord let the miſchiſe of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deepe pits, ſo as they may
not riſe ouer of the flame.

11 For no backbiter ſhall on earth
be ſet in ſtable plighe:
And euill to deſtruſion ſtill
ſhall haunt the cruell wight.

12 I know the Lord th'affliſted will
reuenge, and iudge the poore:
13 The iuft ſhall praife thy Name, iuft
dwell with thee euermore. (Shall

PSAL. CXLI. N.

O Lord vpon thee do I call,
Lord haſte thee vnto me:
And hearken Lord vnto the voice,
when I do cri to thee.

2 As incenſe let my prayers be
directed in thine eyes:
And the vplifting of my hands,
as euening iſſifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keepe thou the doore.

4 That I ſhould wicked works committ,
incline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmire me Lord,
for that is good for me:

Let him reproue me, and the ſame
a precious oile ſtiall be:
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their misere,
make prayers for them all.

6 Then when in ſtonie places downe
their judges ſhall be caſt:
Then ſhall they heare my word, for then
they haue a pleasant taste.

7 Our bones about the grauſe mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my truſt, leſt not
my ſoule forſaken be.

9 Which they haue laid to catch me in,
Lord keepe me from the ſnare:
And from the ſubtill grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe eſcape
the danger of them all.

PSAL. CXLI. N.

Before the Lord God with my voyce,
I did ſend out my crie:
And with my strained voyce vnto
the Lord God prayed I.

2 My meditation in his light,
to powre I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſilily laid for me.

4 I lookt and viewd on my right hand,
but none there would me know,
All refuge failed me: and for
my ſoule none cared tho.

5 Then crike I Lord to thee, and ſaid,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.

6 Hearke to my crie, for I am brought
full low: deliuere me
From them that do me perſecute,
for me too ſtrong they be.

7 That I may praife thy Name, my ſoule
from prifon Lord bring out:
When thou art good to me, the iuft
ſhall praife me round abour.

PSAL. CXLI. N.

Lord hear my prayer, hark the plaint
that I do make to thee:
Lord in thy native truth, and in
thy justice answer me,
2 In judgement with thy servant Lord,
oh enter not at all:
For iustified be in thy sight,
not one that lieth shall.

3 The enemie hath purfude my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexitie
was mine accombro sprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God, lo I
do stretch my crauing hands:
My soule desirith after thee,
as do the thristie lands.

7 Heare me with speed, my spirit doth
hide not thy face me fro: (faile,
Else shall I be like them that downe
into the pit do go.)
8 Let me thy louing kindesse ia
the morning heare and know:
For in thee is my trust, shew me
the way that I shall go.

9 For I lift vp my soule to thee,
O Lord deliuier me
From all mine enemies: for I
have hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God, I say,
Let thy good Spirit vnto the land
of mercy me conuay.

11 For thy Names sake with quickning
alife do thou me make: (grace
And out of trouble bring my soule,
even for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all,
That do oppresse my soule, for I
thy servant am, and shall.

PSAL. CXLI. N.

Blest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

2 He is my goodness, fort, and tower,
deliuierer and shield:
In him I trust: my people he
subdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdest so in prie?
Or sonne of man, that vpon him
thou thinkest in such wise?
4 Man is but like to vanitie,
so passe his dayes to end,
5 As fleeting shadue. Bow downe O Lord
the heauen, and descend. (smoke,

6 The mountaines touch and they shall
cast forth thy lightning flame,
And scatter them: thine arrowes shoothe,
consume them with the same.
7 Send downe thine hand euen frō aboue
O Lord deliuier me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vantie
and sondre esse doth intreat:
And their right hand is a right hand
of falsehood and deceit.
9 A new song will I sing, O God,
and singing will I be,
On viole and on instrument
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuierance to kings:
Vnto his seruant Dauid helpe
from hurtfull sword he brings.
11 From stranges hand me faue & shield
whose mouth talkes vanitie:
And their right is a right hand
of guile and subtilltie.

12 That our sonnes may be as the plants,
whom growing youth doth reare
Our daughters as caru'd corner stones,
like to a pallace faire.
13 Our garners full, and plentie may
with sundrie sorts be found:
Our sheepe bring thousands, in our streets
ten thousand may abound.

14 Our oxen be to labour strong,
that none do vs inuade:
There be no goings out, nor cries
within our streets be made.
15 The people blessed are, that with
such blesing's are so stor'd:
Yea blessed all the people are,
whose God is God the Lord.

PSAL. CXV. N.

THee will I laud my God and King,
and blesse thy Name for aye:

- 2 For ever will I praise thy Name,
and blesse thee day by day.
- 3 Great is the Lord, most worthy praise,
his greatness none can reach:
- 4 From race to race they shall thy works
praise, and thy power preach.

- 5 I of thy glorious maiestie,
the beatitie will record;
And meditate vpon thy works,
most wonderfull O Lord.
- 6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad
thy greatness will not spare.

- 7 And they into the mention shall
breake of thy goodness great:
And I aloud thy righteousness
in singing shall repeate.
- 8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercie, and
to anger he is slow.

- 9 Yet good to all, and all his works
his mercie doth exceed:
- 10 Lo all thy works do praise thee Lord,
and do thy honour spread.
- 11 Thy Saints do blesse thee, and they do
thy kingdome glorie shew:
- 12 And blaze thy power, to cause the sons
of men his power to know.

The second part.

- 13 And of his mighty kingdomes eke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is,
that doth endure alwayes.
- 14 And thy dominion through each age,
endures without decay:
- 15 The Lord upholdeth them that fall,
their sliding he doth stay.

- 16 The eyes of all do wait on thee,
thou doest them all relieve:
And thou to each sufficing food,
in season due dost give.
- 17 Thou openest thy plenteous hand,
and bounteously dost fill,
All things whatsoever do live,
with gifts of thy good will.

- 18 The Lord is iuit in all his wayes,
his works are holy all:
- 19 Neare all he is that call on him,
in truth that on him call.
- 20 He the desires which they require
that fear him will fulfill:
And he will heare them when they crye,
and saue them all he will.

- 21 The Lord preserues all those to him

that bear a losing heate:
But he them all that wicked are,
will utterly subuert.
22 My thankfull mounth shall gladly
the praises of the Lord: (speakes,
All flesh to praise his holy Name,
for euer shall accord.

PSAL. CXLVI. IH.

M Y soule praise thou the Lord alwaies
my God I will confessie:
2 While breath & life prolong my daies,
my tongue no time shall ceasse.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why their breath doth soon depart
to earth anon they fall:
And then the counsels of their heart,
decay and perish all.
5 O happy is that man I say,
whom Jacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth & waters deepe,
the heauens high withall:
Which doth his word and promise keepe,
in truth and euer shall.

7 With right alwayes he doth proceed,
for such as suffer wrong:
The poore and hungrye he doth feed,
and loose the fettters strong.

8 The Lord doth send y blind their sight,
the lame to limbs restore:
The Lord, I say, doth loue the right
and iust man euermore.

9 He doth defend the fatherlesse,
the stranger sad in heart:
And quicke the widow from distresse,
and ill mens wayes subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posterite,
for euer to remaine.

PSAL. CXLVII. N.

P raise ye the Lord, for it is good
vnto our God to sing:
For it is pleasant, and to praise,
it is a comely thing.

2 The Lord his owne Ierusalem
he buildeth vp alone:
And the desperst of Israel,
doth gather into one.

3 He heales the broken in their heart,
their sorcs vp doth he bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisedome infinite:
6 The Lord reliues the meeke, & throws
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance your singing voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beastes their food, and to
yong rauens when they crie:
10 His pleasure not in strength of horse,
nor id mans leggs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

The second part.

12 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy childdren he hath blest in thee,
and in thy borders he
Doth settle peace, and with the floure
of wheate he filleth thee.

15 And his commandement vpon
the earth he sendeth out:
And eke his word with spedie course
doth swiftly runne about.
16 He giveth snow like woll, hoare frost
like ashes doth he spread:
17 Like morsels casts his ice, thereof
the cold who can abide?

18 He sendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he did shew:
His statutes and his iudgements, he
gives Israel to know.

20 With euery nation hath he not
so dealt; nor haue they knowne
His secret iudgements: ye therefore
praise ye the Lord alone.

P S A L . C X L V I I I . I . H .

C lue laud vnto the Lord,
From heauen that is so hie:
Praise him in deed and word,

Aboue the startie skie,
2 And also ye,
His Angels all,
Armies roiall,
Praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glittring starres of light.
4 And eke no leesse,
Ye heauens faire,
5 And clouds of the aire,
His laud expresse.

6 For at his word they were
All formed as we see:
At his voyce did appeare,
All things in their degree:
Which he set falt,
To them he made,
A law and trade,
For aye to last.

7 Extoll and praise Gods Name,
In earth ye Dragons fell:
All deepe do ye the same,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cauell:
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and leſſe,
With all their pompous traine:
Princes and all judges,
That in the world remaine,
Exalt his Name:
12 Yong men and maides,
Old men and babes,
Do ye the same.

13 For his Name shall we proue,
To be most excellent,
Whose praise is tarre aboue,
The earth and firmament.
14 For sure he shall,
Exalt with blisse,
The horne of his,
And helpe them all.

15 His Saints all shall forth tell,
His praise and worthielite:
The children of Israel,
Each one both more and leſſe;

16 And also they,
That with good will,
His words fulfill,
And han obey.

PSAL. CXLIX. N.

Sing ye vnto the Lord our God,
a new rejoycing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israel now rejoyce in him,
that made him of nothing,
And let the seed of Sion eke,
be ioyfull in their King.
3 Let them sound praise with voyce of
vnto his holy Name: (flute,
And with the imbrill and the karpe,
sing praises of the same.
4 For why the Lord his pleasure all,
hath in his people set:
And by deliurance he will raise
the meeke to glorie great.
5 With glorie and wiſe honour now,
let all his Saints rejoyce:
And now aloud vpon their beds,
aduance their singing voyce.
6 And in their mouthes let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with their hands.
8 To bind their stately kings in chaines,
their Lords in iron bands.
6 To execute on them the doome,
that written is before:
This honour all his Saints shall haue
praise ye the Lord therefore.

PSAL. CL. N.

Yeld vnto God the mightie Lord,
praise in his sanctuarie:
And praise him in the firmament,
that shewes his power on hie.
2 Aduaunce his Name, and praise him in
his mightie acts alwayes:
According to his excellencie
of greatnessse give him praise.
3 His praises with the princely noise
of sounding trumpets blow:
Praise him vpon the viole, and
vpon the harpe also.
4 Praise him with timbrell & with flute,
Organs and Virginals:
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.
6 What euer hath the benefice
of breathing, praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalms of Dauid
in meeter.

A Song to be sung before mor-
ning prayer. T. B.

Praise ye the Lord ye Gentiles all,
which hath brought you into his light
O praise him all people mortall,
as it is molt worthy and right.
For he is full determined,
on vs to powre out his mordie:
And the Lords truth be ye assurid,
abideth perpetually.

Glorie be to God the Father,
and to Iesus Christ his true Sonne:
With the holy Ghost in like manner,
now and at every seafon.

A Song to be sung before Eue-
ning prayer.

Behold now giue heed, such as be
the Lords seruants faithfull & true:
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lorls house,
even in our owne Gods mansion:
Praise ye the Lord so bounteous,
whch worketh our saluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which gues all grace,
for he is a Lord of great might.

96 The ten Commandments.

Then shall the Lord out of Sion (power,
which made the heaven & earth by his
Give to you and your nation,
his blessing, mercy, and favour.
Glorie be to the Father, &c.

The ten commandments of God Exod. xx. W. W.

Attend my people and give ear,
Of ferly things I will thee tell:
See that my words in mind thou beare,
And to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee broght frō careful thrall
And eke reclaime from Pharaohs rod,
Make thee no gods on them to call:

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst soone purchase blame
And in his wrath he wold thee spille.

(ceast,
4 The Lord from worke the seventh day
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Veto thy parents honour give,
As Gods commandements do pretend:
That thou long dayes and good maist live
In earth where God a place doth lende.

6 Beware of murther and cruell hate.
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witness against no man beare.

(haue,
10 Thy neighbours house wist not to
His wife or ought that he calis mine:
His field, his Ox, his Asse, his slave,
Or any thing which is not thine.

A Prayer.

The Spirit of grace grant vs O Lord,
To keepe these lawes our hear's restore:
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will.
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy Names sake grant vs this,
Thou art our strength, O Saviour Christ:
Of thee to speed how shoulde we misse,
In whom our treasure doth consise?

The Lords prayer.

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords prayer. D.Coxe.

O vr Father which in heauen art,
And mak'it vs all one brotherhood,
To call vpon thee with one heart,
Our heauenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deepe sigh & groane

Thy blessed Name be sanctified
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euuen at this house
And henceforth everlastingly:
Thine holy Ghost into vs powre,
With all his gifts most plenteously.
From Sathanas rage and filthy band,
Defend vs wrth thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Give vs this day our daily bread,
And all other good gifts of thine:
keepe vs from war and from bloodshed
Also from sicknesse, dearth and pine.
That we may live in quietnesse,
Without all greedie carefulnesse.

Forgive vs our offences all,
Relieue our carefull conscience:
As we forgine both great and small,
Whiche vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vniue.

O Lord into temptation,
Leade vs not when the fiend doth rage:
To withstand his iuasion,
Give power and strength to every age.
Arme and make strong thy feeble host
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From eueralting death saue vs,
And in our last nee i comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receive.

The Creed.

For thou O Lord, art King of kings,
And thou hast power over all:
Thy glorie shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue praid with one accord.

The twelue Articles of the Christian faith.

ALL my beliefe and confidence,
is in the Lord of might:
The Father which all things hath made,
the day and eke the night.
The heauens and the firmament,
and also many a starre:
The earth and all that is therein,
which passe mans reason farre.

And in like manner I beleue
in Christ our Lord his Sonne:
Coequall with the Deine,
and man in flesh and bone.
Conceived by the holy Ghost,
his word doth me allure:
And of his mother Marie borne,
yet sue a virgine pure.

Because mankind to Satan was,
for sinne in bond and thrall:
He came and offered vp himselfe
to death, to saue vs all.
And suffering most grievous paine,
then Pilate being Judge:
Was crucified on the crofie,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the sprite:
His body then was buried,
as is our vs and right.
His soule did after this descend
into the lower parts:
A dread vnio the wicked sprites,
but ioy to fai hfull hearts.

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glorie still,
On Gods right hand,his Father deare,
according to his will.

Vntill the day of judgement come,
when he shall come againe,
With Angels power (yet of that day
we all be vncertaine.)
To judge all people righteously,
who n he hath dearely bought:
The living and the dead also,
which he hath made of nought.

Come holy Spirit.

And in the holy Spirit of God,
my faith to satisfie:
The third person in Trinitie,
beleue I stedfastly.
The holy and Catolicke Church,
that Gods word doth maintaine,
And holy Scriptures doth allow,
which Satan doth disdaine.

And also I do trust to haue,
by Iesu Christ his deare,
Releace and pardon of my sinnes,
and that onely by faith.
What tyme all flesh shall rise againe,
before the Lord of might:
And see him with their bodily eyes,
which now do giue them sight.

And then shall Christ our Saviour,
the sheepe and goates denide:
And giue life euerlastingly
to those whom he hath tride.
Within his realme celestiall,
in glorie for to rest:
With all his holy companye,
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each hour.
To whom be all dominion,
and praise for euermore.

A prayer to the holy Ghost, to be sung before the Sermon.

COME holy Spirit the God of migh,
comforter of vs all:
Teach vs to know thy word aright,
that we do never fall.
O holy Ghost visite our coast,
defend vs with thy shied:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King his Counsell,
and giue them will and micht,
To persevere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plentuously:
That in the same we may accord,
and thercia live and die.

O holy Spirit direct aright
the Preachers of thy word:
That thou by them munt cut downe sin,
as it were with a sword.
Depart not from thy Pastore pure,
but aide them at their need,
Which breake to vs the bread of life,
wiche con our soules do feed.

O blessed Spirit of truth keepe vs
in peace and vnitie:
Keefe vs from sefts and errors all,
and from all papistrie.
Conuer all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voide of strife,
and neighbours about vs round.
In our time gue thy peace O Lord,
to nations farre and neare:
And teach them all thy holy word,
that we may sing to thee.

All glorie to the Trinitie,
that is of mighties most:
The living Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time
that hath bene heretofore:
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

Give peace in these our dayes, O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Christs Name in every land,
Seeke to deface,
Roote out and rase,
Thy true right worship indeed:
Be thou the stay,
Lord we thee pray,
Thou helpst alone in all need.

Give vs that peace which we do lacke,
Through misbelieve and ill life:
Thy word to offer thou doest not
Which we vnkindly gainstrie. (slacke,
With fire and sword,
This healthfull word,
Some persecute and oppresse:
Some with the mouth
Confesse the truthe,
Without sincere godlinesse.

Give peace, and vs thy Spirit downe send,
With grieve and repentance true,
To pierce our hearts, our lives to a-
And by faith in Christ renew. (meed,
That feare and dread,
Warre and bloudshed,
Through thy sweete mercie and grace,
May from vs slide,
Thy truthe may bide,
And shine in every place.

The Lamentation.

O Lord in thee is all my trust,
give eare vnto my wofull cri:

The Lamentation.

Refuse me not that am vniusl,
but bowing downe thy heauenly eyes:
Behold how I do still lament
my finnes wherein I do offend:
O Lord for them shall I be silent,
sith thee to please I do intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repen,
thou grantit with speed their iustice:
To thee therefore still shall I crie, (sire,
to wash away my sinfull crime:
Thy bloud O Lord is not yet drie,
but that it may helpe me in time.

Hast thee O Lord, hast thee, I say,
to powre on me thy gifts of grace:
That when this life shall ffe away,
in heauen with thee I may haue place
Where thou doest reigne eternally,
with God which once did downe thee
Where Angels sing continually, (send,
to thee be praise world without end.

A Thanksgiving after the receiuing of the Lords Supper.

THe Lord be thanked for his gifts,
and merces euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great,
to vs that he but lune:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldest haue
such merces of the Lord:
Thon doest deserue more worthily,
of him to be abhord.

Nought else but sinne and wretchednesse,
doth rest within our hearts:
And stubbornly against the Lord,
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue, and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in his degree.
They do not strake for maistership,
nor iacke their office set:
But serue the Lord, and do his will,
hate is to them no let.

Also

Also the earth with all therein,
of God it is in awe:
It doth obserue the Formers will,
by skilfull natures law.
The sea, and all that is therein,
doth bend when God doth becke:
The Spirits beneath do tremble all,
and feare his wrathfull checke:

But we alas, for whom all these
were made them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gane for vs to know,
what was his holy will:
He would vs good, but we would not
auoide the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs leade
to Christ and quiet ease.
Thus are we all his enemies,
we can it not de nie:
And he againe of his good will,
would not that we should die.

Therefore when remdicie was none,
to bring vs vnto life.
The Sonne of God our flesh he tooke,
to end our mortali strife:
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the crosse,
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell
that he our bodies bought:
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou maist record,
it that his Spirit thou haft.

As once the corne did liue and grow,
and was cut downe with scithe,
And threshed out with many stripes,
out from his hauke to drine.
And as the mill with violence,
did teare it out so small:
And made it like to earthy dust,
not sparing it at all.

And as the ouen with fier hote,
did close it vp with heate:
And all this done that I haue said,
that it shold be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gane in tormentis great,
and yeckled vp his breath.

Because that he to vs might be
an everlastinge bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pretied very sore:
And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is,
as comfortable driske,
We might receive, and ioysfull be,
when sorrowes make vs shrinke.
So Christs bloud out pressed was,
with nailes and eke with speare:
The iuyce whereof doth sauе all those,
that rightly do him feare.

And as the cornes by vnitie,
into one loafe are knyt:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so shoud we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From ennie and from malice both,
our hearts and tongue to cease.
Which if we do, then shall we shew,
that we his chosen be:
By faith in him to leade a life,
as always willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R. W.

PReserue vs Lord by thy deare word,
From Turke and Pope defend vs Lord
Which both wold thrift out of his thron
Our Lord Jesus Christ thy deare Sonne.

Lord Jesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be thou our patron, helpe and succour:
Give vs one mind and perfect peace,
All gifts of grace in vs increase.

Thou living God in persons three,
Thy Name be praise in vnitie:
In all our need so vs defend,
That we may praife the without end.

FINIS.



A FORME OF PRAYER TO be vsed in priuate houses euery Mor- ning and Euening.

Morning Prayer.

Almightie God, and most mercifull Father, we do not present our selues here before thy Maiestie, trusting in our owne merites or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers & grant our requestes which we shall make to thee in the name of thy beloved Sonne Iesus Christ our Lord, who hath also commanded vs to assemble our selues together an his name, with full assurance that he will not onely be amongst vs, but also be our Mediator and Aduocate towards thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee (most mercifull Father) to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment: but rather receive vs to thy mercie, for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended widers. And seeing that of thy great mercies we haue quietly passed this night, beseech (O heavenly Father) that we may follow this day wholy in thy seruice, so that all our thoughts, words, and deeds may redound to the glorie of thy Name, and good example to all men, who seeing our good works, may gloriifie thee our heavenly Father. And forasmuch as of thy mere favour and loue, thou hast not onely created vs to thine owne similitude & benefic, but also hast chosen vs to be heirs with thy deare Sonne Iesus Christ, of that immortall kingdome, which thou preparedit for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the meane time live in godly conversation and integrity of life, knowing

that Idelaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commandement vs to pray one for another, we do not onely make request (O Lord) for our selues, and them that thou hast alreadie called to the true vnderstanding of thine heauenly wil, but for all people and nations of the world; who as they know by thy woderful workes that thou art God ouerall, so they may be instructed by thine holy Spirit to beleue in thee their onely Sauour and Redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare but by preaching, and none can preach except they be sent: therefore (O Lord) raise vp faithfull distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist, with all hirelings and Papists, whom thou hast alreadie cast off into a reprobate sense, that they may not by sects, schismes, heresies & errors, disquiet thy little flocke. And because (O Lord) we befallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Sathan by his ministers seekes by all meanes to quench the light of thy Gospels: we beseech thee to maintaine thy cause against those rauening wolves, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranie, or to discourage thy chil- dren, neither yet let our sins and wickednesse be an hinderance to thy mercies; but with speed (O Lord) consider their great miserie. For thy people Israel many tames by their sinnes provoked thine anger; and thou punishedst them by thy iust iudgement; yet though their sinnes were never so grievous, if they once returned from their

Prayers.

their iniquitie, thou receiuest them to mercie. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repente vs for our former wickednes and vngodly behavour towards thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christe sake, to shew thy mercies vpon vs, and receive vs againe to thy favour. Grant vs (deare Father) these our requestes, and all other things necessarie for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, *Our Father which art, &c.*

Evening Prayer.

O Lord God, Father euerlasting and full of pittie, we acknowledge and confess that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, & grant our requestes, if we consider our owne deseruings. For our consciences do accuse vs, and our sinnes do witness against vs, and we know that thou art an vpright Judge, which doest not iustifie the sinnes and wicked men, but punishest the faults of all such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euuen then to helpe vs when we feele ourselues (as it were) swallowed vp of death and desperation, we vtterly reaounce all worldly confidence, and flie to thy soueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweete comfort of thy Gosspell revealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercie therefore vpon vs, O Lord, & forgiue vs our offences. Teach vs by thine holy Spiriit, that we may rightly weigh them, & earnestly repent for the same: and so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cano praise thee, nor call vpon thy name: but the repenting heart, the sorrowfull mind, the conscience oppressed, hungry and thirsting for thy grace, shall euer stanche thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our deserts punish vs, but mercifully chaste vs with a fatherly affection, that all the world may know that at what time so ever a sinner doth repente him of his sinnes from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thine holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travell in, grant (deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our delinerance out of this mortall life: and in the meane season that we not overcome by any fantasies, dreames, or other temptacions, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee: furthermore, that our sleep be not excessive or overmuch, after the insatiable desires of our flesh, but only sufficient to content our weake nature, that we may be the better disposed to live in all godly conversation, to the glory of thine holy name and profite of our bretheren. So be it.

A godly Prayer to be said at all times.

Honour and praise be givene to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and lauing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, fristly and of thine owne accord to elect and chuse vs to saluation before the beginning of the world. And euuen like continual thanks be gien to thee, for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deare sonne: when we were vtterly lost: for sending vs with thy holy Spirit, in the revelation and knowledge of thy holy word: for helpeing and succouring vs in all our needes and necessities: for saving vs from all dangers of bodie & soule: for comforting vs in父子 in all our tribulations and persecutions: for sparing vs so long, and giving vs so lage a time of repentance. These besyfites, O most mercifull Father, like as we acknowledge to haue received thee of thy only goodness, even so we thank thee, for

Prayers.

thy deare Sonne Iesus Christ's sake, grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith, kindle it more in ferventesse and loue towards thee, and our neighbors for thy sake. Suffer vs not most deare Father, to receiuue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name: helpe to amplifye and increase thy kingdoime, & whatseuer thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpefull vnto others. We mercifull, O Lord, to our offences: and seeing our debt is great, which thou hast forgiven vs in Iesus Christ, make vs to loue thee & our neighbours so much the more. Be thou our Father, capaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be delivered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy Name, through Iesus Christ our Lord and onely Saviour.

Let thy mightie hand and out-stretched arme (O Lord) be still our defence: thy mercie & louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, vnto the end, and in the end. So be it.

Lord increase our faith.

A Confession for all estates and times.

O Eternall God and most mercifull Father, we confesse & acknowledge here before thy diuine Maiestie, that we are miserable sinners, conceiued & borne in sinne and iniquitie, so that in vs there is no goodness. For the flesh euernore rebelleth against the Spirit, wherby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust judgement, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues, for the saines we have committed against thee, and do vsfainedly reuent vs of the same, we most humbly

beseech thee for Iesus Christ's sake, to shew thy mercie vpon vs, to forgiue all our sins, and increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts, our owne vnrigheteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauour, whom thou hast alreadie giuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt denie vs nothing that we shal aske in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and solouest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glory, world without end, Amen.

A Prayer to be said before a man begin his worke.

O Lord God, most mercifull Father & Sauour, seeing it hath pleased thee to command vs to traueil that we may reliue our neede, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend vnto vs, without the which we are not able to continue: & that this great fauor may be a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby we may know the fathery care that thou hast ouer vs.

Moreover, O Lord, we beseech thee that thou wouldst strengthen vs with thy holy Spirit, that we may faithfully trauell in our state and vacation without fraud or deceit, & that we may endeouer our selues to follow thine holy ordinance, rather then seeke to satisfie our greedie affections, or desire to gaine. And if it please thee (O Lord) to prosper our labour, give vs a mind also to helpe them that haue need, according to that ability that thou of thy mercy haft giuen vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues aboue the which haue not received: so large a portion of thy mercie as thou haft giuen vs. And if it please thee (O Lord) to trie & exercise vs by greater perteine and necessarie than our flesh woulde desire, shat thou wouldst yet (O Lord) grant vs gracie to know that thou wil nourish vs continually through thy bountiful liberality, that we be not so temped, that we fall into distrust

Prayers.

distrust, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefits, but chiefly with thine heauenly and spirituall treasures; to the intent that we may always haue more ample occasion to give thee thanks, and wholly to rest vpon thy mercies. Heare vs (O Lord) of mercie, through Iesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of Christ's Church.

Almighty God and most mercifull Father, we humbly submit our selues, and fall downe before thy maestie, beseeching thee from the bottome of our hearts, that this seed of thy word now sowne amongst vs, may take such deepe roote, that neither the heate of burning persecution cause it to wither, neither the thornie cares of this life choke it, but that as seed sowne in good ground, it may bring forth thirtie, sixtie, and an hundred fold, as thy heauenly wisedome hath appointed. And because we haue need continually to crame many things at thy hands, we humbly beseech thee (O heauenly Father) to graunt vs thy holy Spirit to direct our petitions, that they may proceed from such a seruent mind, as may be agreeable to thy most blessed will; and seeing that our infirmitie is able to do nothing without thy helpe, and that thou art not ignorant with how many & great temptations we poore wretches are on every side enclosed and compassed; let thy stength (O Lord) sustaine our weaknesse, that we being defended with the force of thy grace, may be safelie preserued against all assaules of Satan, who goeth about continually like a roaring Lion seeking to deuoure vs. Increase our faith (O mercifull Father) that we do not swerve at any time from thy heauenly word, but augment in vs hope and loue, with a careful keeping of all thy commandements, that no hardness of heart, no hypocrisie, no concupiscente of the eyes, nor incitements of the world, do draw vs away from thy obedience. And seeing we liue now in these most perillous times, let thy fatherly prouidence defend vs against the violence of our enemies, which do seeke by all meanes to oppresse thy truth.

Furthermore, forasmuch as by thy holy Apostle we be taught to make our praiers and supplications for all men: we pray not onely for our selues here present, but beseech thee also to redresse all such as be yet ignorant, from the miserable captiu-

tie of blindnesse and error, to the pure vnderstanding and knowledge of the truthe: that we all with one accord and unitie of mind, nay worship thee our holy God and Saviour. And that all Pastors, Shepheards and Ministers, to whom thou haft committed the dispensation of thy holy word & charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glorie; and that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy handes, we beseech thee to direct and gouerne the hearts of all Kings, Princes and magistrates, to whom thou hast committed the sword; especially (O Lord) according to our bounden dutie, we beseech thee to maintaine and increase the honorable estat of the Kings maestie, & all his most noble Counsellors, and Magistrates, with all the spirituall Pastors & Ministers, with all the whole bodie of this Common-weale. Let thy fatherly favour so preserue them, and thy holy Spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinnes punished, according to the precise rule of thy holy word. And for that we be all members of the mysticall bodie of Iesus Christ, we make our requests vnto thee (O heauenly Father) for all such as be affidled with any kinde of crosse or tribulation, as warre, plague, famine, sicknesse, pouertie, imprisonment, persecution, banishment, or any other kinde of body, or vexation of mind, that it wold please thee to giuem them patience and constancie, till thou send them full deliuerance of all their troubles. Root out from hence (O Lord) all rauening Wolves, which to fill their bellies seeke to destroy thy flocke, and shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and diuidly condemned for the testimony of thy truth. And though they be vterly destitute of all mans aide, yet let thy sweete comfort never depart from them, but lo inflame their hearts with thy holy Spirit, that they may boldly and chearefully abide such triall as thy godly wisedome shall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Iesus Christ may increase and shine through all the world. In whose Name we make our humble petitions vnto thee, as he hath taught vs, *Our Father which art, &c.*

Prayers.

A Prayer against the Diuell, and his manifold temptations, made by S. Augustine.

There wanted a tempter, and thou wast the cause that he was wanting : there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou helddest me backe that I shold not consent. The tempter came full of darknesse as he is , and thou didst harden me that I might despise him. The tempter came armed and strongly; but to the intent he should not ouercome me, thou didst restraine him , and strengthen me. The tempter came transformed into an angell of light, and to the intent he should deceiue me, thou didst rebuke him; and to the intent I shold know him, thou didst enlighten me. For he is the great red Dragon, the old Serpent, called the Diuell and Satan, which hath seuen heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there crepe liuing wights innumerable, and beasts great and small, that is to say, diuers sorts of fiends, which practiseth nothing else day and night, but goeth about seeking whom he may deuoure , except thou resist him, O Lord Iesus. For it is that old Drago which draweth downe the third part of the stars of heauen with his taile, and casteth them to the ground , which with his venime poysoneþ the waters of the earth, that as many men as drinke of them, may die; which trampleth vpon gold, & it were mire, and is of opinion that Iordan shall runne into his mouth , and which is made of such a mold, that he feareth no man. And who shall saue vs from his chops, O Lord Iesus? who shall plucke vs out of his mouth, saving thou, O Lord, who hast broken the head of this great Dragon? Help vs Lord, spread out thy wings ouer vs, O Lord, that we may slie vnder them from the face of this Dragon that pursueth vs : and fence thou vs from his hornes , with thy shield. For this is his continuall endeuour, this is his onely desire , to deuoure the soules which thou hast created. And therefore we cry vnto thee O God, deliuere vs from our daily aduersary, who whether we sleep or wake, whether we eate or drinke, or whether we be doing any thing else, preaseth vpon vs by all kind of meanes, assaulting vs day and night with traines and policies , and shooting his venomous arrowes at vs, sometime openly, and sometime priuily, to slay our soules. And yet such is our great madnesse, O Lord, in that where as we see the Dragon continually in

a readinesse to deuoure vs, with open mouth, we neverthelesse do sleepe, and rejoyce in our owne slothfulnesse, as though we were out of his danger , who desireth nothing else, but to destroy vs. Our mischievous enemie, to the intent to kill vs, watcheth continually, and never sleepeth, and yet will not we awake from sleepe to sauie our selues. Behold he hath pitched infinite snares before our feete, and tilled all our waies with sundrie traps, to catch our soules. And who can escaye, O Lord Iesus, so many and great dangers? He hath laid snares for vs in our riches, in our povertie, in our meate , in our drinke , in our pleasures, in our sleepe, & in our waking; he hath set snares for vs in our words and in our workes, and in all our life. But thou O Lord deliuere vs from the net of the fowler, and from hard words, that we may gaine praise to thee, saying: Blessed be the Lord, who hath not giuen vs vp to be a prey for thier teeth, our foule is deliuered as a sparrow out of the fowlers net; the net is broken, and we escaped.

The Confession of the Christian Faith.

I beleue and confess my Lord God, eternall, infinite, unmeasurable, incomprehensible and inuisible, one in substance and three in person, Father, Sonne and holy Ghost : who by his almighty power and wisedome, hath not onely of nothing created heauen , earth , and all things therein contained, and man after his owne image, that he might in him be glorified: but also by his fatherly prouidence governeth, maintaineth, and preserueth the same according to the purpose of his will.

I beleue also and confess Iesus Christ the onely Sauiour and Messias, who being equall with God, made himselfe of no reputation, but tooke on hym the shape of a seruant, and became man, in all things like vnto vs, except sin, to affre vs of mercie and forgiuenesse. For when through our father Adams transgression we were become children of perdition, there was no meanes to bring vs from that yoke of sin and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God : who when the fulnesse of time was come, was conceiued by the power of the holy Ghost, borne of the Virgin Marie (according to the flesh) and preached in earth the Gospel of saluation, til at the leath by tyranny of the Priests, he was guiltlesse condemned vnder Pontius Pilate, then President of Iurie, and most slanderously hanged on the croſſe before

Prayers.

tweene two theenes, as a notorious trespassed, where taking vpon him the punishment for our sinnes, he delivred vs from the curse of the Law.

And forasmuch as he being onely God, could not feele death, neither being onely man could overcome death; he royned both together, and suffered his humantie to be puulched with most cruel deatn, feeling in himselfe the anger and seuerre iudgmet of God, even as it he had bene in extreme tormentes of hell; and therefore cried with a louyd voice, *My God, my God, why hast thou forsaken me?* Thus of his free mercie, without compulsion, he offered vp himselfe as the onely sacrifice to purge the sinnes of all the world; so that all other sacrifices for sin are blasphemous, and derogate from the sufficiencie hereof: which death, albeit it did sufficently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising agayne from the graue the third day, he conquered death; even so the victorie of our faith standeth in his resurrection: and therefore without the one, we cannot feele the benefits of the other. For as by his death sinne was taken away: so our righteousness was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen, to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continual intercession towards God the Father for vs.

And although he be in heauen, as touching his corporall presence, where the Father hath now set him at his right hand committing vnto him the administration of all things, as wel in heauen above, as in earth beneath: yet is he present with vs his members, even to the end of the world, in preserving and governing vs with his effectuall power and grace, who (when all things are fulfilled, which God hath spoken by the mouth of his Prophets since the world began) wil come in the same visible forme wherein he ascended, with an unspeakable maiestie, power and companie, to separate the Lambes from the Goates, the elect from the reprobate: so that none, whether he be aliue then, or dead before, shall escape his judgement.

Moreover, I beleue and confesse the holy Ghost, God equall with the Father and the Son, who regenerateth and sanctifieth vs, and ruleth and guideth vs into all truth, persuading most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life everlasting: yet notwithstanding it is not sufficient to beleue

that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefites to vs, which are Gods elect.

I beleue therfore and confess one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope, and charitie, vning the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same: which Church is not seene to mans eye, but only knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved, the which in due time he calleth to integracie of life and godly conuersation, to make it a glorious Church to him selfe.

But that Church which is visible to the eye, hath three tokens and markes wherby it may be knowne. First, the word of God contained in the old and new Testament, which as it is aboue the autoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation, so is it left for all degrees of men to reade & understand. For without this word, neither Church, Councell, nor Decree, can establish any poing touching salvation.

The second marke, is the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacraments Christ hath left vnto vs, as holy signes and sealz of Gods promises. For as by Baptisme once received is signified, that we (as well infants, as other of age and discretion) being strangers from God by originall sin, are received into his familie and congregacion, with full assurance, that although this root of sinnes lie hid in vs, yet to the elect it shall not be imputed: so the Supper declareth, that God as a most prouident Father doth not onely feed our bodies, but also spirituall nourisheth our soules with the graces and benefits of Iesus Christ, (which the Scripture calleth eating of his flesh and drinking of his blood:) neither must we in the administration of the Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoeuer reserueneth or worshippeth these Sacraments, or contrariwise contemneth them in tyme and place, procureth to himselfe damnation.

The third mark of this Church, is Ecclesiastical discipline, which standeth in admonition and correction of faults: the small end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And beside this

Prayers.

Ecclesiastical discipline, I acknowledge to belong to this Church, a politicke Magistrate, who ministreth to every man iustice, defending the good, and punishing the euill: To whom we must render honor and obedience in all things, which are not contrary to the word of God. And as Moses, Ezechias, Iosias, and other godly rulers purged the Church of God from superstition and idolatrie, so the defence of Chrits Church appertaineth to the Christian Magistrates, against al Idolatres and heretiks, as Papists, Anabaptists, with such like lyes of Antichrist; to root out all doctrine of diuels and men, as the Massie, Purgatorie, Limbus Patrum, Prayer to Saints, and for the dead, Freewill, Distincion of meates, apparell and dayes, vowe of singel life, Prefence at idoll service, mans merits, with such like: which draw us from the societie of Chrits Church, wherein standeth onely remission of sins, purchased by Chrits bloud to all them

that heleene, whether they be Iewes or Gentiles; and leade vs to vaine confidence in creatures and trust to our owne imagination: the punishment whereof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our foules and bodies shall rise againe to immortalitie, they shall be damned to unquenchable fire: and then we which haue forsaken all mens wisedome, to cleave unto Chriit, shall heare that ioyfull voyce: *Come ye blessed of my Father, inherite the kingdome prepared for you from the beginning of the world:* and so shall go triumphing with him in body and soule to remaine euerlastingly in glory, where we shall see God face to face, and shall no more need to instruct one another, for we shall all know him from the highest to the lowest: to whom with the Sonne, and the holly Gheft, be all praise, honor, and glorie, now and euer. So be it.

FINIS.



A Table for the whole number of the
Psalms, and also in what leafe you may
find euery one of them.

Psalme.	Folio.	Psalme.	Folio.
A.			L.
30 A LL laud and praise.	14	120 In trouble and in.	83
49 A ll people hearken.	27	121 I lift mine eyes.	83
78 Attend my people tq.	47	122 I did in heart reioyce.	83
82 Amid the preafe.	51		
100 All people that.	62	5 I Ord in thy wrath.	2
B.		17 L ord keepe me.	7
81 B Elight and glad.	51	26 L ord be my Judge.	14
119 B lessed are they.	77	35 Lord pleade my cause.	19
126 Blelledart thou.	81	42 Like as the Hart.	25
134 Behold and haue.	87	68 Let God arise.	39
142 Before the Lord.	91	72 Lord giuethy iudgements.	43
144 Blest be the Lord.	91	85 Lord bow thine eare.	52
D.		98 Lord God of.	54
83 D O not O God.	52	130 Lord to thee.	85
E.		140 Lord faue me.	90
127 E xcept the Lord.	52	143 Lord heare my.	92
G.		M.	
29 G ive to the Lord.	23	23 M Y sheepheard.	12
37 Grudge not to see.	45	45 M y heart doth.	26
44 Great is the Lord.	62	62 My soule to God.	37
54 God faue me for.	71	71 My Lord my God.	41
105 Gue praises vnto.	103	103 My soule giue lauds.	64
107 Gue chaukesvnto.	104	104 My soule praisethe.	64
148 Gue laud vnto.	146	146 My soule praisethou.	93
H.		N.	
12 H elpe Lord for.	33	115 N ot vnto vs.	74
13 How long wilt thou.	65	124 Now Israel.	83
51 Haue mercie.	69		
56 Haue mercie Lord.	84	O.	
67 Haue mercie on vs.	3	3 O Lord how are my.	1
73 Howeuer it be.	4	4 O God that art my.	2
84 How pleasant.	5	7 O Lord my God.	2
91 He that within.	5	8 O God our Lord.	9
I.		30 O Lord wighin thy.	6
5 I ncline thine eares.	33	37 O Lord give eare.	7
11 I trust in God, how.	39	43 O God my strength.	7
20 In trouble and.	44	51 O Lord how ioyfull.	10
25 I lift my heart.	52	22 O God my God.	12
34 I will giue laud.	53	31 O Lord I put my.	16
39 I said I will looke to.	2	44 Our ares haue heard.	25
40 I waited long and.	5	51 O Lord confider.	30
43 Judge and reue.	10	54 O God faue me.	38
77 I with my vs.	13	55 O Lord give eare.	33
92 It is a thing.	18	60 O Lord thou didde.	35
100 In God the.	22	63 O God my God.	34
101 I mercie and.	23	64 O Lord vnto.	32
109 In speecche silence.	25	70 O God to me.	37
116 I loue the Lord.	45	79 O Lord the Gentiles.	43
	58	94 O Lord thou doest.	49
	61	95 O come let vs.	59
	62	98 O sing yenow.	60
	71	102 O heare my.	61
	74	108 O God my heart.	71
		117 O all ye nations.	75

The Table.

Psalme

218 O give ye thankes.
223 O Lord hat heauen.
229 Oft they now Irael.
231 O Lord I am not.
233 O how happy a thing.
235 O praise the Lord.
236 O laud the Lord benigne.
239 O Lord thou hast me tride.
241 O Lord vpon thee.

P.

38 Pvte me not to rebuke.
106 Praise ye the Lord for.
236 Praise ye the Lord.
245 Praise ye the Lord.

R.

61 R Egard O Lord.

232 R Remember.

S.

59 S End aide and.
69 S Save me O God and that.
96 Sing ye with praise.
225 Such as in God.
249 Sing ye vnto.

F.

2 T He man is blest.
14 There is no God.
19 The heauens and.
23 The Lord is onely.
24 The earth is.
27 The Lord is both.
38 Thou art O Lord.
32 The man is blest.
36 The wicked with.
41 The man is blest that.
49 The Lord is our.
50 The mighty God, the
50 The God of gods.

Pobo.

75 53 The foolish man.
83 57 Take pittie for thy.
85 65 Thy praise alone O.
86 76 To all that now.
86 80 Thou Heard that.
87 85 Thou hast bene.
88 87 That citie shall.
90 89 To sing the mercies.
91 90 Thou Lord hast.
93 93 The Lord as King.
82 97 The Lord doth raigne.
68 99 The Lord doth.
87 110 The Lord did say.
93 112 The man is blest that.
125 Those that do put.
138 Thee will I praise.
145 Thee will I laud.

V.

75 V Nto thee God.

W.

2 W Hy did the Gentiles.
9 With heart and mouth.
10 What is the cause.
1 52 Why doest thou tyrant.
6 74 Why art thou Lord.
9 111 With heart I do accord.
82 114 When Israel by.
12 125 When that the Lord.
14 137 When as we fete in.

Y.

17 33 YE righteouſe in the.
20 47 Ye people all in.
24 53 Ye rulers that are.
27 66 Ye men on earth.
28 113 Ye children which.
29 150 Yeild vnto God.

Fabo.

32 53 The foolish man.
34 57 Take pittie for thy.
37 65 Thy praise alone O.
46 76 To all that now.
50 80 Thou Heard that.
53 85 Thou hast bene.
56 87 That citie shall.
59 89 To sing the mercies.
57 90 Thou Lord hast.
59 93 The Lord as King.
61 97 The Lord doth raigne.
62 99 The Lord doth.
72 110 The Lord did say.
73 112 The man is blest that.
84 125 Those that do put.
80 138 Thee will I praise.
81 145 Thee will I laud.

46

1 W

4 With heart and mouth.
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89 137 When as we fete in.

17

25 33 YE righteouſe in the.
25 47 Ye people all in.
34 53 Ye rulers that are.
33 66 Ye men on earth.
74 113 Ye children which.
95 150 Yeild vnto God.

These ye shall haue in the beginning of the Psalmes.

¶ Veni Creator Spiritus.
¶ The humbleſuite of a finnes.
¶ Venite exultemus.
¶ Te Deum laudamus.
¶ The ſong of the 3. children.
¶ Benedic tus.
¶ Magnificat anima mea.
¶ Nunc dimittis.
¶ Quicunque vnde.
¶ The lamentation of a finner.
¶ The Pater noster.
¶ The ten commandements.
¶ The complaint of a finner.

These ye shall haue after the end of the Psalmes.

¶ Praise the Lord, O ye Gent.
¶ Behold now giue heed.
¶ Attend my people and.
¶ The Lords Prayer.
¶ The Creede.
¶ A prayer to the holy Ghost.
¶ Da Pacem.
¶ O Lord in thee is all my.
¶ A thankſgiuing.
¶ Preserue vs Lord.

FINIS.



